



CITY COMMISSION MEETING
 AGENDA FOR DECEMBER 16, 2014
 5:30 P.M.
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH STREET

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

SWEARING-IN CEREMONY – Judge Hollowell

**PRESENTATIONS-Paducah Power by Interim General Manager Mark Crisson
 FY2014 Audit Report by Kemper CPA Group
 Duchess of Paducah Presentation for Meg Hancock**

	I.	<u>MINUTES</u>
	II.	<u>MUNICIPAL ORDER</u>
		A. Personnel Actions
		B. Funding Towards “War on Terror: Monument Construction – M. THOMPSON
	III.	<u>ORDINANCES – ADOPTION</u>
		A. Approve and Authorize Execution of an Interlocal Agreement with Paducah-McCracken County Convention & Visitors Bureau - S. DOOLITTLE
	IV.	<u>ORDINANCE – INTRODUCTION</u>
		A. Paducah Golf Commission Promissory Note Amendment – J. PERKINS
	V.	<u>WORKSHOP</u>
		A. Outline of Solid Waste Management Plan
	VI.	<u>CITY MANAGER REPORT</u>
	VII.	<u>MAYOR & COMMISSIONER COMMENTS</u>

	VIII.	<u>PUBLIC COMMENTS</u>
	IX	<u>EXECUTIVE SESSION</u>