



CITY COMMISSION MEETING
 AGENDA FOR JANUARY 14, 2014

5:30 P.M.

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE – Miss Michael Ellen Walden, PTHS Sophomore

ADDITIONS/DELETIONS

PRESENTATION: FY2013 Audit – J. Perkins/Kemper CPA Group, LLP

	I.	<u>MINUTES</u>
	II.	<u>APPOINTMENTS</u>
		A. Paducah-McCracken County Convention & Visitors Bureau Board
	III.	<u>MOTIONS</u>
		A. R & F Documents
	IV.	<u>MUNICIPAL ORDERS</u>
		A. Personnel Actions – C. MEDFORD
	V.	<u>ORDINANCES – ADOPTION</u>
		A. Sale of Property Located at 401 Washington Street On Behalf of Paducah Water – G. ANDERSON
		B. 2013 Ky Office of Homeland Security LEPP Grant Award – ASST. CHIEF S. GRIMES, S. ERVIN
	VI.	<u>CITY MANAGER REPORT</u>
	VII.	<u>MAYOR & COMMISSIONER COMMENTS</u>
	VIII.	<u>PUBLIC COMMENTS</u>
	IX.	<u>EXECUTIVE SESSION</u>