



**CITY COMMISSION MEETING
AGENDA FOR SEPTEMBER 15, 2015
5:30 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE-Annie Henschel, 5th Grader at Clark Elementary

ADDITIONS/DELETIONS

PROCLAMATION: Storytelling Month – Palmer Stroup & Meg Hancock

WORKSHOP PRESENTATION: Transportation Improvements-Transportation Alternative Program-

S. ERVIN

	I.	<u>MINUTES</u>
	II.	<u>RESOLUTION</u>
		A. Declaration of Official Intent to Reimburse Advances Made for Capital Outlays (Relocation of Pavilion and Related Costs) To Be Made From Subsequent Borrowings – GOB 2016 – CITY MGR
	III.	<u>APPOINTMENT</u>
		A. Paducah Human Rights Commission
	IV.	<u>MOTION</u>
		A. R & F Documents
	V.	<u>MUNICIPAL ORDERS</u>
		A. Personnel Changes
		B. Apply for Transportation Alternative Program Grant Award – S. ERVIN
		C. Accept Bid for 622, 626, 630, 634 South 12 th Street and 1115 Ohio Street – S. ERVIN
	VI.	<u>ORDINANCES – ADOPTION</u>
		A. Accept Bid and Approve Contract for Construction of Single Family Residence at 1606 Harrison – S. ERVIN
		B. Authorize Mayor to Execute a Subordination Agreement between the City and CFSB for 533 Madison Street – S. ERVIN

		C. Amend 126-76, Sign Ordinance of the Paducah Code of Ordinances – S. ERVIN
		D. Amending Section 126-83, Landscape Regulations of the Paducah Zoning Ordinance – S. ERVIN
		E. Amending Section 126-108, Downtown Business Townlift Zone, B-2-T, of the Paducah Zoning Ordinance – S. ERVIN
		F. Approve Sole Source Purchase of Body Cameras for Police Officers – POLICE CHIEF BARNHILL
	VII.	<u>ORDINANCES - INTRODUCTION</u>
		A. Approve Sale of 421 North 5 th Street – S. ERVIN
		B. Accept the JAG Grant Award – POLICE CHIEF BARNHILL
		C. Accept the Bulletproof Vest Partnership Grant Award – POLICE CHIEF BARNHILL
		D. 2015-2016 Kentucky Highway Safety Program Grant Award – POLICE CHIEF BARNHILL
		E. Payment to Paducah Convention & Visitors Bureau Sponsorship for 2015 Rayovac FLW Series Championship – CITY MGR
	VIII.	<u>CITY MANAGER REPORT</u>
	IX.	<u>MAYOR & COMMISSIONER COMMENTS</u>
	X.	<u>PUBLIC COMMENTS</u>
	XI.	<u>EXECUTIVE SESSION</u>