

CITY COMMISSION MEETING
 AGENDA FOR JANUARY 28, 2014
 5:30 P.M.

ROLL CALL

INVOCATION – Pastor Lynn Shurly – First Presbyterian Church

PLEDGE OF ALLEGIANCE – Palmer Stroup, PTHS Sophomore

ADDITIONS/DELETIONS

PRESENTATIONS: Mayor’s Award of Merit
 Christmas in the Park – Andrea Underwood

RECOGNITION: Paducah Tilghman Band of Blue – Patrick Saddler

	I.	<u>MINUTES</u>
	II.	<u>APPOINTMENTS</u>
		A. Paducah-McCracken County Convention Center Corporation
		B. Electric Plant Board
	III.	<u>MOTIONS</u>
		A. R & F Documents
	IV.	<u>MUNICIPAL ORDERS</u>
		A. Personnel Actions – C. MEDFORD
		B. Approve Application for “Heads Up Don’t Be In’text’icated” Grant Program – POLICE CAPT. D. HODGSON
	V.	<u>ORDINANCES – INTRODUCTION</u>
		A. Accept Donation of Independence Park to the City – M. THOMPSON
		B. Amend Ordinance For Park Properties to Include Independence Park – M. THOMPSON
	VI.	<u>CITY MANAGER REPORT</u>
	VII.	<u>MAYOR & COMMISSIONER COMMENTS</u>

	VIII.	<u>PUBLIC COMMENTS</u>
	IX.	<u>EXECUTIVE SESSION</u>

JANUARY 14, 2014

At a Regular Meeting of the Board of Commissioners, held on Tuesday, January 14, 2014 at 5:30 p.m., in the Commission Chambers of City Hall located at 300 South 5th Street, Mayor Kaler presided, and upon call of the roll by the City Clerk, the following answered to their names: Commissioners Abraham, Gault, Rhodes, Wilson and Mayor Kaler (5).

INVOCATION

Jonathan Althoff of Milburn Methodist Church gave the invocation.

PLEDGE OF ALLEGIANCE

Miss Michael Ellen Walden, Paducah Tilghman High School Sophomore, led the pledge.

MINUTES

Commissioner Abraham offered motion, seconded by Commissioner Gault, that the reading of the Minutes for the January 7, 2014, City Commission meeting be waived and that the Minutes of said meeting prepared by the City Clerk be approved as written.

Adopted on call of the roll, yeas, Commissioners Abraham, Gault, Rhodes, Wilson and Mayor Kaler (5).

APPOINTMENT

PADUCAH-McCRACKEN COUNTY CONVENTION & VISITORS BUREAU

Mayor Kaler made the following appointment: "WHEREAS, subject to the approval of the Board of Commissioners, I hereby appoint Jay Page to replace Maurie McGarvey, who has resigned, as a member of the Paducah-McCracken County Convention and Visitors Bureau Board. This term will expire December 31, 2015.

Commissioner Gault offered motion, seconded by Commissioner Abraham, that the Board of Commissioners approve the action of Mayor Kaler in appointing Jay Page as a member of the Paducah-McCracken County Convention and Visitors Bureau Board.

Adopted on call of the roll, yeas, Commissioners Abraham, Gault, Rhodes, Wilson and Mayor Kaler (5).

PADUCAH-McCRACKEN COUNTY CONVENTION CENTER CORPORATION BOARD

Mayor Kaler made the following reappointments: "WHEREAS, subject to the approval of the Board of Commissioners, and jointly with the McCracken County Judge-Executive, I hereby reappoint Phil McIntosh, Tom Padgett, Scott Taylor, Kim Rust, Bill Bartleman, and Bill Thistlewood as members of the Paducah-McCracken County Convention Center Corporation Board. Their terms will expire January 1, 2017.

Commissioner Rhodes offered motion, seconded by Commissioner Wilson, that the Board of Commissioners approve the action of Mayor Kaler and, jointly with the McCracken County Judge-Executive, in reappointing Phil McIntosh, Tom Padgett, Scott Taylor, Kim Rust, Bill Bartleman, and Bill Thistlewood as members of the Paducah-McCracken County Convention Center Corporation Board.

Adopted on call of the roll, yeas, Commissioners Abraham, Gault, Rhodes, Wilson and Mayor Kaler (5).

