



CITY COMMISSION MEETING
AGENDA FOR JUNE 16, 2015
5:30 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET

ROLL CALL
 INVOCATION
 PLEDGE OF ALLEGIANCE
 ADDITIONS/DELETIONS

	I. <u>MUNICIPAL ORDER</u>
	A. Approve Application for the Edward Byrne Justice Assistance Grant - POLICE CHIEF BARNHILL
	B. Authorize Acquisition of Right of Way and a Permanent Drainage & Public Utility Easement located at 3325 Olivet Church Road for the Olivet Church Road Improvement Project - R. MURPHY
	II. <u>ORDINANCES – ADOPTION</u>
	A. Approve Annual Maintenance Contract for Radio Equipment with Motorola - B. STRINGER
	B. Adoption of FY2016 Budget - J. PERKINS
	C. Accept Bid to Purchase Self-Contained Breathing Apparatus Units for the Fire Dept. - FIRE CHIEF KYLE
	D. Annexation of Property located at 2855 Lone Oak Road and 81 & 91 Plantation Drive - S. ERVIN
	E. Zone Change for Property located at 2855 Lone Oak Road and 81 & 91 Plantation Drive - S. ERVIN
	F. Authorize an Agreement with HDR Engineering, Inc., for Engineering Services Required to Develop and Manage a Request for Proposals to Obtain a New Contract for a Solid Waste Transfer Station and Related Solid Waste Services - R. MURPHY
	III. <u>ORDINANCES – INTRODUCTION</u>
	A. Accept Bid to Purchase Self-Contained Breathing Apparatus Units for the Fire Dept. - FIRE CHIEF KYLE

		B. Accept Grant Award for the Certified Local Government Program – S. ERVIN
		C. Amend the Rate of Longevity Pay for AFSCME and Non-bargaining Employees – S. DOOLITTLE
		D. Purchase Property Located at 1408-1410 Broadway for the Paducah Police Department - POLICE CHIEF BARNHILL
		E. Approve Interlocal Agreement with McCracken County Fiscal Court for the Edward Byrne Justice Assistant Grant – POLICE CHIEF BARNHILL
	IV.	<u>CITY MANAGER REPORT</u>
	V.	<u>MAYOR & COMMISSIONER COMMENTS</u>
	VI.	<u>PUBLIC COMMENTS</u>
	VII.	<u>EXECUTIVE SESSION</u>

**Agenda Action Form
Paducah City Commission**

Meeting Date: 16 June 2015

Short Title: 2015-2016 Edward Byrne Memorial Justice Accountability Grant (JAG) Application

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Asst. Chief Stacey Grimes, Sheryl Chino

Presentation By: Chief Brandon Barnhill

Background Information: The Edward Byrne Memorial Justice Accountability Grant (JAG) is a federal formula grant funded through the U.S. Department of Justice. The city has received a notice of eligibility for the amount of \$10,912.

The Paducah Police Department proposes to apply for the allocated funds of \$10,912 to purchase 19 body cameras. This grant does not require a local cash match.

Although the City of Paducah has a sole and authorized individual allocation, it must remain in partnership with our local disparate jurisdiction which is McCracken County. It is for this reason that the City of Paducah and McCracken County Fiscal Court must enter into an Interlocal Agreement supporting the 2015-2016 JAG application submission and the acceptance by the City of Paducah of the \$10,912.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name:
 Account Number:
 Project Number:
 CFDA: 16.738

Finance

Staff Recommendation: Authorize and direct the Mayor to execute all required grant application documents.

Attachments: None

 Department Head	City Clerk	 City Manager
--	------------	--

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER APPROVING THE EXECUTION OF AN ON-LINE GRANT APPLICATION TO OBTAIN A 2015-2016 EDWARD BYRNE MEMORIAL JUSTICE ACCOUNTABILITY GRANT, THROUGH THE U.S. DEPARTMENT OF JUSTICE, IN THE AMOUNT OF \$10,912.00, TO BE USED BY THE PADUCAH POLICE DEPARTMENT

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The City of Paducah hereby approves the execution of an on-line grant application to obtain a 2015-2016 Edward Byrne Memorial Grant, through the U.S. Department of Justice, in the amount of \$10,912.00, to be used by the Paducah Police Department for the purchase of body cameras. This grant does not require a local cash match.

SECTION 2. This order shall be in full force and effect from and after the date of its adoption.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Adopted by the Board of Commissioners, June 16, 2015
Recorded by Tammara S. Sanderson, City Clerk, June 16, 2015
'mo'grants' police - 2015-2016 Justice Assistance Edward Byrne

Agenda Action Form Paducah City Commission

Meeting Date: June 16, 2015

Short Title: Acquisition of Permanent Right of Way and a Permanent Drainage & Public Utility Easement located at 3325 Olivet Church Road for the Olivet Church Road Improvement Project

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Angela Weeks, Engr-Pub Works Proj Mgr
Presentation By: Rick Murphy, P.E., City Engineer-Public Works Director

Background Information:

Recently, negotiations have been conducted in good faith with Deloris L. Orr, the property owner at 3325 Olivet Church Road regarding the acquisition of a portion of right-of-way and a drainage & public utility easement (Parcel #39) as required for the Olivet Church Road Improvement Project. Subsequently, Ms. Orr agreed to convey a portion of her property for right of way consisting of 0.0045 acres (195.67 sq. ft.) and also to grant a permanent public drainage & utility easement consisting of 0.009 acres (391.88 sq. ft.) to the City of Paducah for the total monetary consideration of \$1,000.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

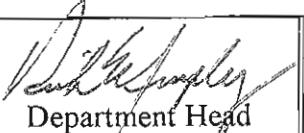
Funds Available: Account Name: Olivet Ch Rd Imp Proj
Account Number: 040-3315-532-2307
Project Number: ST0027

6/17/2015
Finance

Staff Recommendation:

To adopt a Municipal Order authorizing the Mayor to execute a Deed of Conveyance and all related documents on behalf of the City of Paducah with Deloris L. Orr to acquire a portion of real property located at 3325 Olivet Church Road as right-of-way and a permanent public drainage & utility easement in consideration of \$1,000 for the Olivet Church Road Improvement Project.

