



**CITY COMMISSION MEETING
AGENDA FOR APRIL 14, 2015
5:30 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

ROLL CALL

INVOCATION - Michael Jenkins-Relevant Church Youth Leader

PLEDGE OF ALLEGIANCE – Brante Green, PTHS Senior

ADDITIONS/DELETIONS

PRESENTATIONS

- A) Mayor’s Award of Merit
Daniel Mullen
- B) Duke & Duchess Awards
 - 1) Steve Kettler, William Sturgis, & Wanda Mullinax-Williams
 - 2) Dr. Jeffrey Seay
- C) Creative Cities
Mary Hammond
- D) Summer Calendar for Special Events
Molly Tomasallo
- E) Fountain Avenue Park Development
Mark Thompson, Mike Muscarella & Monique Zuber

I.	<u>MINUTES</u>
II.	<u>APPOINTMENTS</u>
	A. Tree Advisory Board
	B. Paducah Golf Commission
III.	<u>MOTIONS</u>
	A. R & F Documents
IV.	<u>MUNICIPAL ORDER</u>
	A. Personnel Actions
	B. Transfer Funds from Commission Contingency for Funding for UNESCO Artist Visitation – M. HAMMOND
	C. Fire Prevention & Safety Grant – FIRE CHIEF KYLE
	D. KLC Safety Grant – POLICE CHIEF BARNHILL
	E. Amend the Position & Pay Grade Schedule to Amend Positions in the

		Engineering/Public Works Department – S. DOOLITTLE
		F. Amend the Pay Grade Schedule for the Engineering/Public Works Department - S. DOOLITTLE
	V.	<u>ORDINANCES – INTRODUCTION</u>
		A. Approve 3 rd Amendment to Cell Tower Agreement with AT&T – B. STRINGER
		B. Approve and Accept Grant Agreement for Foundation for a Health Kentucky – Investing in Kentucky’s Future – S. ERVIN
		C. Agreement with Kentucky Transportation Cabinet for Olivet Church Road Improvement Project – R. MURPHY
		D. Update the City’s Procurement Code Regulations to Conform to the Kentucky Revised Statutes – CITY CLERK
		E. Contract with Paducah – McCracken County Convention & Visitors Bureau – CITY MGR
	VI.	<u>CITY MANAGER REPORT</u>
		A. Fire Prevention Division Progress Report
	VII.	<u>MAYOR & COMMISSIONER COMMENTS</u>
	VIII.	<u>PUBLIC COMMENTS</u>
	IX.	<u>EXECUTIVE SESSION</u>