



CITY COMMISSION MEETING
 AGENDA FOR JUNE 24, 2014
 5:30 P.M.
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH ST

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

	I.	<u>MINUTES</u>
	II.	<u>APPOINTMENTS</u>
		A. Paducah-McCracken County Senior Citizens Board
	III.	<u>MOTIONS</u>
		A. R & F Documents
	IV.	Discussion of Proposals Submitted for 433-435 North 4 th Street – S. ERVIN
	V.	<u>MUNICIPAL ORDERS</u>
		A. Approve Sale of Property Located at 433-435 North 4 th Street – S. ERVIN
		B. KOHS 2014 Paducah Police Dept. Emergency Generator Project – S. ERVIN/POLICE CHIEF BARNHILL
		C. Authorizing Advertisement for Sale of Refunding/Refinancing Bond 2014B for Police and Fire Fighter Pension Fund Unfunded Liability – J. PERKINS
		D. Approve FY2015 Position and Pay Schedule Table – C. MEDFORD
	VI.	<u>ORDINANCE – ADOPTION</u>
		A. Approve FY2015 Budget – J. PERKINS
		B. Authorize Payment to Precision Machine for the Repair of Pump Number 2 located at Floodwall Pump Station Number 2 at 1416 North 6th Street – R. MURPHY
		C. Contract for Services with Paducah-McCracken County Convention and Visitors Bureau – CITY MGR

	VII.	<u>ORDINANCES – INTRODUCTION</u>
		A. 2005 Police & Fire Fighter Pension Bond Refinancing – J. PERKINS
		B. Industrial Building Revenue Bond for the Construction of the Hotel – S. DOOLITTLE
		C. 2014 -2015 Ky Household Hazardous Waste Grant Award – S. ERVIN
		D. Authorize an Agreement with Shawnee Professional Services for Engineering Services & Construction Administration for Olivet Church Road Improvement Project – R. MURPHY
		E. Authorize a Contract with Nichols Electric Co for the Fire Station No. 1 Generator Project – R. MURPHY
		F. Approving Lease and Revolving Loan Credit Agreement with Genova Products, Inc. for the Property Located at 5400 Commerce Drive – CITY MGR
	VIII.	<u>CITY MANAGER REPORT</u>
	IX.	<u>MAYOR & COMMISSIONER COMMENTS</u>
	X.	<u>PUBLIC COMMENTS</u>
	XI.	<u>EXECUTIVE SESSION</u>