



**CITY COMMISSION MEETING  
AGENDA FOR FEBRUARY 28, 2023  
5:00 PM  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PRESENTATION** 2022 Love Awards

**PRESENTATION** Team Member Recognition

**PRESENTATION** City of Paducah 6 Month Financial Review - Jonathan Perkins, Finance Director

**MAYOR'S REMARKS**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I.</b>	<b><u>CONSENT AGENDA</u></b>
	A.	Approve Minutes for February 14, 2023, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Approve an Application for the National Park Service - Rivers, Trails, and Conservation Assistance Program - <b>H. REASONS</b>
	E.	Authorize the City Manager to issue a request for bids to replace out of date and failing computer network switches and routers - <b>E. STUBER</b>
	F.	Authorize the City Manager to issue a request for bids for Fire Station No. 2 - <b>C. YARBER</b>
	<b>II.</b>	<b><u>RESOLUTION(S)</u></b>
	A.	Resolution Opposing the Passage of Senate Bill 50 and House Bill 50 Relating to Partisan Local Elections
	<b>III.</b>	<b><u>MUNICIPAL ORDER(S)</u></b>

		A.	Approve the Relocation of Dog Parks from Stuart Nelson Park to Noble Park, Based on the Recommendation from the Sports Complex Design Team - <b>A. CLARK</b>
	<b>IV.</b>	<b><u>ORDINANCE(S) - ADOPTION</u></b>	
		A.	Approve an Interlocal Cooperation Agreement for the City of Paducah/McCracken County 2045 Comprehensive Plan - <b>N. HUTCHISON</b>
	<b>V.</b>	<b><u>ORDINANCE(S) - INTRODUCTION</u></b>	
		A.	Approve the Consensual Annexation of 2631 Holt Road - <b>J. SOMMER</b>
		B.	Approve a Telecommunications Franchise Agreement with OpenFiber Kentucky Company, LLC dba Acelecom - <b>M. SMOLEN</b>
	<b>VI.</b>	<b><u>DISCUSSION</u></b>	
		A.	Pickleball Court Update - <b>D. JORDAN</b>
		B.	Energy Project Assessment Districts (EPAD) - <b>D. JORDAN</b>
		C.	2022 Commission Priorities Annual Update - <b>M SMOLEN</b>
	<b>VII.</b>	<b><u>COMMENTS</u></b>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	<b>VIII.</b>	<b><u>EXECUTIVE SESSION</u></b>	

# Agenda Action Form

## Paducah City Commission

Meeting Date: February 28, 2023

Short Title: Approve an Application for the National Park Service - Rivers, Trails, and Conservation Assistance Program - **H. REASONS**

Category: Municipal Order

Staff Work  
By: Hope  
Reasons  
Presentation  
By: Hope  
Reasons

**Background Information:** The National Park Service – Rivers, Trails and Conservation Assistance program (RTCA) supports community-led natural resource conservation and outdoor recreation projects across the nation. Their conservation and recreation planning professionals partner with community groups, nonprofit organizations, tribes, and government agencies. This partnership assists local communities in realizing their conservation and outdoor recreation vision and goals by providing a broad range of services and skills. National Park Service (NPS) staff share their expertise to help your team turn an idea into reality. They offer this assistance on an annual basis with extensions based on mutual agreement. No monetary grants are made.

Their services include:

- Define project vision and goals
- Set priorities and build consensus
- Inventory and map community resources
- Identify funding strategies
- Identify and analyze key issues and opportunities
- Develop a sustainable organizational framework
- Engage collaborative partners and stakeholders to support the project
- Design community outreach and participation
- Create project management and strategic action plans
- Develop concept plans for trails, parks, and natural resources

This technical assistance grant would assist the City with further design of the Greenway Trail, urban loop bike extensions, community input, and potentially preparing us to apply for Kentucky Trail Town designation.

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: Trails and Bike Paths Enhancements

Communications Plan:

Funds Available: Account Name:  
Account Number:

**Staff Recommendation:** Approve the application for technical assistance from the National Park Service - Rivers, Trails, and Conservation Assistance Program and authorize the Mayor to sign all documentation related to the application.

**Attachments:**

1. MO NPS – Rivers, Trails and Conservation Assistance Program 2023

# Agenda Action Form

## Paducah City Commission

Meeting Date: February 28, 2023

**Short Title:** Authorize the City Manager to issue a request for bids to replace out of date and failing computer network switches and routers - **E. STUBER**

**Category:** Municipal Order

Staff Work  
By: Eric Stuber  
Presentation  
By: Eric Stuber

**Background Information:** Upon completing a network assessment shortly after I arrived in July of last year, it was found that the network equipment in our outer offices is far beyond its useful life and does not meet current security or capacity requirements. Some of the switches and routers in our outer offices are 15 to 17 years old and can no longer be updated because the vendor does not support it. For context, a switch and router's useful life is approximately 7 years.

This request is phase 1 of a multi-year project to replace the network equipment (switches and routers) in all of our outer offices.

This request will replace some of the more critical network equipment and replace equipment that is currently failing. The equipment to be replaced in this phase is located at E911, Fire Station 1, Public Works, Parks, and part of the Police Department.