MOTIONS

R & F DOCUMENTS

Commissioner Wilson offered motion, seconded by Commissioner Rhodes, that the following documents be received and filed:

DOCUMENTS

1. Insurance Certificates:
 - a. Harper Construction LLC
 - b. Cleaver Construction Company
 - c. Ivitts Plumbing Contractors
 - d. A&K Construction, Inc.
 - e. M P Lawson Construction, LLC
 - f. Heflin, Inc.

JANUARY 14, 2014

- g. AST Environmental, Inc.
 - h. Asphalt Paving, Inc.
 - i. Jim Smith Contracting Company
2. Notice of Cancellation for the Board of Commissioners of the City of Paducah, Kentucky for December 24, 2013
3. Deeds:
 - a. 1551 South 5th Street
 - b. 625 George Street
 - c. 164 Clements Street
4. Contracts & Agreements:
 - a. Interlocal Cooperation Agreement with the Concord, Reidland-Farley, Hendron, Lone Oak, and West McCracken Fire Protection Districts establishing an automatic/mutual aid agreement in the event of a fire or rescue emergency (ORD # 2011-12-7889)
 - b. Fuel Supply One-Year Renewal Agreement with JSC Terminal, LLC dba Mid West Terminal (ORD # 2012-02-7900)
 - c. Resurfacing Program One-Year Renewal Agreement and Continuation Certificate with Jim Smith Contracting Company, LLC (ORD # 2012-03-7911)
 - d. Agreement for Services with Edumedics, LLC (ORD # 2013-12-8107)
 - e. Strategic Health Risk Advisor & Strategic Benefit Placement Services Contract with Peel & Holland Financial Group (ORD # 2013-12-8106)
5. Columbia Theatre Concept Study presented at the December 17, 2013 Board of Commissioners Meeting
6. Paducah Power System Electric Rates and Rules & Regulations for December 2013
7. Audit of G.P.E.D.C. financial statements by Williams, Williams & Lentz, LLP as of June 30, 2013 and 2012

Adopted on call of the roll, yeas. Commissioners Abraham, Gault, Rhodes, Wilson and Mayor Kaler (5).

MUNICIPAL ORDER
PERSONNEL CHANGES

Commissioner Abraham offered motion, seconded by Commissioner Gault, that upon the recommendation of the City Manager, the Board of Commissioners of the City of Paducah order that the personnel changes on the attached list be approved.

(MUNICIPAL ORDER BOOK)

Adopted on call of the roll, yeas. Commissioners Abraham, Gault, Rhodes, Wilson and Mayor Kaler (5).

ORDINANCES – ADOPTION
SALE OF PROPERTY LOCATED AT 401 WASHINGTON STREET ON BEHALF OF PADUCAH WATER

Commissioner Gault offered motion, seconded by Commissioner Abraham, that the Board of Commissioners adopt an ordinance entitled, "AN ORDINANCE APPROVING THE SALE AND TRANSFER OF MUNICIPALLY OWNED REAL PROPERTY HELD FOR THE USE AND BENEFIT OF THE COMMISSIONERS OF WATERWORKS OF THE CITY OF PADUCAH, DBA PADUCAH WATER". This ordinance is summarized as follows: In this Ordinance the City of Paducah ("City") approves the sale of surplus real property located at 401 Washington Street, Paducah, Kentucky pursuant to a Real Estate Purchase Agreement dated August 13, 2013 by and between Paducah Water and Great Rivers, L.L.C., an Illinois limited liability company, for and in consideration of TWO HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS (\$250,000.00) and in accordance with the terms and conditions set forth in the aforesaid agreement. This Ordinance further authorizes the Mayor of the City of Paducah, Kentucky, for the use and benefit of Paducah Water to execute and deliver a special warranty deed of conveyance of the surplus property.

Adopted on call of the roll, yeas, Commissioners Abraham, Gault, Rhodes, Wilson and Mayor Kaler (5). ORD.#2014-1-8111: BK 33

JANUARY 14, 2014

2013 KY OFFICE OF HOMELAND SECURITY LEPP GRANT AWARD

Commissioner Rhodes offered motion, seconded by Commissioner Wilson, that the Board of Commissioners adopt an ordinance entitled, "AN ORDINANCE OF THE CITY OF PADUCAH ACCEPTING A 2013 LAW ENFORCEMENT PROTECTION PROGRAM GRANT AWARD FOR THE PADUCAH POLICE DEPARTMENT AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT AND ALL DOCUMENTS RELATING THERETO WITH THE KENTUCKY OFFICE OF HOMELAND SECURITY." This ordinance is summarized as follows: That the City of Paducah accepts grant funds in the amount of \$4,400 through the Office of Homeland Security for a reimbursable 2013 Law Enforcement Protection Program Grant Award to purchase body armors for police officers to be used by the Paducah Police Department. This award does not require a local cash match. Further, the Mayor is authorized to execute a grant agreement and all documents relating thereto for the grant award.

