

# Paducah Boards & Commissions Overview

Updated 04-29-2026



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## **Barkley Regional Airport Board**

Created by [Code of Ordinances Sec. 2-566](#) in accordance with [KRS 183.132](#).

Barkley Regional Airport is operated by the Barkley Regional Airport Authority Board. The board consists of ten (10) members, with five (5) of those appointments being made by the Mayor of the City of Paducah and five (5) of those appointments being made by the Judge Executive of McCracken County. Formal City Commission action is not required for the Mayor to appoint board members.

Board member terms are four years in length. Meetings are held on the 4<sup>th</sup> Monday of every month in the conference room at Midwest Aviation at 3:30 pm.

Meeting Minutes can be found here: <https://www.barkleyregional.com/node/100>

| <b>Name</b>               | <b>Officer</b> | <b>Appointed By</b> | <b>Term Expiration</b> |
|---------------------------|----------------|---------------------|------------------------|
| Lanie Fearon              |                | Mayor               | December 21, 2029      |
| Dan Knowles               |                | Mayor               | December 31, 2027      |
| Michael Stone             |                | Mayor               | December 31, 2029      |
| Dann Patterson            |                | Mayor               | December 12, 2027      |
| Kevin Kauffeld            |                | Mayor               | December 31, 2027      |
| Marshall Davis            |                | Judge               | December 31, 2023      |
| Kelly Scruggs             |                | Judge               | December 31, 2025      |
| Jeff James                |                | Judge               | September 30, 2025     |
| Emily Roark               | Chairperson    | Judge               | February 12, 2026      |
| Jason Crockett            |                | Judge               | December 31, 2023      |
| George Bray (Ex Officio)  |                |                     |                        |
| Craig Clymer (Ex Officio) |                |                     |                        |

Primary Contact:  
Dennis Rouleau  
Executive Director  
(270) 744 0521 ext. 113  
[Dennis@flybarkley.com](mailto:Dennis@flybarkley.com)

### **Appointive Employees Pension Fund**

Created by Paducah [Code of Ordinances Section 78-103](#) in accordance with [KRS 90.400](#).

Board of Trustees of the Appointive Employees' Pension Fund manages a retirement system for appointive employees of the City for the purpose of providing disability and retirement allowances and death benefits for employees of the City.

The pension fund referenced is only applicable to two (2) former employees (or their spouses). KRS 90.400 establishes the method by which this can be dissolved once there are no appointive employees remaining and the fund is no longer necessary.

| <b>Name</b>    | <b>Officer</b> | <b>Term Expiration</b>       |
|----------------|----------------|------------------------------|
| George Bray    | Chairperson    | Ex Officio Voting Member     |
| Daron Jordan   |                | Ex Officio Voting Member     |
| Jon Perkins    | Treasurer      | Ex Officio Non-Voting Member |
| Lindsay Parish | Secretary      | Ex Officio Non-Voting Member |

City Staff Member Contact:  
Jonathan Perkins, Finance Director  
(270) 444-444-8512  
[jperkins@paducahky.gov](mailto:jperkins@paducahky.gov)

### **Police & Firefighters Pension Fund**

Created by [KRS 95.851 – 95.885](#).

| <b>Name</b>     | <b>Officer</b>                    | <b>Term Expiration</b>   |
|-----------------|-----------------------------------|--------------------------|
| George Bray     |                                   | Ex Officio Voting Member |
| Jon Perkins     | Treasurer                         | Ex Officio Voting Member |
| Mark Cunningham | Chairperson (Retired Firefighter) |                          |
| Scott Brian     | Secretary                         |                          |

City Staff Member Contact:  
Jonathan Perkins, Finance Director  
(270) 444-444-8512  
[jperkins@paducahky.gov](mailto:jperkins@paducahky.gov)

## **Board of Adjustment**

The Board of Adjustment is a quasi-judicial board established by Paducah [Code of Ordinances Section 126-173](#), in accordance with [KRS 100.217](#). It is a five-member citizen board appointed by the Mayor and approved by the City Commission. Appointments are for four (4) year terms.

Vacancies on the board of adjustment must be filled within sixty (60) days by the Mayor and approved by the City Commission. If the vacancy is not filled, the Planning Commission must fill the vacancy. When a vacancy occurs other than through expiration of the term of office, it is filled for the remainder of that term.

