



**CITY COMMISSION MEETING  
AGENDA FOR SEPTEMBER 22, 2015  
5:30 P.M.  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION – Michael Jenkins – Relevant Church – Youth Leader**

**PLEDGE OF ALLEGIANCE-Lucas Wadley, Clark Elementary 5<sup>th</sup> Grader**

**ADDITIONS/DELETIONS**

**PROPERTY TAX PUBLIC HEARING**

	<b>I. <u>RESOLUTION</u></b>
	A. Support the Location of Shoreline Steel South by Rebating 1% Payroll Tax for a Period of Up To 5 Years
	B. Declaration of Official Intent with Respect to Reimbursement of Temporary Advances Made for Capital Expenditures to be Made from Subsequent Borrowings
	<b>II. <u>MOTION</u></b>
	A. R & F Documents
	<b>III. <u>MUNICIPAL ORDERS</u></b>
	A. Personnel Changes
	B. Approve Memorandum of Understanding for Work Performed Prior to Execution of a Project Partnership Agreement for the Ohio River Shoreline Reconstruction Project – <b>R. MURPHY</b>
	<b>IV. <u>ORDINANCES – ADOPTION</u></b>
	A. Approve Sale of 421 North 5 <sup>th</sup> Street – <b>S. ERVIN</b>
	B. Accept the JAG Grant Award – <b>POLICE CHIEF BARNHILL</b>
	C. Accept the Bulletproof Vest Partnership Grant Award – <b>POLICE CHIEF BARNHILL</b>
	D. Payment to Paducah Convention & Visitors Bureau Sponsorship for 2015 Rayovac FLW Series Championship – <b>CITY MGR</b>
	<b>V. <u>ORDINANCES - INTRODUCTION</u></b>
	A. Property Tax Levy – <b>J. PERKINS</b>
	B. Authorize Contract with Ratio Architects, Inc. for Two Architectural/Design Service Options – <b>S. ERVIN</b>

		C. Authorize Payment for Emergency Repair of the Cooling Tower at the Parks Services Building Located at 1400 H. C. Mathis Drive – <b>R. MURPHY</b>
		D. Authorize Memorandum of Agreement with the Paducah & Louisville Railway, Inc., for Reimbursement of Railway Work on Olivet Church Road – <b>R. MURPHY</b>
		E. Purchase Street Sweeper for EPW-Street Division – <b>R. MURPHY</b>
		F. Purchase Side Arm Loader for EPW-Solid Waste Division – <b>R. MURPHY</b>
		G. Amend Section 42-104 Prohibited Noises of the Paducah Code of Ordinances – <b>R. ABRAHAM</b>
	<b>VI.</b>	<b><u>CITY MANAGER REPORT</u></b>
	<b>VII.</b>	<b><u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>
	<b>VIII.</b>	<b><u>PUBLIC COMMENTS</u></b>
	<b>IX.</b>	<b><u>EXECUTIVE SESSION</u></b>