



**CITY COMMISSION MEETING**  
**AGENDA FOR JUNE 23, 2015**  
**5:30 P.M.**  
**CITY HALL COMMISSION CHAMBERS**  
**300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PRESENTATION:** Mayor's Anti-Bullying Youth Council – **S. GUESS**

	<b>I.</b>	<b><u>MINUTES</u></b>
	<b>II.</b>	<b><u>APPOINTMENT</u></b>
		A. Paducah-McCracken County Convention Center Corporation
	<b>III.</b>	<b><u>MOTION</u></b>
		A. R & F Documents
	<b>IV.</b>	<b><u>MUNICIPAL ORDER</u></b>
		A. Personnel Actions
		B. Adopt the Pay Grade Schedule – <b>S. DOOLITTLE</b>
		C. Adopt the Position and Pay Schedule for Annual Wage Adjustments – <b>S. DOOLITTLE</b>
		D. Application for Kentucky Homeland Security Grant – <b>FIRE CHIEF KYLE</b>
	<b>V.</b>	<b><u>ORDINANCES – ADOPTION</u></b>
		A. Accept Bid to Purchase Self-Contained Breathing Apparatus Units for the Fire Dept. – <b>FIRE CHIEF KYLE</b>
		B. Accept Grant Award for the Certified Local Government Program – <b>S. ERVIN</b>
		C. Amend the Rate of Longevity Pay for AFSCME and Non-bargaining Employees – <b>S. DOOLITTLE</b>
		D. Purchase Property Located at 1408-1410 Broadway for the Paducah Police Department - <b>POLICE CHIEF BARNHILL</b>

		E. Approve Interlocal Agreement with McCracken County Fiscal Court for the Edward Byrne Justice Assistant Grant – <b>POLICE CHIEF BARNHILL</b>
		F. Approve Contract Extension with Republic Services for Solid Waste Services – <b>CITY MGR PEDERSON</b>
	<b>VI.</b>	<b><u>ORDINANCES – INTRODUCTION</u></b>
		A. Accept Proposed Premiums and Authorize Payment to KLC for the City’s Workers’ Compensation, Liability, and Property Insurance Premiums in FY2016 – <b>S. DOOLITTLE</b>
		B. Accept Bid from Midstates Construction for Construction of a Pocket Park at Market House Square – <b>S. ERVIN</b>
		C. Accept Community Development Block Grant Award for Centerpoint Recovery Center – <b>S. ERVIN</b>
		D. Approve Contract for Services with GPEDC for FY2015 - <b>CITY MGR</b>
	<b>VII.</b>	<b><u>CITY MANAGER REPORT</u></b>
	<b>VIII.</b>	<b><u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>
	<b>IX.</b>	<b><u>PUBLIC COMMENTS</u></b>
	<b>X.</b>	<b><u>EXECUTIVE SESSION</u></b>