



**CITY COMMISSION MEETING**  
**AGENDA FOR JUNE 9, 2015**  
**5:30 P.M.**  
**CITY HALL COMMISSION CHAMBERS**  
**300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION—Michael Jenkins, Youth Leader at Relevant Church**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PRESENTATION: Young Professionals Committee--Brandi Harless**

	<b>I.</b>	<b><u>MINUTES</u></b>
	<b>II.</b>	<b><u>MOTION</u></b>
		A. R & F Documents
	<b>III.</b>	<b><u>MUNICIPAL ORDER</u></b>
		A. Personnel Actions
		B. Authorize Mayor to Execute a Deed Consideration Certificate to Purchase Property at 960 Krebs Station Road for Paducah Water – <b>JASON PETERSON</b>
	<b>IV.</b>	<b><u>ORDINANCES – INTRODUCTION</u></b>
		A. Approve Annual Maintenance Contract for Radio Equipment with Motorola – <b>B. STRINGER</b>
		B. Adoption of FY2016 Budget – <b>J. PERKINS</b>
		C. Accept Bid to Purchase Self-Contained Breathing Apparatus Units for the Fire Dept. – <b>FIRE CHIEF KYLE</b>
		D. Annexation of Property located at 2855 Lone Oak Road and 81 & 91 Plantation Drive - <b>S. ERVIN</b>
		E. Zone Change for Property located at 2855 Lone Oak Road and 81 & 91 Plantation Drive – <b>S. ERVIN</b>
		F. Authorize an Agreement with HDR Engineering, Inc., for Engineering Services Required to Develop and Manage a Request for Proposals to Obtain a New Contract for a Solid Waste Transfer Station and Related Solid Waste Services – <b>R. MURPHY</b>

	<b>V.</b>	<b><u>CITY MANAGER REPORT</u></b>
	<b>VI.</b>	<b><u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>
	<b>VII.</b>	<b><u>PUBLIC COMMENTS</u></b>
	<b>VIII.</b>	<b><u>EXECUTIVE SESSION</u></b>