



CITY COMMISSION MEETING  
 AGENDA FOR NOVEMBER 25, 2014  
 5:30 P.M.  
 CITY HALL COMMISSION CHAMBERS  
 300 SOUTH FIFTH STREET

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE – John Holtgrewe, PTHS Sophomore**

**ADDITIONS/DELETIONS**

	<b>I. <u>MINUTES</u></b>
	<b>II. <u>MOTION</u></b>
	A. R & F Documents
	<b>III. <u>MUNICIPAL ORDER</u></b>
	A. 2015 Assistance to Firefighter Grant – <b>FIRE CHIEF</b>
	<b>IV. <u>ORDINANCES – ADOPTION</u></b>
	A. FY2014 Final Budget Ordinance – <b>J. PERKINS</b>
	B. Amend Alcoholic Beverage Ordinance – <b>CITY MGR</b>
	C. Authorize Contract for Purchase of Vehicles for Use by the Police Department and Fire Prevention Division - <b>R. MURPHY</b>
	<b>V. <u>ORDINANCES – INTRODUCTION</u></b>
	A. Authorize Change Order #1 for the Noble Park Lake Bank Stabilization Project – <b>R. MURPHY</b>
	B. Contract for GIS Software for the Paducah and McCracken GIS (MAP~GIS) Consortium – <b>B. PETERSON</b>
	C. Creation of Project for Oak Grove Cemetery – <b>J. PERKINS</b>
	D. Approve and Authorize Interlocal Agreement with the City of Murray, Kentucky for Joint Drug Investigations between Police Departments – <b>POLICE CHIEF BARNHILL</b>

		E. Accept Bid for Purchase of Police Uniforms – <b>POLICE CHIEF BARNHILL</b>
	<b>VI.</b>	<b><u>CITY MANAGER REPORT</u></b>
	<b>VII.</b>	<b><u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>
	<b>VIII.</b>	<b><u>PUBLIC COMMENTS</u></b>
	<b>IX.</b>	<b><u>EXECUTIVE SESSION</u></b>