



CITY COMMISSION MEETING  
AGENDA FOR MARCH 18, 2014  
5:30 P.M.

ROLL CALL

INVOCATION-Brandt Lyon, Pastor-Twelve Oaks Baptist Church

PLEDGE OF ALLEGIANCE- Nick Tooley- Clark Elementary 5<sup>th</sup> Grader

ADDITIONS/DELETIONS

PRESENTATION--Barbecue on the River, Inc.

	I.	<u>MUNICIPAL ORDERS</u>
		A. Ky Office of Highway Safety – Distracted Driving Enforcement Grant Application – <b>POLICE CHIEF BARNHILL/S. ERVIN</b>
		B. FY2013 Fire Prevention and Safety Grant Application – <b>FIRE CHIEF KYLE/S. ERVIN</b>
	II.	<u>CITY MANAGER REPORT</u>
	III.	<u>MAYOR &amp; COMMISSIONER COMMENTS</u>
	IV.	<u>PUBLIC COMMENTS</u>
	V.	<u>EXECUTIVE SESSION</u>

# Agenda Action Form Paducah City Commission

Meeting Date: 18 March 2014

Short Title: **KY Office of Highway Safety – Distracted Driving Enforcement**

Ordinance  Emergency  Municipal Order  Resolution  Motion

Staff Work By: Donald Hodgson; Sheryl Chino  
Presentation By: Chief Brandon Barnhill; Steve Ervin

**Background Information:** To coincide with a national campaign, the Kentucky Office of Highway Safety is offering mini grant funds for texting while driving enforcement from April 7 through April 20, 2014. This focused enforcement effort is to help reduce the collisions, injuries and fatalities that have been occurring due to driver's inattention and distraction.

The Paducah Police Department is proposing to submit an application for \$10,120 for overtime hours related to distracted driver traffic enforcement during the week of April 7 through April 20, 2014. A local match is not required.

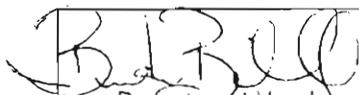
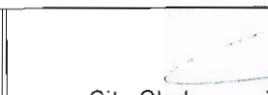
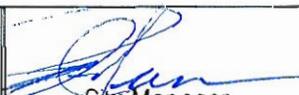
If the Commission desires the Police Department to submit an application regarding the above referenced program, it must authorize and direct the Mayor and/or Mayor's designee to sign all required application and grant related documents.

Goal:  Strong Economy  Quality Services  Vital Neighborhoods  Restored Downtowns

Funds Available:      Account Name:  
   Account Number:

Finance

Staff Recommendation: Approval  
Attachments: None

 Department Head	 City Clerk	 City Manager
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MUNICIPAL ORDER NO. \_\_\_\_\_

A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE AN APPLICATION AND ALL DOCUMENTS NECESSARY FOR A REIMBURSEMENT GRANT IN THE AMOUNT OF \$10,120 THROUGH THE KENTUCKY OFFICE OF HIGHWAY SAFETY FOR SPECIFIC TRAFFIC ENFORCEMENT FOR THE PADUCAH POLICE DEPARTMENT

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Mayor is hereby authorized to execute an application and all documents necessary for a reimbursement grant through the Kentucky Office of Highway Safety in the amount of \$10,120. Said grant funds shall be expended for overtime traffic enforcement activities related to distracted driver traffic enforcement during the week of April 7 through April 20, 2014 for the Paducah Police Department. No local cash or in-kind contribution is required.

SECTION 2. This Order shall be in full force and effect from and after the date of its adoption.

\_\_\_\_\_  
Mayor

ATTEST:

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Tammara S. Sanderson, City Clerk

Adopted by the Board of Commissioners, March 18, 2015  
Recorded by Tammara S. Sanderson, City Clerk, March 18, 2015  
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# Agenda Action Form Paducah City Commission

Meeting Date: 18 March 2014

Short Title: **FY2013 Fire Prevention and Safety Application**

Ordinance  Emergency  Municipal Order  Resolution  Motion

Staff Work By: Greg Cherry, Sheryl Chino

Presentation By: Chief Steve Kyle, Steve Ervin

**Background Information:** The Department of Homeland Security, Federal Emergency Management Agency (FEMA) offers the Fire Prevention and Safety Grant (FP&S) allowing departments to reach a higher level of safety in relation to fire and fire-related hazards in order to mitigate incidences.

The Paducah Fire Department proposes to submit a grant application to the Department of Homeland Security, Federal Emergency Management Agency (FEMA) for the FY2013 Fire Prevention and Safety Program.

The total project cost is estimated to be \$4,362.00. The Paducah Fire Department will use the funding to target a specific high risk population to conduct both door-to-door smoke alarm installations and provide home safety inspections, as part of a comprehensive home fire safety campaign. The comprehensive home fire safety campaign will also include an educational program that is delivered to the occupant at the time of the installation and inspection. The smoke detectors will be powered by non-removable, non-replaceable batteries that power the smoke alarm for a minimum of 10-years and which are enclosed within a tamper-resistant housing.

This request requires a five percent (5%) cash match in the amount of \$218.10 that will be provided through the Fire department's anticipated FY2015 department general budget – account number 001-1803-522.39-09.

If the Commission desires to authorize the submission of the proposed application, it must authorize and direct the Mayor and/or Mayor's Designee to submit and execute all documents necessary to do so; as well as, authorize the submittal of the grant application through the AFG Grant Portal system by the Planning Department. If an award is offered, it will be brought before the Commission for consideration.

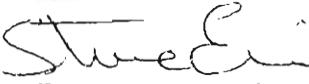
Goal:  Strong Economy  Quality Services  Vital Neighborhoods  Restored Downtowns

Funds Available:      Account Name:  
                                 Account Number: 001-1803-522.39-09  
                                 Project Number:

Finance

Staff Recommendation: Approval

Attachments: None

 Department Head	 City Clerk	 City Manager
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MUNICIPAL ORDER NO. \_\_\_\_\_

A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE AN APPLICATION FOR A FIRE PREVENTION AND SAFETY GRANT THROUGH THE DEPARTMENT OF HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY IN THE AMOUNT OF \$4,362.00, FOR FUNDING TO BE USED FOR THE SMOKE ALARM INSTALLATION PROGRAM

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Mayor is hereby authorized to execute a grant application to obtain a Fire Prevention and Safety Grant through the Department of Homeland Security, Federal Emergency Management Agency in the amount of \$4,362.00, for funding to be used for the Smoke Alarm Installation Program. Local cash match will be in the amount of \$218.10 and will be provided through the Fire Department's FY2015 budget.

SECTION 2. This order shall be in full force and effect from and after the date of its adoption.

\_\_\_\_\_  
Mayor

ATTEST:

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Tammara S. Sanderson, City Clerk

Adopted by the Board of Commissioners March 18, 2014  
Recorded by Tammara S. Sanderson, City Clerk, March 18, 2014  
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