



**CITY COMMISSION MEETING  
AGENDA FOR JULY 14, 2015  
5:30 P.M.  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION – Pastor Joel Cauley – Relevant Church**

**PLEDGE OF ALLEGIANCE - Claire Kelly, PTHS Junior**

**ADDITIONS/DELETIONS**

**PRESENTATION: Hotel Development Agreement Ceremonial Signing**

**PROCLAMATION: Love Paducah Day**

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|--|-------------|---|
|  | <b>I.</b>   | <b><u>MINUTES</u></b>   |
|  | <b>II.</b>  | <b><u>RESOLUTION</u></b>  |
|  |             | A. Support for KEDFA Tax Credit – <b>S. DARNELL OR WILL McDOWELL</b>  |
|  | <b>III.</b> | <b><u>APPOINTMENT</u></b>   |
|  |             | A. Board of Adjustment  |
|  | <b>IV.</b>  | <b><u>MOTIONS</u></b>   |
|  |             | A. R & F Documents  |
|  | <b>V.</b>   | <b><u>MUNICIPAL ORDER</u></b>   |
|  |             | A. Personnel Actions  |
|  |             | B. Set 800 MHz Radio Systems – Monthly User Charge – <b>J. PERKINS</b>  |
|  |             | C. Acquisition of Right of Way & A Permanent Public Utility Easement located at 5101 Concord Avenue for the Olivet Church Road Improvement Project – <b>R. MURPHY</b>     |
|  |             | D. Acquisition of Right of Way & A Permanent Public Utility Easement located at 3341 Olivet Church Road for the Olivet Church Road Improvement Project – <b>R. MURPHY</b> |
|  | <b>VI.</b>  | <b><u>ORDINANCES – INTRODUCTION</u></b>   |

|  |              |   |
|--|--------------|---|
|  |              | A. Approve Conveyance of Paducah Water Surplus Property – Star Hill Tank Property (Watson/West & Potter) – <b>J. PETERSEN</b> |
|  |              | B. Approve Conveyance of Paducah Water Surplus Property – Sunny Slope Tank Property (Herrington) – <b>J. PETERSEN</b>         |
|  |              | C. Approve Conveyance of Paducah Water Surplus Property – Krebs Pump Station Property (Walls) – <b>J. PETERSEN</b>            |
|  |              | D. Accept Bid for Purchase of a Minivan for the Parks Department – <b>R. MURPHY</b>   |
|  |              | E. Accept Bid for Purchase of an SUV for the Parks Department – <b>R. MURPHY</b>  |
|  |              | F. Accept Bid for Sewer Pumper for EPW/Street Department – <b>R. MURPHY</b>   |
|  |              | G. Purchase Property at 432 Broadway – <b>S. ERVIN</b>  |
|  |              | H. Accept Bid for Demolition of 432 Broadway – <b>S. ERVIN</b>  |
|  |              | I. Accept Bid for New Home Construction at 1532 Monroe Street – <b>S. ERVIN</b>   |
|  |              | J. Accept 2015 LEPP Grant Award – <b>POLICE CHIEF BARNHILL</b>  |
|  |              | K. Rename a Portion of 7 <sup>th</sup> Street to Clarence Gains Street – <b>CITY MGR</b>                                      |
|  | <b>VII.</b>  | <b><u>CITY MANAGER REPORT</u></b>   |
|  | <b>VIII.</b> | <b><u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>   |
|  | <b>IX.</b>   | <b><u>PUBLIC COMMENTS</u></b>   |
|  | <b>X.</b>    | <b><u>EXECUTIVE SESSION</u></b>   |