Board members are required to take the Oath of Office upon being appointed to the board.

The Board of Adjustment has numerous duties including:

- Hold Public Hearings
- Review and approve conditional uses
- Review and approve dimensional variances
- Review and approve Non-Conforming Uses
- Conduct Administrative Reviews
- Hear Zoning Appeals and render decisions
- Administer Certificates of Land Use Restriction
- Additionally, the Board of Adjustment has the power to subpoena persons in matters pertaining to the Board.

The Board of Adjustment meets on the last Monday of every month at 5:30 p.m. in the Commission Chambers of City Hall.

Agendas & Minutes for the Board of Adjustment can be found here: <http://paducahky.gov/board-adjustment-agendas-and-minutes>

| <b>Name</b>    | <b>Officer</b>   | <b>Term Expiration</b> |
|----------------|------------------|------------------------|
| Patrick Perry  | Chairperson      | August 31, 2027        |
| Brandi Harless |                  | August 31, 2028        |
| Carol Young    | Vice Chairperson | August 31, 2027        |
| Lisa Humphrey  |                  | August 31, 2026        |
| Mark McGregor  |                  | August 31, 2029        |

City Staff Member Contact:  
Joshua Sommer, Senior Planner  
(270) 444-8690  
[jsommer@paducahky.gov](mailto:jsommer@paducahky.gov)

**Board of Assessment Appeals**

The Board of Assessment Appeals is a 3 member board governed by [KRS 133.020](#) & [133.030](#) and appointed by the County Judge Executive, the Fiscal Court and the Mayor. The board is in charge of hearing appeals from residents regarding property valuation.

**Meetings:** The Board of Assessment Appeals convenes each year at the county seat no earlier than twenty-five (25) days and no later than thirty-five (35) days following the conclusion of the tax roll inspection period.

**County Resident:** The board is composed of reputable real property owners in McCracken County whom have resided in the county for at least five (5) years.

**Terms:** Terms of board members are 3 years. If a member resigns, the appointing authority shall appoint a new member to finish out the term.

**Term Limit:** A board member who has served for a full term is not eligible for reappointment. However, he or she may be eligible for appointment after a hiatus of three (3) years.

**Real Estate Appraiser:** Historically, appointees have been Certified Real Estate Appraisers.

**Requirements:**

- Must take the Oath of Office as described in KRS 133.020(4) as administered by the County Judge Executive
- Members must abstain from hearing or ruling on an appeal for any property in which they have any personal or private interests.
- Must attend an orientation and training program to be presented to the board by the property valuation administrator or his/her deputy each year.

| <b>Name</b>   | <b>Appointed By</b> | <b>Officer</b> | <b>Term Expiration</b> |
|---------------|---------------------|----------------|------------------------|
| Benjamin Sirk | Mayor               |                | December 31, 2027      |
| Alberta Davis | Judge Executive     |                | April 22, 2025         |
| Dawn Arnold   | Judge Executive     |                | October 31, 2024       |

Primary Contact:  
Bill Dunn  
Bill.Dunn@ky.gov  
(270) 444-4712

## **Board of Ethics**

The Board of Ethics is a three (3) member board appointed by the Mayor with the approval of the City Commission. The board was created and is governed by Paducah [Code of Ordinances Sections 2-821 through 2-850](#).

Duties include, but are not limited to:

- To initiate, receive, hear and review complaints and hold hearings regarding possible violations of the Ethics Code.
- To forward to appropriate agencies of State and local government information concerning violations which may be used in criminal or other proceedings.
- To render advisory opinions to city officers and employees regarding whether a given set of facts and circumstances constitutes a violation of any provisions of the Code of Ethics.
- To enforce the provisions of the Code of Ethics with regard to local government officers and employees and to impose penalties for violations as authorized.
- To retain the services of attorneys, accountants or other advisors who are independent of the City upon terms and conditions approved by Board of Commissioners.
- To adopt rules and regulations reasonable and necessary to implement the Ethics Code and its maintenance of all financial disclosure statements.

The Board of Ethics meets as called, but no less than once per year.

