



**CITY COMMISSION MEETING
AGENDA FOR MARCH 10, 2015
5:30 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

ROLL CALL

INVOCATION –

PLEDGE OF ALLEGIANCE- Palmer Stroup, PTHS Junior

ADDITIONS/DELETIONS

SWEARING IN CEREMONY FOR NEW POLICE OFFICERS – Judge Clymer

PRESENTATION: Employee Recognition for 25 Years of Service – City Manager

REPORT: Paducah-McCracken County Joint Sewer Agency Update – J. Hodges

	I.	<u>MINUTES</u>
	II.	<u>MOTIONS</u>
		A. R & F Documents
	III.	<u>RESOLUTION</u>
		A. Intent for 911 Emergency Communications Center
	IV.	<u>MUNICIPAL ORDER</u>
		A. Personnel Actions
		B. Paducah Water 24” Transmission Main Project – JASON PETERSEN, PADUCAH WATER
		C. Application for a Law Enforcement Service Fee Grant – POLICE CHIEF BARNHILL
		D. Approval of 5 year Plan for Section 8 – D. FUGATE
		E. Approve Revised Utility Allowance – D. FUGATE
		F. Approve Revised Administrative Plan – D. FUGATE
	V.	<u>ORDINANCES – ADOPTION</u>
		A. Accept Grant Funds for a Roadside Drug Testing Pilot Program – POLICE CHIEF BARNHILL
		B. Make Payment to PED for Costs Associated with the Remodel of the former Chamber building (\$75,000) – CITY MGR

	VI.	<u>ORDINANCES – INTRODUCTION</u>
		A. Establish New Small Business Grant Ordinance – S. ERVIN
		B. Accept Grant Funds for the Greenway Trail Phase IV – R. MURPHY
		C. 2015 – 2016 Equipment Rental Contract – R. MURPHY
		D. 2015-2016 Resurfacing Contract – R. MURPHY
		E. 2015-2016 Limestone Contract – R. MURPHY
	VII.	<u>CITY MANAGER REPORT</u>
	VIII.	<u>MAYOR & COMMISSIONER COMMENTS</u>
	IX.	<u>PUBLIC COMMENTS</u>
	X.	<u>EXECUTIVE SESSION</u>