Attachments: Deed of Conveyance

 Department Head	City Clerk	 City Manager
--	------------	--

A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A DEED OF CONVEYANCE AND ALL DOCUMENTS NECESSARY FOR ACQUISITION OF A PORTION OF REAL PROPERTY LOCATED AT 3325 OLIVET CHURCH ROAD TO BE USED AS RIGHT-OF-WAY AND PERMANENT DRAINAGE FOR THE OLIVET CHURCH ROAD IMPROVEMENT PROJECT, FOR AND IN CONSIDERATION OF \$1,000

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Mayor is hereby authorized to execute a Deed of Conveyance and all documents relating to same, with Deloria L. Orr, for acquisition of a portion of real property located at 3325 Olivet Church Road as right-of-way and a permanent public drainage and utility easement for the Olivet Church Road Improvement Project, for and in consideration of \$1,000, and more particularly described as follows:

PERMANENT RIGHT OF WAY

Being a portion Lot 4 in Block B in the Pace Place Subdivision as shown by plat of record in Plat Book "G", Page 480, in the McCracken County Clerk's Office, having an address of 3325 Olivet Church Road, Paducah, Kentucky, and being more particularly described as follows:

RIGHT OF WAY PARCEL #39

Beginning at a point, located 29.33 feet left of Olivet Church Road station 60+62.63; thence 30.98 feet along a curve to the right, said curve having a radius of 20.00 feet, a chord bearing of South 67 degrees 06 minutes 02 seconds West, and a chord length of 27.98 feet to a point, said point being located 48.87 feet left of Olivet Church Road station 60+42.61; thence North 68 degrees 31 minutes 11 seconds West a distance of 1.67 feet to a point, said point being located 50.55 feet left of Olivet Church Road station 60+42.57; thence 30.96 feet along a curve to the left, said curve having a radius of 20.00 feet, a chord bearing of North 67 degrees 07 minutes 49 seconds East, and a chord length of 27.96 feet to a point, said point being located 31.00 feet left of Olivet Church Road station 60+62.57; thence North 22 degrees 46 minutes 49 seconds East a distance of 100.53 feet to a point, said point being located 31.00 feet left of Olivet Church Road station 61+63.10; thence South 68 degrees 31 minutes 11 seconds East a distance of 1.57 feet to a point, said point being located 29.43 feet left of Olivet Church Road station 61+63.13; thence South 22 degrees 43 minutes 16 seconds West a distance of 100.51 feet to the point of beginning.

The above-described parcel contains 0.0045 acres (195.67 sq. ft.), more or less.

Being a portion of the same tract of land conveyed to the Grantor by deed dated February 16, 1996, which is duly recorded in Deed Book 846 Page 263 in the office of the County Clerk of McCracken County, Kentucky.

SECTION 2. This expenditure shall be charged through Project Account No. ST0027.

SECTION 3. This Order shall be in full force and effect from and after the date of its adoption.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk
Adopted by the Board of Commissioners, June 16, 2015
Recorded by Tammara S. Sanderson, City Clerk, June 16, 2015
no prop pur - 3325 Olivet Ch Rd

0077

**DEED OF CONVEYANCE
PERMANENT DRAINAGE and PUBLIC UTILITY EASEMENT**

THIS DEED made and entered into this the _____ day of _____, 2015, by and between **DELORIS L. ORR**, single of 3325 Olivet Church Road, Paducah, Kentucky, 42001, Grantor, which is also the address to which the revised property tax bill for 2015 may be sent, and the **CITY OF PADUCAH, KENTUCKY**, a Municipal Corporation of the Second Class, P. O. Box 2267, Paducah, Kentucky, 42002-2267, Grantee;

WITNESSETH:

That the Grantor, in consideration of ONE THOUSAND DOLLARS & 00/100 (\$ 1,000⁰⁰) cash in hand, the receipt of which is hereby acknowledged, has bargained and sold and does hereby sell, grant, transfer, and convey to the Grantee, its successors and assigns forever, the following property situated in McCracken County, Kentucky, and described as follows:

PERMANENT RIGHT OF WAY

Being a portion Lot 4 in Block B in the Pace Place Subdivision as shown by plat of record in Plat Book "G", Page 480, in the McCracken County Clerk's Office, having an address of 3325 Olivet Church Road, Paducah, Kentucky, and being more particularly described as follows:

RIGHT OF WAY PARCEL #39

Beginning at a point, located 29.33 feet left of Olivet Church Road station 60+62.63; thence 30.98 feet along a curve to the right, said curve having a radius of 20.00 feet, a chord bearing of South 67 degrees 06 minutes 02 seconds West, and a chord length of 27.98 feet to a point, said point being located 48.87 feet left of Olivet Church Road station 60+42.61; thence North 68 degrees 31 minutes 11 seconds West a distance of 1.67 feet to a point, said point being located 50.55 feet left of Olivet Church Road station 60+42.57; thence 30.96 feet along a curve to the left, said curve having a radius of 20.00 feet, a chord bearing of North 67 degrees 07 minutes 49 seconds East, and a chord length of 27.96 feet to a point, said point being located 31.00 feet left of Olivet Church Road station 60+62.57; thence North 22 degrees 46 minutes 49 seconds East a distance of 100.53 feet to a point, said point being located 31.00 feet left of Olivet Church Road station 61+63.10; thence South 68 degrees 31 minutes 11 seconds East a distance of 157 feet to a point, said point being located 29.43 feet left of Olivet Church Road station 61+63.13; thence South 22 degrees 43 minutes 16 seconds West a distance of 100.51 feet to the point of beginning.

The above-described parcel contains 0.0045 acres (195.67 sq. ft.), more or less.

Being a portion of the same tract of land conveyed to the Grantor by deed dated February 16, 1996, which is duly recorded in Deed Book 846 Page 263 in the office of the County Clerk of McCracken County, Kentucky.

It is understood by the parties hereto and made a covenant herein that the above written parcel described above is conveyed in fee simple.

The acquisition of the herein described right of way is for the purposes of the improvement of the public roadway known as Olivet Church Road Improvement Project for the City of Paducah, Kentucky. The plans for this roadway improvement are on file in the Engineering-Public Works Department, City of Paducah, Kentucky.

In consideration of the aforementioned premises, Grantor also does hereby grant, bargain, sell, transfer and convey unto Grantee, its successors and assigns, a Permanent Drainage and Public Utility Easement, with the right to construct, install, and thereafter use, operate, inspect, repair, maintain, replace and remove roadway drainage and public utility lines with all rights in ingress, egress, and regress over and across real property owned by the Grantors, being a portion of the same previously described tract of land aforementioned in this document. Said perpetual Permanent Drainage and Public Utility Easement shall be described as follows:

DRAINAGE and PUBLIC UTILITY EASEMENT PARCEL #39

Beginning at a point located 41.34 feet left of Olivet Church Road centerline station 60+76.78; thence South 22 degrees 43 minutes 16 seconds West a distance of 28.00 feet to a point, said point being located 41.31 feet left of centerline station 60+48.78; thence North 68 degrees 31 minutes 11 seconds West a distance of 28.00 feet to a point, said point being located 69.31 feet left of centerline station 60+48.15; thence North 67 degrees 06 minutes 09 seconds East a distance of 40.03 feet to the point of beginning.

The above described parcel contains 0.009 acres (391.88 sq. ft.), more or less.