Requirements:

- No member of the Board shall hold any elected or appointed office, whether paid or unpaid, or any position of employment with the City or any City Board, City Commission or similar city agency.
- Each member of the Board of Ethics shall have been a resident of the City for at least one (1) year prior to the date of appointment and shall reside in the City throughout the term of office.
- Members may be appointed for three consecutive full (3 year) terms.

| <b>Name</b>       | <b>Officer</b> | <b>Term Expires</b>     |
|-------------------|----------------|-------------------------|
| Lena “Lee” Emmons | Chair          | February 10, 2027       |
| Chris Hutson      |                | February 10, 2028       |
| Marcus Turnley    |                | February 10, 2029       |
| Lindsay Parish    | Secretary      | Ex Officio (Non-Voting) |

City Staff Contact:

Lindsay Parish, City Clerk

(270) 444-8506

[lparish@paducahky.gov](mailto:lparish@paducahky.gov)

**Brooks Stadium Commission**

Brooks Stadium Commission is a 10 member board, created and governed by [Paducah Code of Ordinances Sections 70-51 through 70-54](#).

Brooks Stadium Website: <http://brooksstadium.com/index.htm>

Board Purpose: The Brooks Stadium Commission promotes the full use of the Brooks Stadium facilities and adjacent properties as it deems in the best interest of the public.

Terms: Members serve for four (4) year terms. Vacancies are filled for the remainder of the resigning member’s term. This board typically recommends appointments to the Mayor.

The Brooks Stadium Commission shall consist of ten (10) members who shall be appointed by the Mayor with the approval of a majority of the members of the Board of Commissioners. One (1) of the ten (10) members shall be appointed from the Board of Commissioners of the City and shall serve as a full voting member. The Chairperson of the Brooks Stadium Commission may participate in Commission proceedings, but shall not have a vote, except that the Chairperson may cast the deciding vote in case of a tie.

In addition, the Mayor, with approval of the Board of Commissioners, may appoint one (1) or more ex officio members to the Brooks Stadium Commission. The Director of the Parks and Recreation Department shall also serve as an ex officio member of the board. Ex officio members shall have no voting rights, shall not be counted toward a quorum, and shall serve in an advisory capacity only. With the exception of the Director of the Parks and Recreation Department, ex officio members shall serve at the pleasure of the Mayor and Board of Commissioners.

| <b>Name</b>              | <b>Officer</b>           | <b>Term Expiration</b>  |
|--------------------------|--------------------------|-------------------------|
| Dr. Frank Hideg          | <b>Ex Officio Member</b> | No term limit           |
| Eddie Jones              |                          | December 5, 2029        |
| Jimmy Rex Smith II “Jay” | CHAIR                    | Dec 5, 2028             |
| Alex Blackwell           |                          | Dec.5, 2027             |
| Neel Carroll             |                          | Dec.5, 2027             |
| Gregory Cannon           |                          | Dec.5, 2028             |
| Robert Buz Smith         | City Commissioner        | Dec. 31, 2026           |
| Greg McKeel              |                          | Dec.5, 2029             |
| Phillip Hudson           |                          | Dec.5, 2026             |
| Tab Brockman             |                          | Dec. 31, 2027           |
| Joshua Tyler Parker      |                          | Dec.31, 2027            |
| Amie Clark               | Director of Parks & Rec  | Ex Officio – non-voting |

**Primary Contact:**

Jay Smith

**(8) Civic Beautification Board**

The Civic Beautification Board (CBB) was created and governed by [Paducah Code of Ordinances Sec. 2-381 through 2-384](#).

Membership: The board may have up to 30 members according to ordinance, but typically has around 20 members. Members must be McCracken County residents with each member appointed by the Mayor with the approval of the City Commission. This board typically recommends appointments to the Mayor.

Term: Terms are for four (4) years.

Duties:

- Study, investigate and recommend plans for improving the health, sanitation, safety and cleanliness of the City
- Beautify the streets, highways, alleys, lots, yards and other places in the City
- Aid in the prevention of fires, diseases and other casualties by recommending the removal and elimination of trash and other debris from the streets, highways, alleys, lots, yards and other places
- Encourage the placing, planting and preservation of trees, flowers, plants, shrubbery and other objects of ornamentation in the City
- Protect songbirds and other wildlife
- Advise with and recommend plans to other agencies of the City for the beautification of the City
- Promote public interest in the general improvement of the appearance of the City.