Does this Agenda Action Item align with a Commission Priority? No  
If yes, please list the Commission Priority:

**Communications Plan:**

**Funds Available:** Account Name:  
Account Number:

**Staff Recommendation:** Authorize the City Manager to issue a request for bids to replace out of date and failing computer network switches and routers.

**Attachments:**

1. MO - RFB – Network Switches and Routers Phase 1

# **Agenda Action Form**

## **Paducah City Commission**

Meeting Date: February 28, 2023

**Short Title:** Authorize the City Manager to issue a request for bids for Fire Station No. 2 - **C. YARBER**

**Category:** Municipal Order

**Staff Work By:** Chris Yarber, Michelle Smolen, Daron  
Jordan, Steve Kyle

**Presentation By:** Chris Yarber

**Background Information:** Based on the 2020 Facility Study, Fire Station No. 2 needs sealing of the building envelope and replacement of the doors and windows. The Public Works Department worked with the City Manager's Office and Fire Chief to identify this as a high priority. This Municipal Order authorizes the City Manager to issue a request for bids for the updates needed for Fire Station. No 2.

**Does this Agenda Action Item align with a Commission Priority? Yes**

**If yes, please list the Commission Priority:** Continuous Improvement - Facilities

**Communications Plan:**

**Funds Available:** Account Name: Facilities Improvement

Account Number: PF0079

**Staff Recommendation:** Approval.

**Attachments:**

1. MO - RFB – Fire Station No. 2 Update

## **RESOLUTION**

### **A RESOLUTION OPPOSING THE PASSAGE OF SENATE BILL 50 AND HOUSE BILL 50 RELATING TO PARTISAN LOCAL ELECTIONS**

WHEREAS, the Kentucky General Assembly has proposed bills in both the Kentucky Senate and the Kentucky House of Representatives to require partisan local elections for the offices of county commissioner, mayor, legislative body members, all city offices, and soil and water conservation officers; and

WHEREAS, it has been the collective experience of members of this body that the question of party affiliation is an infrequent question during a campaign, suggesting that the voters do not consider this issue a significant concern; and

WHEREAS, KRS 82.082 establishes the policy of Home Rule for cities in the Commonwealth recognizing the importance of local decision since local government can best establish the city policies and structures that work best to address local issues and problems; and

WHEREAS, in keeping with the policy of Home Rule, KRS 83A.045 currently allows local legislative bodies and boards to opt for partisan elections, giving those with the best insight into the will of their constituents the ability to make the change if it is desired by the voters; and

WHEREAS, as a Home Rule city, this Commission feels that this issue should remain a local decision, and should not be mandated upon cities; and

WHEREAS, there are currently 415 cities in the Commonwealth and only 6 of those cities have determined the need to conduct partisan elections for their local cities; and

WHEREAS, the passage of this bill and the change of 409 city elections to partisan elections will represent a departure from Home Rule governing and will cause a substantial increase in election costs and organizational efforts within jurisdictions throughout the state; and

WHEREAS, local government traditionally provides the services used by citizens on a daily basis including parks and recreation, emergency medical services, police and fire services, economic development, streets, sewers, water service, trash disposal, and other public works services which are generally local issues that do not generally follow party ideology; and

WHEREAS, these local issues and services, especially emergency services and utility services, could be at risk to increase conflict and delays if party divisions and polarization enter into local government; and

WHEREAS, cities have recognized an increased challenge in finding qualified people to serve in local elected positions and see the addition of a primary election, as well as the potential for partisan acrimony, a further hurdle in attracting good people to these positions; and

WHEREAS, this Commission has been non-partisan and has and does work very well across the board fostering cooperation between elected officials belonging to different parties; and

WHEREAS, the Commission ultimately sees no significant benefit to requiring partisan elections that would warrant the additional cost and challenges presented by the requirement.

NOW THEREFORE BE IT RESOLVED BY THE CITY OF PADUCAH, KENTUCKY, ACTING BY AND THROUGH ITS BOARD OF COMMISSIONERS AS FOLLOWS:

SECTION 1. That the City of Paducah, Kentucky urges our State Legislators to vote against House Bill 50 and Senate Bill 50, as well as any other future legislation that requires partisan elections on a local level.

SECTION 3. That this resolution shall be in full force and effect from and after this adoption.

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George P. Bray, Mayor

Attest:

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Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, December 15, 2022  
Recorded by Lindsay Parish, City Clerk, December 15, 2022  
\\resoln\Oppose HB50 & SB50 – Partisan Elections



# Agenda Action Form

## Paducah City Commission

Meeting Date: February 28, 2023

**Short Title:** Approve the Relocation of Dog Parks from Stuart Nelson Park to Noble Park, Based on the Recommendation from the Sports Complex Design Team - **A. CLARK**

**Category:** Municipal Order

Staff Work By: Amie  
Clark  
Presentation  
By: Amie Clark

**Background Information:** Authorize the Mayor to approve Municipal Order accepting the recommendation from the Sports Complex Design Team to relocate the dog parks from Stuart Nelson Park to Noble Park, in accordance with the Interlocal Agreement.