The grant of the aforementioned Permanent Drainage and Public Utility Easement is subject to existing easements for roads and other utilities if any, and Grantee shall, at its expense, repair all damage and surface damage including, but not limited to, settlement, erosion, or washing to Grantors' property occasioned by the road construction, drainage construction, and/or by the construction of the utility lines, mains, and appurtenances occurring within one year of completion the construction referred to herein, including, but not limited to grading, filling, leveling, sodding, and seeding as may be reasonably required in the sole judgment of the Grantors.

TO HAVE AND TO HOLD said property, together with all improvements thereon and all rights and appurtenances thereunto, unto the Grantee, its successors and assigns forever and in fee, with all the rights and privileges thereunto belonging with covenants of General Warranty.

IN TESTIMONY WHEREOF the Grantor and Grantee, by signing this document on the above given date, hereby acknowledge that the consideration stated hereinabove is the full actual consideration for the transfer of the subject property. The Grantee joins this deed for the sole purpose of certifying the consideration.

IN WITNESS WHEREOF, all of the parties to this deed of conveyance have hereunto set their hands on this the date first above written.

GRANTOR:


Deloris L. Orr

GRANTEE:

CITY OF PADUCAH, KENTUCKY

By _____
Gayle Kaler, Mayor

STATE OF KENTUCKY)

COUNTY OF McCRACKEN)

The foregoing instrument and consideration certificate were sworn to and acknowledged before me this 9th day of JUNE, 2015, by Deloris L. Orr, Grantor.

My Commission expires: 6-23-18
#512492


Notary Public, State at Large



STATE OF KENTUCKY)

COUNTY OF McCRACKEN)

The foregoing consideration certificate was sworn to and acknowledged before me this _____ day of _____, 2015, by Gayle Kaler, Mayor of the City of Paducah, Kentucky, Grantee.

My Commission expires: _____.

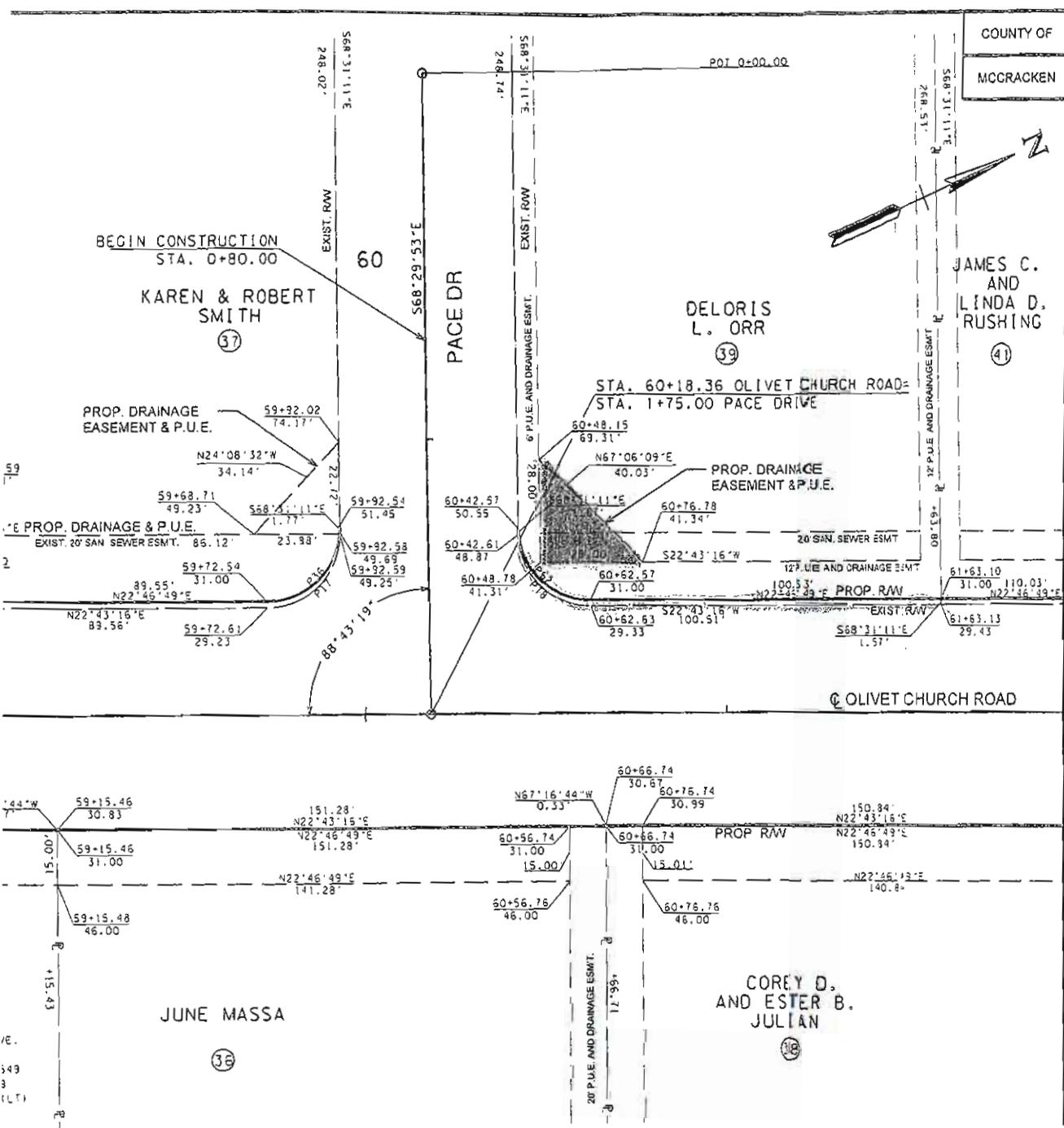
Notary Public, State at Large

S E A L

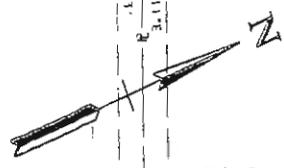
This instrument prepared by:

Dan Key, Assistant Corporation Counsel
City of Paducah
P. O. Box 2267
Paducah, Kentucky 42002-2267

COUNTY OF	ITEM NO.	SHEET NO.
MCCRACKEN		R33A



MATCHLINE STA. 62+00



1/2
3/4
3
(L.T.)

