



CITY COMMISSION MEETING
 AGENDA FOR AUGUST 26, 2014
 5:30 P.M.
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH ST

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

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| | I. <u>MINUTES</u> |
| | II. <u>APPOINTMENTS</u> |
| | A. Paducah Planning Commission |
| | B. Civic Beautification Board |
| | C. Paducah Area Transit System Board |
| | III. <u>MOTION</u> |
| | A. R & F Documents |
| | IV. <u>RESOLUTION</u> |
| | A. Declaration of Official Intent for General Obligation Bond 2014C – J. PERKINS |
| | V. <u>MUNICIPAL ORDER</u> |
| | A. Personnel Changes |
| | B. Approving the Advertisement for Bid for General Obligation Bond 2014C & Taxable General Obligation Bond 2014D (Showroom & Hotel) – J. PERKINS |
| | VI. <u>ORDINANCES – ADOPTION</u> |
| | A. Certified Local Government Program (CLG) Grant – S. ERVIN |
| | B. Zone Change for 1139 & 1179 Lone Oak Road and 1121 |

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| | | Sanders Avenue – S. ERVIN |
| | | C. Zone Change for 2711 New Holt Road – S. ERVIN |
| | | D. Final Annexation for 2711 New Holt Road – S. ERVIN |
| | VII. | <u>ORDINANCES – INTRODUCTION</u> |
| | | A. 2014 Community Development Block Grant (CDBG): Four Rivers Recovery Center (Center Point) – S. ERVIN |
| | | B. Sale of Bonds Authorization – Series 2014C-- \$2,415,000 & Series 2014D--\$4,325,000 – J. PERKINS |
| | | C. 2% Increase to Recipients of Police and Fire Fighters’ Retirement Fund – CITY MGR |
| | | D. Contract for Services for Luther F. Carson Four Rivers Center – CITY MGR |
| | | E. Contract for Services for Paducah Symphony Orchestra – CITY MGR |
| | VIII. | <u>CITY MANAGER REPORT</u> |
| | IX. | <u>MAYOR & COMMISSIONER COMMENTS</u> |
| | X. | <u>PUBLIC COMMENTS</u> |
| | XI. | <u>EXECUTIVE SESSION</u> |