**Does this Agenda Action Item align with a Commission Priority? Yes**

**If yes, please list the Commission Priority:** Outdoor Sports Facilities

**Communications Plan:**

**Funds Available:** Account Name:  
Account Number:

**Staff Recommendation:** Approve

**Attachments:**

1. MO relocation of dog park Stuart Nelson - Sports Commission

# Agenda Action Form

## Paducah City Commission

Meeting Date: February 28, 2023

Short Title: Approve an Interlocal Cooperation Agreement for the City of Paducah/McCracken County 2045 Comprehensive Plan - **N. HUTCHISON**

Category: Ordinance

Staff Work  
By: Nicholas  
Hutchison  
Presentation  
By: Nicholas  
Hutchison

**Background Information:** The City and the County currently operate separate Planning Commissions and have adopted separate Comprehensive Plans. The City and County have requested proposals for a Joint Agency Comprehensive Plan that will be implemented through each governing body. The Joint Comprehensive Plan would allow the City and County to provide an innovative and implementable Comprehensive Plan to the citizens of Paducah and McCracken County in a more efficient, economical and beneficial manner. The Interlocal Cooperative Agreement establishes the parameters of the joint agreement moving forward.

Both parties have selected Kendig Keast Collaborative for the preparation of the document pursuant to Kentucky Interlocal Cooperation Act KRS65.210. The project cost for the planning document is \$150,000 as outlined in Section D, Page 22, Cost Estimate of the Proposal for RFP 2022-001 McCracken County and City of Paducah, Kentucky Comprehensive Plan, attached hereto as Exhibit "A". The funding formula shall be as follows: Upon receipt of an invoice from Kendig Keast Collaborative, the City shall invoice the County 50% of invoice amount. Total payments from the City or County shall not exceed \$75,000 each, with equals 50% of the \$150,000 contract amount outlined in Section D, Page 22. Additional expenses not outlined in Section D, Cost Estimates of the Proposal for RFP 2022-001 McCracken County and City of Paducah, Kentucky Comprehensive Plan, will be paid equally by the City and County as long as those expenses do not exceed 5% of the contract amount of \$150,000.

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: Community Growth

Communications Plan:

Funds Available: Account Name: Comprehensive Plan Professional Service Consulting

Account Number: MR0087 000 20000 20005

Staff Recommendation:

Attachments:

1. ORD interlocal cooperation agreement - 2045 Comprehensive Plan
2. ILA Comp Plan

3. Proposal for RFP 2022-001 McCracken County and Paducah Comprehensive Plan\_KendigKeastCollaborative\_20221102 - Indexed

# Agenda Action Form Paducah City Commission

Meeting Date: February 28, 2023

Short Title: Approve the Consensual Annexation of 2631 Holt Road - **J. SOMMER**

Category: Ordinance

Staff Work By: Josh Sommer,  
Nicholas Hutchison  
Presentation By: Josh Sommer

**Background Information:** The property owner, Dr. Daniel Jones, has requested annexation into the City of Paducah. The total area proposed to be annexed is 3.71 acres. Upon annexation, the property will be referred to the Paducah Planning Commission to assign an initial zoning classification, said classification is proposed to be B-3 General Business Zone at this time.

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: [Commission Priorities List](#) Yes, Community Growth

Communications Plan:

Funds Available: Account Name:  
Account Number:

Staff Recommendation: Approval

Attachments:

1. City Annex 2631 Holt Rd
2. ANNEXATION PLAT NEW HOLT ROAD
3. LEGAL DESCRIPTION - ANNEXATION
4. ORD Annex – Consensual 2631 Holt Road

# Agenda Action Form

## Paducah City Commission

Meeting Date: February 28, 2023

**Short Title:** Approve a Telecommunications Franchise Agreement with OpenFiber Kentucky Company, LLC dba Accelecom - **M. SMOLEN**

**Category:** Ordinance

**Staff Work By:** Daron Jordan, Michelle Smolen, Lindsay Parish, Rick Murphy  
**Presentation By:** Michelle Smolen

**Background Information:** On August 9, 2022, the City Commission adopted Ordinance No. 2022-08-8745 which repealed and replaced Chapter 108 "Telecommunications" of the Code of Ordinances of the City of Paducah. The City issued and advertised a Request for Proposals for non-exclusive telecommunications franchises in accordance with Municipal Order No. 2658 on October 21, 2022. The City of Paducah received an application from OpenFiber Kentucky and requested an addendum. The City found their application with the addendum to be in compliance with Chapter 108. The working group recommends the Board of Commissioners execute a ten-year, non-exclusive franchise agreement with OpenFiber Kentucky Company.

**Does this Agenda Action Item align with a Commission Priority? No**

**If yes, please list the Commission Priority:**

**Communications Plan:**

**Funds Available:** Account Name:  
Account Number:

**Staff Recommendation:** Approve a Telecommunications Franchise Agreement with OpenFiber Kentucky Company, LLC dba Accelecom

**Attachments:**

1. ORD Telecommunications Open Fiber Kentucky 2023
2. OFKY Paducah Franchise Agreement