**Agenda Action Form
Paducah City Commission**

Meeting Date: June 9th, 2015

Short Title: Annual service contract for the City's 800 Mhz radio equipment

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: *Brent Stringer*

Presentation By: *Brent Stringer and/or Steve Kyle*

Background Information: Reoccurring annual service agreement between Motorola and the City of Paducah for service and maintenance on the 800 Mhz radio system including the dispatch consoles and radio controllers at the 911 office.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name: Communications equipment

Account Number: 012-4011-423-22.06

*Various radio maintenance
accounts (2206)*

6/5/2015
Finance

Staff Recommendation: Approve ordinance to continue the service agreement with Motorola for 2015-2016

Attachments: *Revised Interlocal Agreement*

Department Head	City Clerk	 City Manager
-----------------	------------	--

**Agenda Action Form
Paducah City Commission**

Meeting Date: June 9, 2015

Short Title: City of Paducah, Kentucky's Fiscal Year 2015-2016 budget

Ordinance Emergency Municipal Order Resolution Motion

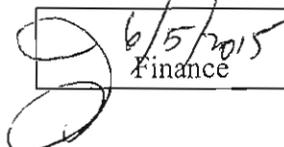
Staff Work By: Jonathan Perkins, Audra Herndon, Stacey Young
Presentation By: Jeff Pederson, Jonathan Perkins

Background Information:

The FY2016 budget ordinance implements the decisions made at the Commission's June 2nd budget workshop.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name:
Account Number:


6/5/2015
Finance

Staff Recommendation:

Approve the FY2016 Budget Ordinance

Attachments:

FY2016 Budget Ordinance

Department Head	City Clerk	City Manager
-----------------	------------	--------------

Agenda Action Form Paducah City Commission

Meeting Date: 6/09/2015

Short Title: Purchase of Self Contained Breathing Apparatus (SCBAs) for the Paducah Fire Department

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Kevin Mckellips, Deputy Fire Chief
Presentation By: Steve Kyle, Fire Chief

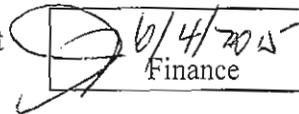
Background Information:

A large percentage of Paducah Fire Departments Self-Contained Breathing Apparatus (SCBAs) are more than ten years old and do not meet the current required firefighting standards. Therefore, to implement a replacement program, sealed bids were requested for new SCBAs and related components to be purchased in accordance with the authorized Fire Equipment budget.

On May 29, 2015, sealed bids were opened and read aloud for the purchase of the required SCBSs and related equipment for use by the Paducah Fire Department for the remaining portion of the 2015 Fiscal Year and the 2016 Fiscal Year with a one-year optional renewal. Two bids were received, with Orr Safety submitting the lowest responsive bid of \$7,000 per unit in accordance with the specifications. The unit price is firm and will be utilized as the Contract unit price for the remaining portion of the contract time period until June 30, 2016. The Contract may be renewable for one additional Fiscal-Year term, upon the mutual agreement of both parties. The City of Paducah Fire Chief, acting as agent for the Owner, shall determine, in his sole discretion, the option to renewal.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name: Fire Hose/Rescue Equipment
Account Number: 001-1802-522-40-13

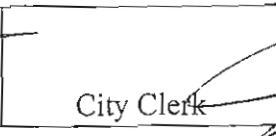
 6/4/2015
Finance

Staff Recommendation:

To receive and file the bids and adopt an Ordinance authorizing the Mayor to execute a contract with Orr Safety for the purchase of Self-Contained Breathing Apparatus (SCBAs) at the unit price of \$7,000 per set for use by the Paducah Fire Department for the 2015 and the 2016 Fiscal Year with a One-Year optional renewal if both parties agree.

Attachments:

Bids, Bid Tab, Advertisement and proposed Contract

 Department Head	 City Clerk	 City Manager
--	---	--

Agenda Action Form

Paducah City Commission

Meeting Date: June 9, 2015

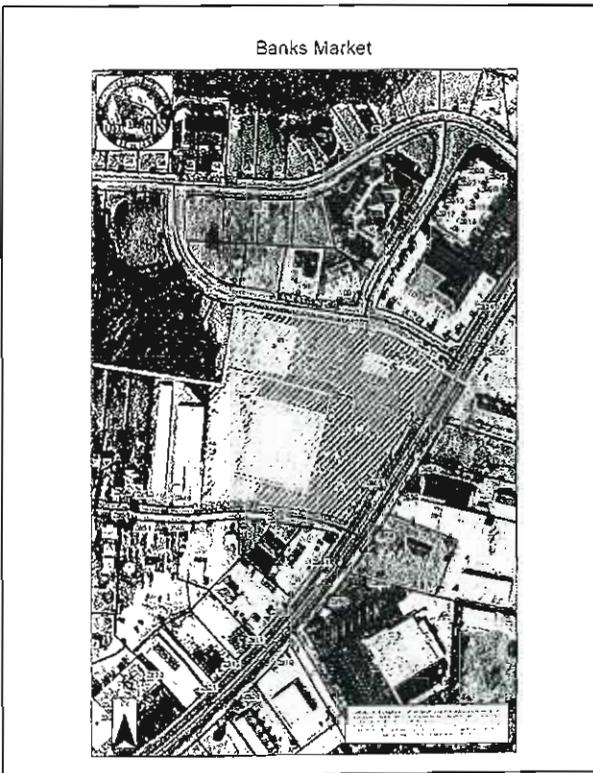
Short Title: Final annexation of property owned by Burton 4, LLC

Ordinance Emergency Municipal Order Resolution

Staff Work By: Stephen Ervin, Joshua P. Sommer

Presentation By: Stephen Ervin

Background Information:



The intent of this agenda item is to annex 81 & 91 Plantation Drive and 2855 Lone Oak Road into the City of Paducah. The Banks Market grocery store, gasoline pumps and a strip retail/medical center are located on these two parcels. Mr. Burton Washburn, attorney for and manager of Burton 4, LLC; requested annexation into the City via letter dated May 15, 2015. The City Commission adopted Ordinance #2015-5-8243, which expressed the City's intent to annex this property on May 26, 2015. The property was then referred to the Paducah Planning Commission to recommend a proper zone to the City Commission, which is for Highway Business District. This Ordinance will officially annex the two parcels, as shown on the enclosed plat.

Staff Recommendation:

Staff recommends approval to adopt the final annexation ordinance.

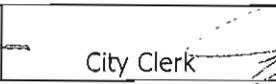
Funds Available: Account Name: N/A
Account Number: N/A

Finance

Motion:

Attachments:

Planning Commission Resolution
Zone Change Map

 Department Head	 City Clerk	 City Manager
--	---	--

Agenda Action Form

Paducah City Commission

Meeting Date: June 9, 2015

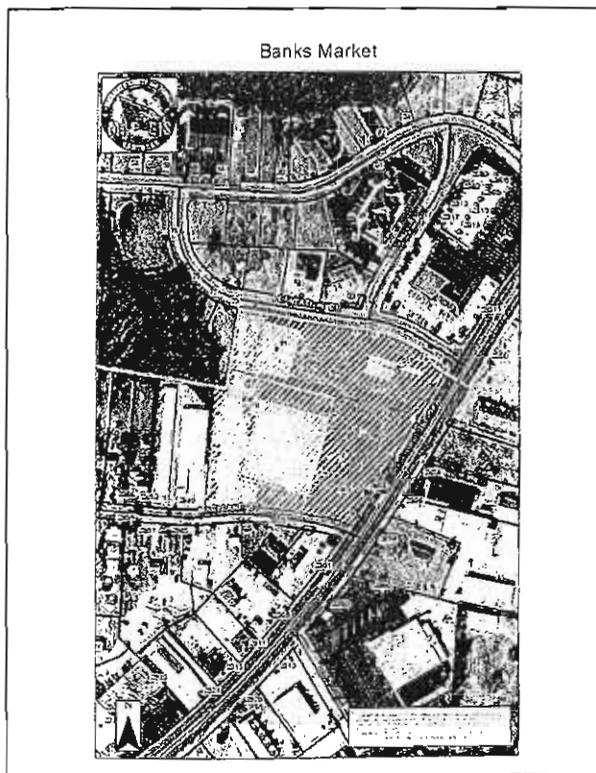
Short Title: Banks Market Area Zone Change