Adopted on call of the roll, yeas, Commissioners Abraham, Gault, Rhodes, Wilson and Mayor Kaler (5). ORD.#2014-1-8112: BK 33

CITY MANAGER REPORT

- Construction of the TeleTech Building in Paducah Commerce Park is about 50% complete.
- He will be traveling tomorrow with City Planner Steve Ervin and Paducah Renaissance Alliance Chairperson Darlene Mazzone to the Main Street Conference in Frankfort, Kentucky.

MAYOR & COMMISSIONER COMMENTS

None were given.

PUBLIC COMMENTS

None were given.

EXECUTIVE SESSION

Commissioner Wilson offered motion, seconded by Commissioner Rhodes, that the Board go into closed session for discussion of matters pertaining to the following topics:

- Future sale or acquisition of a specific parcel(s) of real estate, as permitted by KRS 61.810(1)(b).
- Issues which might lead to the appointment, dismissal, or disciplining of an employee, as permitted by KRS 61.810(1)(f).

Adopted on call of the roll, yeas, Commissioners Abraham, Gault, Rhodes, Wilson and Mayor Kaler (5).

Upon motion the meeting adjourned.

ADOPTED: January 28, 2014

City Clerk

Mayor

JANUARY 28, 2014

WHEREAS, subject to the approval of the Board of Commissioners, and jointly with the McCracken County Judge/Executive, I hereby appoint the following:

Drew Hulette to replace Susan Ybarzabal

Lennis Thompson to replace Jim Sigler

Alexandra Sherwood to replace Hal Sullivan

as members of the Paducah-McCracken County Convention Center Corporation. These terms will expire January 1, 2015.

JANUARY 28, 2014

WHEREAS. I move that the Board of Commissioners appoint Roger Trutt to replace Randy Warmath. whose term has expired, as a member of the Electric Plant Board. This term will expire February 6, 2018.

January 28, 2014

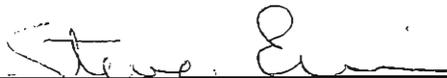
I move that the following documents be received and filed:

DOCUMENTS

1. Insurance Certificates:
 - a. Danny Cope & Sons Excavating, LLC
 - b. Lonnie Wiggins Concrete
 - c. Leigh & Associates
 - d. D & D Construction of Paducah
 - e. Jim Smith Contracting Company, LLC
2. Continuation Certificate of Fidelity or Surety Bonds/Policies for Jim Smith Contracting Company, LLC
3. Notice of Cancellation for the Board of Commissioners of the City of Paducah, Kentucky for January 21, 2014
4. Commissioner's Deed for 1006 South 11th Street
5. Deeds:
 - a. 902 S. 5th Street – Siener Properties, LLC (MO # 1748)
 - b. 1216 Salem Avenue – George Lee Payne (MO # 1753)
6. Contracts & Agreements:
 - a. Police Department Agreement for Uniform Services with Bluegrass Uniforms (ORD # 2012-12-7997)
 - b. One-Year Renewal Agreement with Danny Cope and Sons Excavating, LLC for 2012-2013 Equipment Rental (ORD # 2012-03-7910)
7. KLCIS 2012-2013 Safety Grant Award Notice (ORD # 2013-03-8016)
8. Paducah-Area Community Reuse Organization Financial Statements and Independent Auditor's Report for the Year Ended June 30, 2013
9. City of Paducah, Kentucky Comprehensive Annual Financial Report for the Year Ended June 30, 2013
10. Paducah Water Works Financial Highlights for period ending November 30, 2013

CITY OF PADUCAH
January 28, 2014

Upon the recommendation of the City Manager, the Board of Commissioners of the City of Paducah order that the personnel changes on the attached list be approved.



