



CITY COMMISSION MEETING  
 AGENDA FOR JANUARY 20, 2015  
 5:30 P.M.  
 CITY HALL COMMISSION CHAMBERS  
 300 SOUTH FIFTH STREET

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE – Palmer Stroup, PTHS Student

ADDITIONS/DELETIONS

	<b>I. <u>APPOINTMENT</u></b>
	A. Paducah Monument Committee
	<b>II. <u>MUNICIPAL ORDERS</u></b>
	A. Authorize Application for 2015 Affordable Housing Trust Fund Contract Administration Grant – <b>S. ERVIN</b>
	B. Declaration and Sale of the Surplus Properties Listed Below: <b>S. ERVIN</b>
	1. 603 South 8 <sup>th</sup> Street
	2. 605 South 8 <sup>th</sup> Street
	3. 2820 Bradley Street
	<b>III. <u>ORDINANCES – ADOPTION</u></b>
	A. Paula Nye Memorial Grant Award – Ky Bicycle & Bikeway – <b>S. ERVIN</b>
	B. KOHS Emergency Generator Grant – <b>POLICE CHIEF BARNHILL</b>
	<b>IV. <u>ORDINANCES – INTRODUCTION</u></b>
	A. Accept Grant Award for Purchase of Body Armor Vests – <b>POLICE CHIEF BARNHILL</b>

		B. Authorize Change Order No. 1 – Final Quantities for the Greenway Trail Phase II Project – <b>R. MURPHY</b>
	<b>V.</b>	<b><u>WORKSHOP</u></b>
	<b>VI.</b>	<b><u>CITY MANAGER REPORT</u></b>
	<b>VII.</b>	<b><u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>
	<b>VIII.</b>	<b><u>PUBLIC COMMENTS</u></b>
	<b>IX.</b>	<b><u>EXECUTIVE SESSION</u></b>