



CITY COMMISSION MEETING
 AGENDA FOR OCTOBER 28, 2014
 5:30 P.M.
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH ST

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

RECOGNITION: Veterans Day Parade – Veterans Day Committee

**PROCLAMATION: Pancreatic Cancer Awareness Month – Patricia Pearson (Western KY
 Pancreatic Cancer Action
 Network Volunteer)**

PRESENTATION: Duchess of Paducah to Officer Gretchen Morgan – Mayor

	I.	<u>MINUTES</u>
	II.	<u>APPOINTMENTS</u>
		A. Paducah Riverfront Development Authority
		B. Paducah-McCracken County Riverport Authority
		C. Electric Plant Board
	III.	<u>MOTION</u>
		A. R & F Documents
	IV.	<u>RESOLUTION</u>
		A. Support Expansion of Dippin’ Dots
	V.	<u>MUNICIPAL ORDER</u>
		A. Personnel Actions
		B. 2015 Litter Abatement Grant – S. ERVIN
		C. Amend Municipal Order Establishing Spending Credits toward

		Health Insurance Costs – S. DOOLITTLE
		D. Certification to KYTC for south 24 th Street Bridge Capacity Posting – R. MURPHY
	VI.	<u>ORDINANCES – ADOPTION</u>
		A. Authorize a Contract for the Police Station & Fire Station #2 Roof Replacement Project – R. MURPHY
		B. Stop Loss Insurance Agreement with Anthem Blue Cross Blue Shield – S. DOOLITTLE
		C. Authorize Contract with Anthem Blue Cross Blue Shield for Third Party Administrative Services – S. DOOLITTLE
	VII.	<u>CITY MANAGER REPORT</u>
	VIII.	<u>MAYOR & COMMISSIONER COMMENTS</u>
	IX.	<u>PUBLIC COMMENTS</u>
	X.	<u>EXECUTIVE SESSION</u>