City Manager's Signature

1/24/14

Date

CITY OF PADUCAH
PERSONNEL ACTIONS
January 28, 2014

PAYROLL ADJUSTMENTS/TRANSFERS/PROMOTIONS/TEMPORARY ASSIGNMENTS

	<u>PREVIOUS POSITION AND BASE RATE OF PAY</u>	<u>CURRENT POSITION AND BASE RATE OF PAY</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
<u>POLICE OPERATIONS</u>					
Krueger, Brian W.	Captain - Support Services \$31.80/Hr	Assistant Chief \$34.77/Hr	NCS	Ex	January 23, 2014
Laird, Brian G.	Sergeant \$26.71/Hr	Captain \$30.64/Hr	NCS	Ex	January 23, 2014

PAYROLL ADJUSTMENTS/TRANSFERS/PROMOTIONS/TEMPORARY ASSIGNMENTS

	<u>PREVIOUS POSITION AND BASE RATE OF PAY</u>	<u>CURRENT POSITION AND BASE RATE OF PAY</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
<u>PARKS SERVICES</u>					
Childers, John L.	Park Ranger \$8.25/Hr	Park Ranger \$8.46/Hr	NCS	Non-Ex	January 9, 2014
Creson, Cary James	Park Ranger \$8.25/Hr	Park Ranger \$8.46/Hr	NCS	Non-Ex	January 9, 2014
Meeks, Robert L.	Park Ranger \$8.25/Hr	Park Ranger \$8.46/Hr	NCS	Non-Ex	January 9, 2014
Milan, Terry W.	Park Ranger \$8.25/Hr	Park Ranger \$8.46/Hr	NCS	Non-Ex	January 9, 2014
Schaeffer, Edwin E.	Park Ranger \$8.25/Hr	Park Ranger \$8.46/Hr	NCS	Non-Ex	January 9, 2014
Settle, Aulton R.	Park Ranger \$8.25/Hr	Park Ranger \$8.46/Hr	NCS	Non-Ex	January 9, 2014
Smith, Forrest D.	Park Ranger \$8.25/Hr	Park Ranger \$8.46/Hr	NCS	Non-Ex	January 9, 2014
Thomas, James M.	Park Ranger \$8.25/Hr	Park Ranger \$8.46/Hr	NCS	Non-Ex	January 9, 2014
Wallace, Michael L.	Park Ranger \$8.25/Hr	Park Ranger \$8.46/Hr	NCS	Non-Ex	January 9, 2014

PAYROLL ADJUSTMENTS listed above for PARKS SERVICES were included in the 2013-2014 Budget approval

Agenda Action Form

Paducah City Commission

Meeting Date: January 28, 2014

Short Title: **KY Office of Highway Safety – "Heads Up Don't Be In'text'icated" Grant Program**

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Donald Hodgson; Sheryl Chino

Presentation By: Donald Hodgson

Background Information: In 2007 Hillary Coltharp was involved in a collision caused by her texting and driving. Hillary sustained a traumatic brain injury which she suffers from today. In early 2012, the Coltharp family and the Paducah Police Department developed a program that tells the journey of Hillary's life from before the collision, the day of her collision, and her ongoing recovery. The program debuted at Paducah Tilghman High School to over 900 students. Several school systems, civic groups, and churches have requested the presentation since. We have been able to present the program at least 12 times to approximately 4,000 people. The program is successful as those who see the program pledge to change their driving behavior.

The Paducah Police Department has received requests for the presentation from across the state. This grant would allow us to bring the program to a wider audience.

The Paducah Police Department requests funding up to \$21,000 from the KY Office of Highway Safety: This would be in the form of a mini-grant used to present the "Heads Up Don't Be In'text'icated" program.

If the Commission desires the Police Department to submit an application regarding the above referenced program, it must authorize and direct the Mayor and/or Mayor's designee to assign all required application documents.

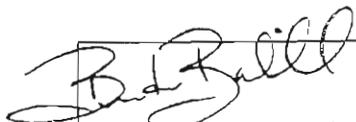
Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name:
 Account Number:

ADU 1/24/14
Finance

Staff Recommendation: Approval

Attachments: None

 Department Head	City Clerk	City Manager
--	------------	--------------

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE AN APPLICATION AND ALL DOCUMENTS NECESSARY FOR A REIMBURSEMENT GRANT IN THE AMOUNT OF \$21,000.00 THROUGH THE KENTUCKY OFFICE OF HIGHWAY SAFETY FOR PRESENTATION OF THE "HEADS UP DON'T BE IN'TEXT'ICATED" PROGRAM BY THE PADUCAH POLICE DEPARTMENT

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Mayor is hereby authorized to execute an application and all documents necessary for a reimbursement grant through the Kentucky Office of Highway Safety in the amount of \$21,000.00. Said grant funds shall be used by the Paducah Police Department for the presentation of the "Heads Up Don't Be In'text'icated" Program. No local cash or in-kind contribution is required.