Ordinance Emergency Municipal Order Resolution

Staff Work By: Stephen Ervin, Joshua P. Sommer

Presentation By: Stephen Ervin

Background Information:



Key Components:

The applicant, Burton 4 LLC, is requesting a zone change for 81 & 91 Plantation Drive and 2855 Lone Oak Road from R-1 (Low Density Residential Zone) to HBD (Highway Business District).

This site contains the Banks Market, gasoline station and a strip center. Retail, gasoline sales and medical offices are principally permitted in the HBD Zone, pursuant to Section 126-116 (1) of the Paducah Zoning Ordinance. The property to the north of these parcels are zoned HBD. Therefore, this would be a continuation of the Highway Business District.

Site Data:

Area: 5.939 acres

Public Utilities: Adequate water and sewer service available.

Public Services: Sanitation, police and fire service available.

Physical Characteristics: Grocery store, retail/medical strip center, gasoline station.

Development Plan:

This site is already developed with commercial buildings. It contains the Banks Market, gasoline station and retail/medical strip center.

Land Use Patterns:

The area around these parcels is urban in character. Lone Oak Road is the major arterial which carries traffic to various large residential subdivisions.

Adjacent Properties:

North: Across Plantation Drive are the Pain Management Center and two small offices.

East: Across Lone Oak Road are a cemetery and various commercial businesses.

South: Across Maryland Street is a music store and various businesses.

West: Storage units, vacant lots.

Zoning:

Highway Business District to the North. These parcels are surrounded by McCracken County on the East, South and West. The parcels are proposed to be rezoned to HBD as described in Section 126-116 of the Paducah Zoning Ordinance.

Findings required for map amendment:

KRS – 100.213 Before any map amendment is granted, the Planning Commission must find that the map amendment is in agreement with the comprehensive plan, or in the absence of such a finding, that one or more of the following apply and such findings shall be recorded in the minutes and records of the Planning Commission and City Commission:

That the existing zoning classification given to the property is inappropriate and the proposed zoning classification is appropriate; or

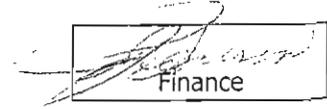
That there have been major changes of an economic, physical or social nature within the area involved which were not anticipated in the comprehensive plan and which have substantially altered the basic character of the area.

Staff Analysis – The area to be re-zoned is in compliance with the Future Land Use Map. The Future Land Use Map shows the area to be zoned “Commercial”. A grocery store, gasoline station and retail/medical uses are principally permitted in the Highway Business District.

Staff Recommendation:

Staff recommends approval to the Paducah City Commission for the Highway Business District. The Planning Commission forwarded a recommendation to the City Commission for the HBD at their June 1, 2015 meeting.

Funds Available: Account Name: N/A
 Account Number: N/A



Finance

Motion:

Attachments:

Planning Commission Resolution
Zone Change Map

 Department Head	City Clerk	City Manager
--	------------	--------------

Agenda Action Form

Paducah City Commission

Meeting Date: June 9, 2015

Short Title: Authorize an Agreement with HDR Engineering, Inc., for Engineering Services Required to Develop and Manage a Request for Proposals to Obtain a New Contract for a Solid Waste Transfer Station and Related Solid Waste Services

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Chris Yarber, EPW Operations Manager
Angela Weeks, EPW Proj Mgr

Presentation By: Rick Murphy, P.E., City Engineer-Public Works Director

Background Information:

In 1994, due to the closure of the City-County landfill, solid waste services were requested and an agreement was executed in 1995 with Commercial Waste Disposal, Inc., (now Republic Services of Kentucky, LLC), to provide disposal of municipal solid waste for the City of Paducah and to provide the collection and transportation of recyclable materials within McCracken County. The term of the Solid Waste Agreement was for ten years with two consecutive five year renewal terms which will expire on June 30, 2015.

At this time, in order to obtain a new Agreement with a solid waste company, HDR Engineering, Inc., has proposed to provide engineering services necessary to develop and manage a Request for Proposals (RFP) for Solid Waste Services in the amount not to exceed \$51,327.

The RFP will include the following solid waste services:

- Receipt of the collected municipal solid waste at an existing or proposed transfer station facility
- Provide a safe and acceptable drop-off area for recyclables generated within and accessible to all Paducah-McCracken County citizens
- Transportation of all waste and recyclables received and managed at the solid waste transfer station to the respective disposal facility or market.

After the RFPs are received, HDR will assist with the evaluations of the proposals, review the solid waste companies' qualifications, make a recommendation for award and assist with the development of the new Solid Waste Service contract.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name: SW Services Other
Account Number: 050-2208-531-2307

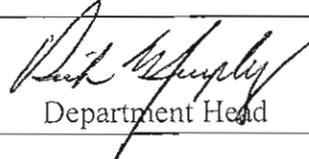
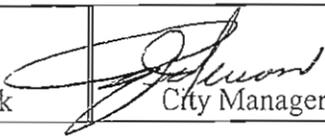
 6/5/2015
Finance

Staff Recommendation:

To adopt an Ordinance authorizing the Mayor to execute an Agreement with HDR Engineering, Inc., for engineering services required to develop and manage a Request for Proposals (RFP) to obtain a new Contract for a Solid Waste Transfer Station and Related Solid Waste Services to be utilized by the City of Paducah and McCracken County in the amount not to exceed \$51,327.

Attachments:

Proposed HDR Agreement

 Department Head	City Clerk	 City Manager
--	------------	--

Agenda Action Form Paducah City Commission

Meeting Date: 6/16/2015

Short Title: Purchase of Self Contained Breathing Apparatus (SCBAs) for the Paducah Fire Department

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Kevin McKellips, Deputy Fire Chief
Presentation By: Steve Kyle, Fire Chief

Background Information:

An ordinance was introduced on June 9 for Orr Safety to be awarded a contract for purchase of Self Contained Breathing Apparatus for use by the Fire Department. It was discovered after the introduction of the ordinance that Orr Safety actually proposed the wrong equipment even though they responded yes to all specs. Orr Safety's response is being rejected on that premise and Bluegrass Uniforms is being recommended as the responsive bidder. There was a difference of \$150.00 per unit between the two bids.

