



CITY COMMISSION MEETING
 AGENDA FOR SEPTEMBER 2, 2014
 5:30 P.M.
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH ST

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE – Palmer Stroup, Paducah Tilghman High School Student

ADDITIONS/DELETIONS

PRESENTATION & PROCLAMATION: Kentucky Storytelling Week – Meg Hancock & Palmer Stroup, PTHS Students

PROCLAMATION: Smart City Day

PRESENTATION: Prairie State – Dave Clark – THIS PRESENTATION IS BEING RESCHEDULED

	I.	<u>MINUTES</u>
	II.	<u>MUNICIPAL ORDER</u>
		A. Personnel Changes
		B. 2014 Kentucky Office of Homeland Security LEPP Grant Application – POLICE CHIEF
		C. Declaration and Sale of Surplus Property Located at 2306 Eulah Street – S. ERVIN
	III.	<u>ORDINANCES – ADOPTION</u>
		A. 2014 Community Development Block Grant (CDBG): Four Rivers Recovery Center (Center Point) – S. ERVIN
		B. Sale of Bonds Authorization – Series 2014C-- \$2,415,000 & Series 2014D--\$4,325,000 – J. PERKINS
		C. 2% Increase to Recipients of Police and Fire Fighters' Retirement Fund – CITY MGR
		D. Contract for Services for Luther F. Carson Four Rivers Center – CITY MGR

		E. Contract for Services for Paducah Symphony Orchestra – CITY MGR
	IV.	<u>ORDINANCES – INTRODUCTION</u>
		A. Enterprise Resource Planning Software Consultant Services – G. MUELLER
		B. Accept Funds for the 2009 Boating Infrastructure Grant Program – R. MURPHY/S. ERVIN
		C. Approve Contract for Master Planning and Design Services for a Certain Tract of Land Along the Riverfront Owned by the City – S. DOOLITTLE
	V.	<u>CITY MANAGER REPORT</u> A. Discussion – TAP Funding for Riverfront Phase 1 Unfunded – S. ERVIN
	VI.	<u>MAYOR & COMMISSIONER COMMENTS</u>
	VII.	<u>PUBLIC COMMENTS</u>
	VIII.	<u>EXECUTIVE SESSION</u>