

# **PATRIOT AWARD APPLICATION 2024**

The purpose of the Patriot Award is to recognize a citizen, who **did not serve** in the Armed Forces, who has dedicated themselves to supporting veterans and veteran causes. Family, friends and veteran organizations are encouraged to nominate someone who fits the criteria for this award. Nominations must be submitted by 4:30 pm on Thursday, October 24, 2024. Selection of the winner will be based upon the following criteria:

1. Nominees who reside in Paducah/ McCracken County will be given priority over other counties.
2. Nominees DO NOT have to be associated with a veteran organization, but must have extensive time and service dedicated to serving veterans and veterans causes.
3. Community Service Records, Accolades, Projects, Accomplishments, etc.
4. Personal comments and notes of reference from family and friends will be given consideration when selecting a winner for this award.
5. The winner will be selected by a committee made up of sponsoring agencies and veteran organization volunteers. Parks and Recreation will serve as a non-voting representative.
6. The nominator of the selected winner will be contacted and arrangements will be made for presentation of the award during the Veterans Day events.

Applications must be complete and accompanied by supporting documentation to be considered and must be submitted either by mailing or in person by Thursday, October 19, 2023 by 4:30 pm at the following address:

Mail to or Drop off at:

Paducah Parks & Recreation  
Attn: Patriot Award Committee  
2701 Park Ave  
Paducah, KY 42001

**PATRIOT AWARD  
APPLICATION 2024**

Patriot Award Nominee for 2024: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Place of Birth: \_\_\_\_\_

Years in the Area: \_\_\_\_\_

Married to: \_\_\_\_\_

Date and Location of Nuptials: \_\_\_\_\_

Children: Name	Age	Residence
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Grandchildren (#): \_\_\_\_\_

Great-Grandchildren (#): \_\_\_\_\_

Employment Status: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Positions Held: \_\_\_\_\_

Years with Employer: \_\_\_\_\_ Date of Retirement: \_\_\_\_\_

Special Interest:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Hobbies:  
\_\_\_\_\_  
\_\_\_\_\_

Photograph Included: Yes \_\_\_\_\_ No \_\_\_\_\_

Records of Awards, Accolades, Accomplishments, etc.included? Yes \_\_\_\_\_ No \_\_\_\_\_

**Volunteer or Professional Areas of Service in the Community:**

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**Why should this nominee be considered for the Patriot Award?:**

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**If selected, the nominator listed below will be contacted by November 1<sup>st</sup>.**

**Nominator’s Contact Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Relationship with the Nominee: \_\_\_\_\_