



**CITY COMMISSION MEETING**  
**AGENDA FOR MAY 12, 2015**  
**5:30 P.M.**  
**CITY HALL COMMISSION CHAMBERS**  
**300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION--**

**PLEDGE OF ALLEGIANCE—Brante Green, PTHS Senior**

**ADDITIONS/DELETIONS**

**PROCLAMATIONS**

- **Building Safety Month – Fire Marshal Cherry**
- **Travel & Tourism Week – Fowler Black, Paducah-McCracken County Convention & Visitors Bureau**

**PRESENTATION**

- **City Hall – Growth, Inc.**

	<b>I.</b>	<b><u>MINUTES</u></b>
	<b>II.</b>	<b><u>APPOINTMENTS</u></b>
		A. Civic Beautification
		B. Paducah-McCracken County Urban Renewal & Community Development Agency
	<b>III.</b>	<b><u>MOTION</u></b>
		A. R & F Documents
	<b>IV.</b>	<b><u>MUNICIPAL ORDER</u></b>
		A. Personnel Actions
		B. Port Security Grant Application – <b>POLICE CHIEF BARNHILL</b>
	<b>V.</b>	<b><u>ORDINANCE – ADOPTION</u></b>
		A. Intent to Annex 2675, 2665, 2655 & 2645 Holt Road – <b>S. ERVIN</b>
	<b>VI.</b>	<b><u>ORDINANCES – INTRODUCTION</u></b>
		A. Approve and Authorize Execution of Agreement with Kentucky Transportation Cabinet for the Riverfront Redevelopment Project Phase 1-B – <b>R. MURPHY</b>

		B. Construction Contract for Olivet Church Road Improvement Project – <b>R. MURPHY</b>
		C. Purchase Front Loading Refuse Truck – <b>R. MURPHY</b>
		D. Purchase Sidearm Loading Refuse Truck – <b>R. MURPHY</b>
		E. Authorize Payment to AES Environmental Services, LLC for Disposal of Waste for Spring Clean-up Day – <b>R. MURPHY</b>
	<b>VII.</b>	<b><u>CITY MANAGER REPORT</u></b>
	<b>VIII.</b>	<b><u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>
	<b>IX.</b>	<b><u>PUBLIC COMMENTS</u></b>
	<b>X.</b>	<b><u>EXECUTIVE SESSION</u></b>