SECTION 2. This Order shall be in full force and effect from and after the date of its adoption.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Adopted by the Board of Commissioners, January 28, 2014
Recorded by Tammara S. Sanderson, City Clerk, January 28, 2014
\\mo\grants\police-highway safety-in'text'icated program 2014

Agenda Action Form Paducah City Commission

Meeting Date: **January 28, 2014**

Short Title: Donation of Independence Park to the City by Independence Bank

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Mark Thompson

Presentation By: Mark Thompson

Background Information:

Independence Bank desires to donate real property valued at \$225,000 to the City of Paducah. The property to be donated is located at 114 Forest Circle. Independence Bank has had several meetings with the public to receive input to the design and configuration of the proposed park. The bank has improved the site to include a shelter, play area, irrigation, fencing and additional trees.

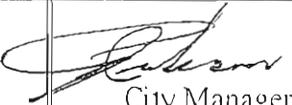
Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name: N/A
Account Number: N/A

Finance

Staff Recommendation: Approval

Attachments: Deed of Conveyance

<i>MHT</i> Department Head	City Clerk	 City Manager
-------------------------------	------------	--

ORDINANCE NO. 2014-2-_____

AN ORDINANCE ACCEPTING A DONATION OF A PARCEL OF REAL PROPERTY KNOWN AS INDEPENDENCE PARK LOCATED AT 114 FOREST CIRCLE, PADUCAH, McCRACKEN COUNTY, KENTUCKY AND AUTHORIZING THE MAYOR TO EXECUTE A DEED OF CONVEYANCE AND ALL DOCUMENTS RELATING TO SAME

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The City of Paducah hereby accepts a donation of a parcel of real property known as Independence Park located at 114 Forest Circle, Paducah, McCracken County, Kentucky from Independence Bancshares, Inc.. This property is valued at \$225,000.

SECTION 2. The Mayor is hereby authorized to execute a Deed of Conveyance and all documents relating to same to transfer the above-described real property to the City of Paducah.

SECTION 3. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, January 28, 2014
Adopted by the Board of Commissioners, February 4, 2014
Recorded by Tammara S. Sanderson, City Clerk, February 4, 2014
Published by The Paducah Sun, _____
\\ord\propgift-Independence Park-114 Forest Circle

----- D E E D -----

THIS DEED OF CONVEYANCE made and entered into on this the ____ day of _____, 2014, by and between **INDEPENDENCE BANCSHARES, INC., a Kentucky corporation**, of 2425 Frederica Street, Owensboro, KY 42302, Grantor; and **CITY OF PADUCAH, KENTUCKY, a municipal corporation of the second class**, of 300 South 5th Street, Paducah, KY 42003, Grantee (in whose care the state and county tax bill for the aforesaid calendar year may be sent);

WITNESSETH:

THAT FOR the purpose of consummating the Grantor's desire to make a gift of real property to the Grantee, which real property is valued at Two Hundred and Twenty-Five Thousand Dollars (\$225,000.00), the Grantor does hereby remise, release and forever quitclaim unto the Grantee, its successors and assigns, all right, title and interest it has or could claim to have in and to the following-described real property, lying and being in McCracken County, Kentucky, and more particularly described as follows, to-wit:

BEING LOTS 175, 176, 177, and 196 in Block 6 of Park Realty Company's Addition to the City of Paducah, Kentucky, as shown by plat of said addition recorded in Plat Book "A", Pages 264-265, McCracken County Clerk's Office.

There is excepted that portion of the above-described lots conveyed to the Commonwealth of Kentucky Department of Transportation by deed dated February 21, 1981, and recorded in Deed Book 636, Page 315, aforesaid office.

Being in all respects the same property conveyed to Independence Bancshares, Inc., by deed dated September 30, 2009, of record in Deed Book 1175, page 676, McCracken County Clerk's Office.

TO HAVE AND TO HOLD the herein-described property, together with all improvements thereon and all rights, easements, and appurtenances thereunto in anywise appertaining, unto the Grantee, its successors and assigns forever.

