



CITY COMMISSION MEETING
 AGENDA FOR MARCH 25, 2014
 5:30 P.M.

ROLL CALL

INVOCATION- Tommy Tucker – Pastor for Caring and Senior Adult Ministries – First Baptist of Paducah

PLEDGE OF ALLEGIANCE-Caroline Meiners, Paducah Tilghman High School Sophomore

ADDITIONS/DELETIONS

REPORT: 911 Operational Study – Almont & Associates

I.	<u>MINUTES</u>
II.	<u>APPOINTMENTS</u>
	A. Paducah Golf Commission
III.	<u>MOTIONS</u>
	A. R & F Documents
IV.	<u>MUNICIPAL ORDERS</u>
	A. Personnel Actions
	B. Household Hazardous Waste Grant – S. ERVIN
	C. Mutual of America-Community Partnership Award Application – S. ERVIN
	D. Adopt PHA Annual Plan for Section 8 Housing Utility Allowance – S. ERVIN/D. FUGATE
	E. Adopt Revised Section 8 Housing Utility Allowance – S. ERVIN/D. FUGATE
	F. Adopt the Section 8 Administrative Plan – S. ERVIN/D. FUGATE

	V.	<u>ORDINANCES – ADOPTION</u>
		A. Authorize Contract for Compost Grinding – R. MURPHY
		B. Purchase In-Car Cameras & Server for Police Dept. – POLICE CHIEF BARNHILL
		C. Approval of Deed and Assignment of Lease from IDA to City and County for the MACCO Organiques Building – CITY MGR PEDERSON
		D. Interlocal Agreement between City, County & GPEDC for Appointing GPEDC As Project Manager for Renovations to the MACCO Organiques Building – CITY MGR PEDERSON
	VI.	<u>ORDINANCE – INTRODUCTION</u>
		A. Declaration and Transfer of Surplus Property located at 510 Broadway – S. ERVIN
		B. Noble Park Pool Engineering Change Order #2 with ICA – M. THOMPSON
		C. Purchase Rear Packer Truck for Solid Waste – R. MURPHY
		D. Approve Addendum No. 2 to Employment Agreement for City Manager – CITY MGR
	VII.	<u>CITY MANAGER REPORT</u>
	VIII.	<u>MAYOR & COMMISSIONER COMMENTS</u>
	IX.	<u>PUBLIC COMMENTS</u>
	X.	<u>EXECUTIVE SESSION</u>