Current Projects: Dogwood Trail, Adopt-a-Spot, Annual Business Awards, Garden Clubs and House of the Month.

Meetings: The CBB meets the second Monday of each month at noon in City Hall.

| <b>Name</b>         | <b>Officer</b>                     | <b>Term Expires</b> |
|---------------------|------------------------------------|---------------------|
| Tim Story           |                                    | July 1, 2027        |
| Michele Murphy      |                                    | July 1, 2027        |
| Kathleen McHaney    | <b>RESIGNED effective 5/1/2026</b> | July 1, 2027        |
| Laren Ashley Gentry |                                    | July 1, 2027        |
| Kathy Montgomery    |                                    | July 1, 2027        |
| Misty Freeman       |                                    | July 1, 2027        |
| Paul Grumley        |                                    | July 1, 2027        |
| Fowler Black        |                                    | July 1, 2027        |
| J.Wayne Armbruster  |                                    | July 1, 2029        |
| Jennifer Coad       |                                    | July 1, 2030        |
| Mary Dossett        | Vice Chair                         | July 1, 2026        |
| Dennis (Denny) Roof | Treasurer                          | July 1, 2027        |
| Jill Durham         |                                    | July 1, 2029        |
| Storm Wilson        |                                    | July 1, 2029        |

|                |       |              |
|----------------|-------|--------------|
| VACANT         |       |              |
| Karen Petter   |       | July 1, 2027 |
| Staci W. Drake | Chair | July 1, 2026 |
| Mark Anderson  |       | July 1, 2027 |
| Kay Cochran    |       | July 1, 2028 |

Primary Contact:  
Staci Drake, Chair

**(9) Civil Service Commission**

The Civil Service Commission is governed by [KRS 90.300 through 90.360](#) and by Paducah [Code of Ordinances Sections 78-94 through 78-102](#). KRS allows a City of the Home Rule class to adopt an ordinance to govern the appointment, dismissal, and promotion of city civil service employees. Formerly, most City of Paducah positions were classified as civil service. Currently, there are only a few positions still classified as Civil Service in the Fire Department, Police Department, Engineering Department and Public Works Department.

Appointment: This 5-member board is appointed by the Mayor with the approval of the City Commission and is in charge of conducting hearings and holding examinations as to qualifications of applicants for municipal employment.

Membership: Each appointee must be at least thirty (30) years of age and not related by either blood or marriage to the mayor or any member of the city legislative body. Not more than three (3) commissioners may be adherents of the same political party.

Terms: The term of each member is 3 years.

Meetings: This board meets as called.

| <b>Name</b>       | <b>Political Party Registration</b> | <b>Officer</b>     | <b>Term Expiration</b> |
|-------------------|-------------------------------------|--------------------|------------------------|
| Jennifer Colwell  | Democrat                            |                    | March 9, 2027          |
| Tammara Sanderson | Republican                          |                    | Dec. 9, 2027           |
| Charles Leon Owen | Democrat                            |                    | March 9, 2027          |
| Robert L. Wade    | Republican                          | <b>Chairperson</b> | Dec. 9, 2026           |
| Edward Box        | Republican                          |                    | May 13, 2029           |

Contact Person:  
Robert. L. Wade

### **Commissioners of WaterWorks**

This board is governed by KRS 96.320 through 96.510 and Paducah [Code of Ordinances Sections 114-291 through 114-304](#).

Website: <https://www.pwwky.com/board-members/>

Appointments: Composed of six (6) members to be appointed by the Mayor subject to the approval of the Board of Commissioners. Additionally, a member of the City Commission serves as an ex officio voting member of the commission. All commissioners must reside in the area served by Paducah Water and be registered voters in the county. A majority of the members must be city residents.

Terms: Appointments are for four (4) year terms.

