



CITY COMMISSION MEETING  
 AGENDA FOR FEBRUARY 18, 2014  
 5:30 P.M.

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE –Meg Hancock, PTHS Sophomore**

**ADDITIONS/DELETIONS**

**PRESENTATION: Update for the Community Scholarship Program and the Paducah School of Art & Design – A. WRIGHT**

	<b>I. <u>MINUTES</u></b>
	<b>II. <u>MUNICIPAL ORDERS</u></b>
	A. Personnel Actions
	<b>III. <u>ORDINANCES – ADOPTION</u></b>
	A. Contract for Exclusive Beverage Service in Paducah Parks Facilities – <b>M. THOMPSON</b>
	B. Purchase Hand-held Radios for Police Department – <b>POLICE CHIEF BARNHILL</b>
	<b>IV. <u>ORDINANCES – INTRODUCTION</u></b>
	A. Accept KLC Safety Grant Award – <b>S. ERVIN</b>
	B. Approve Agreement with Paducah Police Department Bargaining Unit – <b>C. MEDFORD</b>
	C. Approve Agreement with the Professional Fire Fighters of Paducah, Local 168 – <b>C. MEDFORD</b>
	D. Agreement for Professional Inspection Services with ICA Engineering for the Greenway Trail Phase II Underpass – <b>R. MURPHY</b>
	E. Authorize Contract for Concrete Ready-Mix – <b>R. MURPHY</b>
	<b>V. <u>CITY MANAGER REPORT</u></b>
	A. Noble Park Bank Stabilization Project – <b>M. THOMPSON</b>
	B. Recycling Facilities

	<b>VI.</b>	<b><u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>
	<b>VII.</b>	<b><u>PUBLIC COMMENTS</u></b>
	<b>VIII.</b>	<b><u>EXECUTIVE SESSION</u></b>