I request that you vote no on the ordinance with Orr Safety that will be brought before you for 2nd reading on Tuesday night. The ordinance with Bluegrass Uniforms will come before you as an introduction.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name: Fire Hose/Rescue Equipment
 Account Number: 001-1802-522-40-13

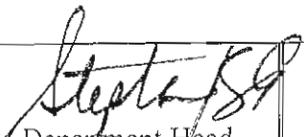


Staff Recommendation:

To approve Bluegrass Uniforms as the responsive bidder for the purchase of Self-Contained Breathing Apparatus (SCBAs) at the unit price of \$7,150 per set for use by the Paducah Fire Department for the 2015 and the 2016 Fiscal Year with a One-Year optional renewal if both parties agree.

Attachments:

Bids, Bid Tab, Advertisement and proposed Contract

 Department Head	City Clerk	City Manager
--	------------	--------------

AN ORDINANCE ACCEPTING THE BIDS OF ORR SAFETY FOR SALE TO THE CITY OF SELF-CONTAINED BREATHING APPARATUS FOR USE BY THE PADUCAH FIRE DEPARTMENT FOR THE REMAINING PORTION OF 2015 AND FISCAL YEAR 2016 , WITH A ONE-YEAR CONTRACT OPTION TO RENEW AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SAME

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The City of Paducah accepts the bids of Bluegrass Uniforms at the unit price of \$7,150 per set, for self-contained breathing apparatus for use by the Paducah Fire Department, said bids being in substantial compliance with bid specifications, and as contained in the bids of Orr Safety of May 29, 2015.

SECTION 2. The Mayor is hereby authorized to execute a contract with Bluegrass Uniforms for the purchase of self-contained breathing apparatus, authorized in Section 1 above, according to the specifications, bid proposal and all contract documents heretofore approved and incorporated in the bid. This contract shall be for the remaining portion of 2015 and fiscal year 2016, and contains a one-year contract option to renew. Further, the Mayor is hereby authorized to execute, subsequent to the recommendation of the City of Paducah Fire Chief, the option for an additional one-year renewal ending December 31, 2017 upon mutual agreement of both parties.

SECTION 3. These purchases shall be charged to Fire Hose – Rescue Equipment account.

SECTION 4. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, June 9, 2015
Adopted by the Board of Commissioners, June 16, 2015
Recorded by Tammara S. Sanderson, City Clerk, June 16, 2015
Published by The Paducah Sun, _____
word\fire\breathing apparatus 6-2015

**Agenda Action Form
Paducah City Commission**

Meeting Date: 16 June 2015

Short Title: Certified Local Government Program (CLG) Grant

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Steve Ervin; Melinda Winchester; Sheryl Chino
Presentation By: Steve Ervin

Background Information: Jointly administered by the Kentucky Heritage Council/State Historic Preservation Office and the National Park Service, Kentucky's Certified Local Government Program (CLG) is a local, state, and federal partnership that promotes historic preservation planning and protection of prehistoric and historic resources at the local level. The Kentucky Heritage Council allows for a variety of initiatives under the CLG grant program including archaeological surveys, national register nominations, and historic preservation education. The city is choosing to apply for historic preservation education funds.

Through municipal order 1813, the City applied for a CLG grant to employ an intern to create a GIS database/inventory of commercial historic property and archaeological resources in the City. The City has been awarded the CLG grant, which requires a 40% match in either cash or in-kind services. The following is the cost breakdown:

- Total Estimated Cost: \$6,325;
- CLG Grant Request: \$3,795; and,
- City In-kind Match: \$2,530.

In-kind support will be in the form of staff time associated with intern supervision.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Project Name: CLG Grant – Intern
Project #: CD0086
File #: 6.271
Acct. #: 001-1207-513.10-02
Budget: \$6,325.00
Source of Funds: \$3,795.00 grant, \$2,530 local match to be provided through in-kind support

Finance

Staff Recommendation: Authorize the Mayor to execute all grant related documents.

Attachments: None

 Department Director	City Clerk	City Manager
--	------------	--------------

AN ORDINANCE ACCEPTING GRANT FUNDS THROUGH THE KENTUCKY HERITAGE COUNCIL/STATE HISTORIC PRESERVATION OFFICE AND NATIONAL PARK SERVICE TO BE USED TO EMPLOY AN INTERN TO CREATE A GIS DATABASE/INVENTORY OF COMMERCIAL HISTORIC PROPERTY AND ARCHAEOLOGICAL RESOURCES IN THE CITY OF PADUCAH AND AUTHORIZING THE MAYOR TO EXECUTE SAID GRANT AGREEMENT AND ALL DOCUMENTS RELATING TO SAME

WHEREAS, the City of Paducah applied for a matching grant through the Kentucky Heritage Council, adopted by Municipal Order No. 1813 on January 27, 2015, to be used to employ an intern to create a GIS database/inventory of commercial historic property and archaeological resources in the City of Paducah; and

WHEREAS, the Kentucky Heritage Council has approved the application and is now ready to award this grant.

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah hereby accepts grant funds in the amount of \$3,795 from the Kentucky Heritage Council/State Historic Preservation Office and National Park Service for a Certified Local Government Program Grant to be used to employ an intern to create a GIS database/inventory of commercial historic property and archaeological resources in the City of Paducah. This grant requires either a local cash match or in-kind services in the amount of \$2,530. The City will provide in-kind services.

SECTION 2. That the Mayor is hereby authorized to execute an Agreement, and all documents relating to same, with the Kentucky Heritage Council to obtain said grant in the amount of \$3,795 as accepted in Section 1 above.

SECTION 3. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, June 16, 2015
Adopted by the Board of Commissioners, June 23, 2015
Recorded by Tammara S. Sanderson, City Clerk, June 23, 2015
Published by the Paducah Sun, _____
\\ord\plan\grants-ky heritage council 2015 CLG funds

Agenda Action Form Paducah City Commission

Meeting Date: June 16, 2015

Short Title: Amend the Rate of Longevity Pay for AFSCME and Non-Bargaining Employees of the City of Paducah

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Steve Doolittle
Presentation By: Steve Doolittle

Background Information:

This proposed action will put into place the agreement reached between AFSCME and the City of Paducah when the Mayor and Commissioners accepted the proposed Bargaining Agreement on June 9, 2015.

Previous Contract Language: 26:B.2 states, "Each employee shall receive longevity pay of five dollars (\$5.00) per month for each year of continuous service up to and including twenty (20) years."

Current Contract Language: 26:B.2 states, "Each employee shall receive longevity pay of six (6) dollars (\$6.00) per month for each year of continuous service up to and including twenty (20) years, beginning July 1, 2015 [and the amount] to be increased to seven (7) dollars (\$7.00) beginning July 1, 2017."

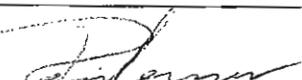
Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name: Various
Account Number: Various

 6/4/2015
Finance

Staff Recommendation: Amend the rate of Longevity Pay for AFSCME and Non-Bargaining Employees of the City of Paducah.