CONSIDERATION CERTIFICATE: By signing below, the Grantor and Grantee hereby state that the transfer herein is a gift and they further acknowledge that the full estimated value of the subject property is \$225,000.00. The Grantee joins this deed for the sole purpose of certifying the consideration.

IN TESTIMONY WHEREOF, the Grantor and Grantee have hereunto set their hands on this the day and year first written.

GRANTOR:

**INDEPENDENCE BANCSHARES, INC.,
a Kentucky corporation**

By: _____
Christopher C. Reid, President

COMMONWEALTH OF KENTUCKY)
:ss.
COUNTY OF _____)

The foregoing Deed and Consideration Certificate were subscribed, sworn to, and acknowledged before me by the Grantor, **INDEPENDENCE BANCSHARES, INC., a Kentucky corporation, by and through its duly authorized officer, Christopher C. Reid, President**, on this the ____ day of _____, 2014.

My commission expires: _____
Notary ID # _____

NOTARY PUBLIC
KENTUCKY STATE AT LARGE

Agenda Action Form Paducah City Commission

Meeting Date: **January 28, 2014**

Short Title: Amend City Code Sec. 70-32 to Include Independence Park

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Mark Thompson
Presentation By: Mark Thompson

Background Information:

Independence Bank is donating real property valued at \$225,000 to the City of Paducah. The property to be donated is located at 114 Forest Circle. The bank has improved the site to include a shelter, play area, irrigation, fencing and additional trees. This amendment to the City Code of Ordinances will identify Independence Park as a City park and subject to all rules established by the City and the Parks Services Director.

Additionally, this will provide a housekeeping measure by adjusting the name of Henry Clay Park to Albert Jones Park and the Greenway Trail to Clyde F. Boyles Greenway Trail.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name: N/A
Account Number: N/A

Finance

Staff Recommendation: Approval

Attachments: Existing Code of Ordinances 70-32

<i>MHT</i> Department Head	City Clerk	 City Manager
-------------------------------	------------	--

AN ORDINANCE AMENDING CHAPTER 70, PARKS AND RECREATION, OF THE CODE OF ORDINANCES OF THE CITY OF PADUCAH, KENTUCKY

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That Section 70-32, "Public Parks, Playgrounds, and Recreational Areas Available to the Public," of Chapter 70, "Parks and Recreation," of the Code of Ordinances of the City of Paducah, Kentucky, is hereby amended to read as follows:

"Sec. 70-32. Public Parks, Playgrounds, and Recreational Areas Available to the Public.

There is hereby created, identified, and established for the City of Paducah the following non-exclusive list of public parks, playgrounds, and recreational areas available to the public for their recreational purposes. This list shall not prohibit charges for specific parks and/or park areas.

- (1) Perkins Creek Nature Preserve
- (2) Forrest Cove Park
- (3) Lanelle Park
- (4) Greenway Trail
- (5) Cherry Park
- (6) Stuart Nelson Park
- (7) Floodwall Right-of-Way Trail
- (8) Bob Noble Park
- (9) Keiler Park
- (10) Paxton Park Golf Course
- (11) 14th Street Park
- (12) Park Services Building & Grounds
- (13) Langstaff Park (Betsy Ross Park)
- (14) Oak Grove Cemetery
- (15) Martin Luther King, Jr. Memorial
- (16) Lang Park
- (17) Brooks Park
- (18) Henry Clay Park
- (19) Caldwell Park
- (20) Voor Park
- (21) Midtown Park
- (22) City Hall Square
- (23) Riverfront Park
- (24) Shultz Park
- (25) Robert Coleman Park
- (26) Island Creek Sanctuary (Cherry #2)
- (27) Kolb Park
- (28) Lowertown Texaco Park
- (29) Independence Park

This list is non-exclusive as other public parks, playgrounds, and recreational ordinances may be added by the City of Paducah. The City of Paducah invites and permits without charge any person to use the City of Paducah public parks, playgrounds, and recreational areas for their recreational purposes in compliance with the Kentucky Recreational Use

Statute (KRS 411.190). The Parks Services Director or his or her designee may close parks or park areas.”

SECTION 2. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, January 28, 2014
Adopted by the Board of Commissioners, February 4, 2014
Recorded by Tammara S. Sanderson, City Clerk, February 4, 2014
Published by *The Paducah Sun*, _____
\\ord\parks\70-32-Independence Park