



CITY COMMISSION MEETING
 AGENDA FOR MAY 13, 2014
 5:30 P.M.

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

	I. <u>MINUTES</u>
	II. <u>MOTIONS</u>
	A. R & F Documents
	III. <u>MUNICIPAL ORDERS</u>
	A. Personnel Actions
	B. Authorizing Advertisement for Sale of Build America Bonds – J. PERKINS
	C. 2014-2015 Edward Byrne Memorial Justice Accountability Grant (JAG) Application – S. ERVIN
	D. 2014 Delta Regional Authority (DRA) SEDAP Grant Application – S. ERVIN
	E. Acquisition of Property Located at 3400 Olivet Church Road for the Olivet Church Roadway Improvement Project – R. MURPHY
	IV. <u>ORDINANCES – ADOPTION</u>
	A. Accept Office of Highway Safety – “Heads Up Don’t Be In’text’icated” Grant Award – S. ERVIN/POLICE CHIEF BARNHILL
	B. Zoning Text Amendment – Banner Signs – S. ERVIN
	C. Intent to Annex 3025 Olivet Church Road (Huck’s) – S. ERVIN
	D. Repeal Fountain Avenue Enhanced Standards – S. ERVIN

		E. Abolish Department of Main Street/Paducah Renaissance Alliance Advisory board and Establish Paducah Main Street Board of Directors – S. ERVIN
		F. Amend Ordinance Establishing Regulations for Annexation Agreements – S. ERVIN
		G. Amend Ordinance To Set Time Limit for Infill Development Agreements – S. ERVIN
		I. Fountain Avenue Construction Loan Extension – S. ERVIN
	V.	<u>ORDINANCES - INTRODUCTION</u>
		A. 2010 Taxable Build America Bonds (BABs) General Obligation bonds (GOB), Refinancing Bonds Authorization – Tax Exempt Series 2014 – J. PERKINS
		B. Reimbursement Agreement with Paducah Power System for the Olivet Church Roadway Improvement Project Electrical Construction Expenses – R. MURPHY
		C. Reimbursement Agreement with Paducah-McCracken County Joint Sewer Agency for the Olivet Church Roadway Improvement Project Sanitary Sewer Construction Expenses – R. MURPHY
		D. Authorize Payment to AES Environmental for Household Hazardous Waste Collected During 2014 Clean-Up Day – R. MURPHY
		E. Closure of a Portion of Ridgewood Street between Topeka Avenue and Olympia Avenue – R. MURPHY
	VI.	<u>CITY MANAGER REPORT</u>
	VII.	<u>MAYOR & COMMISSIONER COMMENTS</u>
	VIII.	<u>PUBLIC COMMENTS</u>
	IX.	<u>EXECUTIVE SESSION</u>