Attachments:

 Department Head	 City Clerk	 City Manager
--	---	--

ORDINANCE NO. 2015-6-_____

AN ORDINANCE AMENDING CHAPTER 78, PERSONNEL, OF THE CODE OF ORDINANCES OF THE CITY OF PADUCAH, KENTUCKY

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah hereby amends Section 78-63, "Automatic Salary Increases," of Chapter 78, "Personnel," of the Code of Ordinances of the City of Paducah, Kentucky to read as follows:

"Sec. 78-63. - Automatic salary increases.

- (a) From and after ~~November 7, 1977~~ July 1, 2015, all appointive employees of the city and members of the AFSCME bargaining unit with the exception of the ~~City Manager~~, members of the bargaining unit of the Police Department and members of the bargaining unit of the Fire Department, shall have the following automatic and progressive increase in salary: ~~\$5.00~~ \$6.00 per month for each complete year of continuous service up to and including a total of 20 years, and beginning July 1, 2017, to increase from \$6.00 to \$7.00 per month for each complete year of continuous service up to and including a total of 20 years.
- (b) All vacation time, sick leave and leaves of absence granted by the City Manager shall constitute continuous service for purposes of this section.
- (c) The increases provided for in this section shall begin for the pay period beginning ~~November 7, 1977~~ June 25, 2015, and thereafter, as each employee reaches the next stage as provided for in subsection (a) hereof, the pay increase provided for in such stage shall become automatically and immediately effective."

SECTION 2. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

MAYOR

ATTEST:

Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, June 16, 2015
Adopted by the Board of Commissioners, June 23, 2015
Recorded by Tammara S. Sanderson, City Clerk, June 23, 2015
Published by *The Paducah Sun*, _____
\\ord\pers\78-63-longevity pay

sample

ORDINANCE NO. 98-6-5888

AN ORDINANCE AMENDING SECTION 78-63(a), AUTOMATIC SALARY INCREASE, OF CHAPTER 78, PERSONNEL, OF THE CODE OF ORDINANCES OF THE CITY OF PADUCAH

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That Sec. 78-63(a), "Automatic salary increase", of Chapter 78, "Personnel", of the Code of Ordinances of the City of Paducah is hereby amended and reordained to read as follows:

"From and after November 7, 1977, all appointive employees of the city, with the exception of the City Manager, ~~uniformed~~ members of the bargaining unit of the Police Department and ~~uniformed~~ members of the bargaining unit of the Fire Department, shall have the following automatic and progressive increase in salary: ~~\$1.50~~ 5.00 per month for each complete year of continuous service up to and including a total of 20 years."

SECTION 2. The aforementioned increase shall become effective July 1, 1998.

SECTION 3. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

Albert Jones
Mayor

ATTEST:

Lenita Smith
City Clerk

Introduced by the Board of Commissioners June 9, 1998
Adopted by the Board of Commissioners June 23, 1998
Recorded by Lenita Smith, City Clerk, June 23, 1998
Published by The Paducah Sun June 30, 1998

ord/longev

Agenda Action Form Paducah City Commission

Meeting Date: June 16, 2015

Short Title: Property Acquisition of 1408/1410 Broadway

Ordinance Emergency Municipal Order Resolution Motion

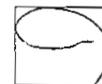
Staff Work By: Chief Brandon Barnhill
Presentation By: Chief Brandon Barnhill

Background Information:

The Paducah Police Department has had a need for increased office space for several years now. An opportunity has presented itself, in which the property of 1408/1410 Broadway, adjoining the current PD Headquarters, is available for sale. The addition of this property will add an additional 3,705 square feet of office space and allow for more efficient and effective operations. The purchase price of the property is \$175,000.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

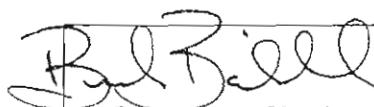
Funds Available: Account Name: 1408-1410 Broadway
Account Number: #040-1616-521-4207

 6/12/2015
Finance

P00088 *

Staff Recommendation:

Attachments:

 Department Head		
	City Clerk	City Manager

* - Funds are not available at present time; however, upon fiscal year end, funds will be moved from General Fund reserves (FY2015) into Project P00088 to cover the acquisition cost. IRaki: 6-17-2015

ORDINANCE NO. 2015 -6-_____

**AN ORDINANCE AUTHORIZING AND APPROVING THE
PURCHASE OF A CERTAIN TRACT OF REAL ESTATE
GENERALLY LOCATED AT 1408-1410 BROADWAY,
PADUCAH, McCRACKEN COUNTY, KENTUCKY, FROM
SHAREE DAWN ROBERTS AND HUSBAND, CHARLES
RAY ROBERTS, FOR A PUBLIC PURPOSE**

WHEREAS, the Board of Commissioners of the City of Paducah has determined that it is necessary, appropriate, or in the best interest of the City to purchase a certain tract of real estate generally located at 1408-1410 Broadway, Paducah, McCracken County, Kentucky 42001, which is more particularly described on Exhibit A attached hereto (the "Property"); and

WHEREAS, the City of Paducah has reached an agreement for the purchase of the Property with the owner thereof, Sharee Dawn Roberts and husband, Charles Ray Roberts, ("Seller") for a purchase price not to exceed ONE HUNDRED SEVENTY-FIVE THOUSAND AND 00/100 DOLLARS (\$175,000.00), which agreement is to be memorialized by a written real estate purchase agreement to be entered into by and between the parties; and

WHEREAS, the Board of Commissioners of the City of Paducah concur and find that the purchase of the Property for a purchase price not to exceed ONE HUNDRED SEVENTY-FIVE THOUSAND AND 00/100 DOLLARS (\$175,000.00) is in the best interest of the City.

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Board of Commissioners of the City of Paducah hereby approves and consents to the purchase and acquisition of the Property from Seller for a purchase price not to exceed ONE HUNDRED SEVENTY-FIVE THOUSAND AND 00/100 DOLLARS (\$175,000.00) and further approves of the negotiation and execution of a real estate purchase agreement between the City and Seller upon such terms and conditions approved by Police Chief Brandon Barnhill and Corporate Counsel for the City of Paducah. It is hereby found and determined that the acquisition is public property to be used for the public purposes of the City.

SECTION 2. It is further determined that the Mayor, on behalf of the City of Paducah, Kentucky, is authorized to execute the real estate purchase agreement and to execute the warranty deed and any other documents necessary to accomplish and consummate the purchase and acquisition of the Property from Seller in accordance with this Ordinance.

SECTION 3. The Finance Director is hereby authorized to make said expenditure approved in Section 1 from non-rolling stock/property acquisition account #040-1616-521-4207 of the City of Paducah, Kentucky.

