



CITY COMMISSION MEETING  
 AGENDA FOR SEPTEMBER 16, 2014  
 5:30 P.M.  
 CITY HALL COMMISSION CHAMBERS  
 300 SOUTH FIFTH ST

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE – Sam Kern – Boy Scout Troop 4**

**ADDITIONS/DELETIONS**

**PROCLAMATION: Constitution Week – Cynthia Byrd & Cheryl Bendick (National Society Daughters of the American Revolution)**

**PRESENTATION: Mayor’s Award of Merit for Glen Anderson**

**RECOGNITIONS: Students Selected for Mayor’s Anti-Bullying Youth Council – S. Guess**

**Eagle Scout Project: Duck House Reconstruction -- Sam Kern and Troop 4**

	<b>I.</b>	<b><u>MINUTES</u></b>
	<b>II.</b>	<b><u>MUNICIPAL ORDER</u></b>
		A. Approve Application for Phase V of the Greenway Trail – <b>S. ERVIN</b>
	<b>III.</b>	<b><u>ORDINANCES – ADOPTION</u></b>
		A. Enterprise Resource Planning Software Consultant Services – <b>G. MUELLER</b>
		B. Accept Funds for the 2009 Boating Infrastructure Grant Program – <b>R. MURHPY/S. ERVIN</b>
		C. Approve Contract for Master Planning and Design Services for a Certain Tract of Land Along the Riverfront Owned by the City – <b>S. DOOLITTLE</b>
	<b>IV.</b>	<b><u>ORDINANCES – INTRODUCTION</u></b>
		A. HVAC Expanded Jurisdiction Agreement with Dept. of Housing, Buildings & Construction – <b>FIRE CHIEF KYLE</b>

		B. Uniform Services for the Fire Department Change Order #4 – <b>FIRE CHIEF KYLE</b>
		C. Contract for Services for Paducah Transit Authority – <b>CITY MGR</b>
		D. Contract for Services for PJC – Community Scholarship – <b>CITY MGR</b>
		E. Barkley Regional Airport FY2015 Contract for Services – <b>CITY MGR</b>
		F. Amend Ordinance to Change Residential Requirement for Appointment to the Paducah – McCracken County Riverport Authority – <b>MAYOR</b>
	<b>V.</b>	<b><u>CITY MANAGER REPORT</u></b> A. Jeff Speck Recommendations
	<b>VI.</b>	<b><u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>
	<b>VII.</b>	<b><u>PUBLIC COMMENTS</u></b>
	<b>VIII.</b>	<b><u>EXECUTIVE SESSION</u></b>