



**CITY COMMISSION MEETING  
AGENDA FOR OCTOBER 27, 2015  
5:30 P.M.  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE – Rachael Skibinski, Clark Elementary 5th grader**

**ADDITIONS/DELETIONS**

<b>I.</b>	<b><u>MINUTES</u></b>
<b>II.</b>	<b><u>MOTIONS</u></b>
	A. R & F Documents
<b>III.</b>	<b><u>MUNICIPAL ORDER</u></b>
	A. Personnel Changes
	B. Approve Litter Abatement Grant Application – <b>S. ERVIN</b>
	C. Use of Spending Credits for Eligible Employees in the 2016 Plan Year – <b>S. DOOLITTLE</b>
	D. Approve Certification to Kentucky Transportation Cabinet of Safe Load Bridge Capacity Posting for 2015 – <b>R. MURPHY</b>
<b>IV.</b>	<b><u>ORDINANCES – ADOPTION</u></b>
	<b>A. Purchase of Vehicles: -- R. MURPHY</b>
	i. 3--Compact SUV's
	ii. 1-- Trench Trailer
	iii. 1--4X4 SSV ½ Ton Pick Up
	iv. 2--4X4 ½ Ton Pick Ups
	<b>B. Purchase Professional Services for ERP Contract Negotiations and Development of Statement of Work – G. MUELLER</b>
<b>V.</b>	<b><u>CITY MANAGER REPORT</u></b>
<b>VI.</b>	<b><u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>
<b>VII.</b>	<b><u>PUBLIC COMMENTS</u></b>
<b>VIII.</b>	<b><u>EXECUTIVE SESSION</u></b>