SECTION 4. Corporate Counsel is hereby authorized to conduct such due diligence and investigation as it deems necessary and in the best interest of the City. Further, Corporate Counsel is authorized to prepare the real estate purchase agreement, warranty deed, closing statement and any other documents necessary to accomplish and consummate the purchase and acquisition of the Property from Seller in accordance with this Ordinance.

SECTION 5. If any section, paragraph or provision of this Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this Ordinance.

SECTION 6. This City Commission hereby finds and determines that all formal actions relative to the adoption of this Ordinance were taken in an open meeting of this City Commission, and that all deliberations of this City Commission and of its committees, if any, which resulted in formal action, were in meetings open to the public, in full compliance with applicable legal requirements.

SECTION 7. All ordinances, resolutions, orders or parts thereof in conflict with the provisions of this Ordinance are, to the extent of such conflict, hereby repealed and the provisions of this Ordinance shall prevail and be given effect.

SECTION 8. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

MAYOR

ATTEST:

TAMMARA S. SANDERSON, CITY CLERK

Introduced by the Board of Commissioners, June 16, 2015.
Adopted by the Board of Commissioners, June 23, 2015.
Recorded by Tammara S. Sanderson, City Clerk, June 23, 2015.
Published by The Paducah Sun, _____, 2015.
\\ord\police\prop-1408-1410 roadway

EXHIBIT "A"

LYING AND BEING IN THE CITY OF PADUCAH, MCCRACKEN COUNTY, KENTUCKY AND BEING IN ADDITION "L" FOR THE CITY OF PADUCAH, KENTUCKY AND BEING PART OF LOTS #1 AND 2 ALLOTTED TO W. M. MORROW AND DIVISION OF WHAT IS KNOWN AS THE HOBSON LOT OR PARCEL OF LAND CONVEYED TO S. B. HUGHES BY HARIETT A. HARPER AND ROBERT HARPER IN DEED BOOK "V", PAGE 60, AND PLAT SHOWING SAID LOTS IS RECORDED IN DEED BOOK "V", PAGE 372, MCCRACKEN COUNTY COURT CLERK'S OFFICE IN THE DIVISION OF SAID MORROW ESTATE. BEGINNING AT THE NORTHEAST CORNER OF THE HEREIN DESCRIBED LOT OR PARCEL OF LAND AND BEING IN THE NORTHWEST CORNER OF A LOT OR PARCEL OF LAND CONVEYED BY THE PARTIES OF THE FIRST PART HEREIN TO KENTUCKY UTILITIES COMPANY BY DEED DATED JANUARY 24, 1955 AND RECORDED IN DEED BOOK 359, PAGE 91, AFORESAID CLERK'S OFFICE; THENCE WITH THE SOUTHERLY LINE OF BROADWAY IN A WESTWARDLY DIRECTION 57.25 FEET; THENCE AT RIGHT ANGLES AND IN A SOUTHERLY DIRECTION TOWARDS KENTUCKY AVENUE 173.25 FEET TO A STAKE IN THE NORTHERLY LINE OF A CORNER OF AN ALLEY; CORNER TO A LOT FORMERLY OWNED BY ANNIE H. MORROW; THENCE AT RIGHT ANGLES AND IN AN EASTERLY DIRECTION AND TOWARD 13TH STREET, AND WITH THE NORTHERLY LINE OF SAID ALLEY 54.25 FEET TO A STAKE IN THE LINE OF SAID ALLEY; THENCE AT RIGHT ANGLES IN A SOUTHERLY DIRECTION AND TOWARDS KENTUCKY AVENUE 9.75 FEET TO A STAKE; THENCE AT RIGHT ANGLES AND IN AN EASTERLY DIRECTION TOWARDS 13TH STREET PARALLEL WITH THE SOUTHERLY LINE OF BROADWAY, THREE FEET TO A STAKE; THENCE AT RIGHT ANGLES IN A NORTHERLY DIRECTION AND TOWARDS BROADWAY 183 FEET TO A COPPER ROD WITH BRASS CAPS, THE POINT OF BEGINNING.

BEING THE SAME PROPERTY CONVEYED TO SHAREE DAWN ROBERTS D/B/A WEB OF THREAD BY DEED DATED JULY 17, 1996, OF RECORD IN DEED BOOK 856, PAGE 461, MCCRACKEN COUNTY COURT CLERK'S OFFICE.

**Agenda Action Form
Paducah City Commission**

Meeting Date: 16 June 2015

Short Title: 2015-2016 Edward Byrne Memorial (JAG) Grant Interlocal Agreement

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: A/C Stacey Grimes, David White, Sheryl Chino

Presentation By: Chief Brandon Barnhill

Background Information: The Paducah Police Department is preparing to submit a 2015-2016 Edward Byrne Memorial Grant through the U.S. Department of Justice in the amount of \$10,912.00. This grant will be used by the Paducah Police Department for the purchase of 19 Body Cameras.

Although the City of Paducah has a sole and authorized individual allocation, it must remain in partnership with our local disparate jurisdiction which is McCracken County. It is for this reason, the City of Paducah and McCracken County must enter into an Interlocal Agreement supporting the 2015-2016 JAG application submission and the acceptance by the City of Paducah of the \$10,912.00.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

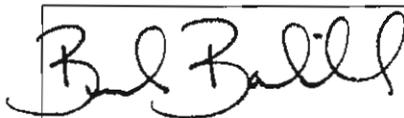
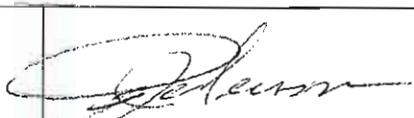
Funds Available:

Account Name:
Account Number:
Project Number:
CFDA: 16.738

Finance

Staff Recommendation: Authorize and direct the Mayor to execute an Interlocal Agreement with the County.

Attachments: None

 Department Head	City Clerk	 City Manager
--	------------	--

AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF PADUCAH, KENTUCKY, AND THE COUNTY OF MCCRACKEN, KENTUCKY, FOR A 2015-2016 EDWARD BYRNE MEMORIAL JUSTICE ACCOUNTABILITY GRANT THROUGH THE U. S. DEPARTMENT OF JUSTICE

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the Mayor is hereby authorized to execute an Interlocal Agreement between the City of Paducah and the County of McCracken, Kentucky, for a 2015-2016 Edward Byrne Memorial Grant through the U. S. Department of Justice. The Interlocal Agreement is required by the U.S. Department of Justice to reflect that the City remains in partnership with its local disparate jurisdiction even though the City of Paducah is the sole and authorized individual allocation. The term of this Agreement shall be that of the JAG Award, a ????? year period beginning ??????????, 2015, and ending ??????????????, , unless terminated by either party.

SECTION 2. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, June 16, 2015
Adopted by the Board of Commissioners, June 23, 2015
Recorded by Tammara S. Sanderson, City Clerk, June 23, 2015
Published by the Paducah Sun, _____
\ord\plan\grants\agree-interlocal (Edward Byrne Grant 2015)