



CITY COMMISSION MEETING  
 AGENDA FOR FEBRUARY 25, 2014  
 5:30 P.M.

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE-Jack Hutcheson, Clark Elementary 5<sup>th</sup> Grader**

**ADDITIONS/DELETIONS**

**PRESENTATION: 1) Annual Pilot Payment - Cal Ross**  
**2) Paducah Dogwood Trail 50<sup>th</sup> Anniversary Preview – DABNEY HAUGH/CAROL VANDERBOEGH**

	<b>I. <u>MINUTES</u></b>
	<b>II. <u>APPOINTMENTS</u></b>
	A. Paducah Human Rights Commission
	B. Nuisance Code Enforcement Board
	C. Paducah – McCracken County Urban Renewal & Community Development Board
	<b>III. <u>MOTIONS</u></b>
	A. R & F Documents
	<b>IV. <u>MUNICIPAL ORDERS</u></b>
	A. Personnel Actions
	B. Approve Application for Cycle Kids – Fit Kids Are Happy Kids Grant – <b>S. ERVIN</b>
	C. Ky Heritage Council – Certified Local Government Grant – <b>S. ERVIN</b>
	<b>V. <u>ORDINANCES – ADOPTION</u></b>
	A. Accept KLC Safety Grant Award – <b>S. ERVIN</b>
	B. Approve Agreement with Paducah Police Department Bargaining Unit – <b>C. MEDFORD</b>

		C. Approve Agreement with the Professional Fire Fighters of Paducah, Local 168 – <b>C. MEDFORD</b>
		D. Agreement for Professional Inspection Services with ICA Engineering for the Greenway Trail Phase II Underpass – <b>R. MURPHY</b>
		E. Authorize Contract for Concrete Ready-Mix – <b>R. MURPHY</b>
	<b>VI.</b>	<b><u>ORDINANCES – INTRODUCTION</u></b>
		A. Approve Memorandum of Understanding with Higdon Development – <b>S. ERVIN</b>
		B. Authorize Change Order #1 for the Ohio River Boat Launch Project – <b>R. MURPHY</b>
		C. Closure of a Portion of Ridgewood from Topeka to Olympia – <b>R. MURPHY</b>
		D. Closure of a Portion of an Alley from Bethel toward Main Street – <b>R. MURPHY</b>
	<b>VII.</b>	<b><u>CITY MANAGER REPORT</u></b>
		A. “Citizen Survey Community Engagement/Neighborhood Revitalization Committee Updates” – P. SPENCER
	<b>VIII.</b>	<b><u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>
	<b>IX.</b>	<b><u>PUBLIC COMMENTS</u></b>
	<b>X.</b>	<b><u>EXECUTIVE SESSION</u></b>