Duties:

- Control and manage the waterworks and water system of the City
- Purchase all supplies and cause all work necessary in connection with the waterworks to be done and paid for out of the funds available for that purpose.
- Appoint and remove all employees of the waterworks and to fix and allow the compensation for such employees
- Make recommendations to the Board of Commissioners for rate changes

Meetings: The board meets the last Wednesday of each month in the board room of the Paducah Water office at 1800 North 8th Street.

| <b>Name</b>           | <b>Officer</b>             | <b>Term Expiration</b> | <b>RESIDENCY</b> |
|-----------------------|----------------------------|------------------------|------------------|
| Dujuan Thomas         | ex-officio<br>Commissioner | Dec. 31, 2026          | City             |
| David Hutcheson       |                            | January 6, 2030        | City             |
| Catherine “Kate” Senn |                            | January 6, 2029        | City             |
| Chip Bohle            |                            | January 6, 2030        | City             |
| Angela Copeland       |                            | January 6, 2027        | City             |
| Paul King             |                            | January 6, 2029        | County           |
| Benny Headly          |                            | January 1, 2028        | County           |
| Jason Petersen        | Secretary/Treasurer        |                        |                  |
| David Denton          | Legal Counsel              |                        |                  |

### **Contact Person:**

Jason Peterson - General Manager

Office: 270.444.5550

Cell: 270.564.1920

[jpetersen@pwwky.com](mailto:jpetersen@pwwky.com)

### **Electric Plant Board**

This board is governed by [KRS 96.550 through 96-901](#) and by Paducah [Code of Ordinances 114-351 through 114-358](#).

Website: <https://paducahpower.com/about/>

Appointments: This is a five (5) member board, with four (4) members being citizens and one (1) member being a voting ex-officio appointment of a City Commission member or the City Manager.

Terms: Citizen members are appointed for four (4) year terms by the City Commission. The Mayor may determine the term length of the City Commission member or City Manager, provided that term does not extend passed their term of office or employment, respectively.

Duties:

- Take the general constitutional Oath of Office upon appointment
- Determine programs and make all plans for the acquisition of the electric plant
- Make all determinations as to improvements, rates and financial practices
- Establish such rules and regulations as it deems necessary or appropriate to govern the furnishing of electric service
- Disburse all monies available in the Electric Plant Fund for the acquisition, improvement, operation and maintenance of the electric plant and the furnishing of electric service

Meetings: Meetings are the second and fourth Mondays of each month at noon at PPS offices, 1500 Broadway, Paducah.

| <b>Name</b>         | <b>Officer</b>           | <b>Term Expiration</b> |
|---------------------|--------------------------|------------------------|
| Sandra Wilson, Comm | Ex Officio Voting Member | December 31, 2026      |
| Edward Hely         |                          | February 6, 2028       |
| Darryl Pea          |                          | February 6, 2025       |
| Mark Workman        | Vice Chair               | February 6, 2030       |
| Evan Rittgers       |                          | February 6, 2027       |
| George Kent Price   | Legal Counsel            | N/A                    |

Primary Contact:

Dave Carroll, General Manager

[Dave@paducahpower.com](mailto:Dave@paducahpower.com)

**Forest Hills Village, Inc.**

Forest Hills Village is a nonstock nonprofit corporation created by their Articles of Incorporation pursuant to [KRS 273](#) with the purpose of managing and operating the Forest Hills facility.

Appointments: This board is composed of six (6) members. The board is required by their articles of incorporation to submit 3 names for appointment consideration to the Mayor and Board of Commissioners upon the expiration of any board member’s term. The Board of Commissioners selects and appoints one nominee from said list. Appointments are made for three (3) year terms. Vacancies are filled for the remainder of the term.

Duties:

- Hold title as lessee to property owned by the City of Paducah, known as Forest Hills, a rental housing project
- Managing and operating the rental housing project

Meetings: The board meets third Wednesday of month at 7:30 a.m. at Holiday Inn – 600 North 4<sup>th</sup> Street.

| <b>Name</b>        | <b>Officer</b>                | <b>Term Expiration</b> |
|--------------------|-------------------------------|------------------------|
| Brad Arterburn     | <b>Moved to advisory role</b> |                        |
| Shirley Walker     | Sec/Treasurer                 | May 6, 2028            |
| John Bryan Carner  |                               | May 6, 2027            |
| Robert “Buz” Smith |                               | May 6, 2027            |
| Melissa Yates      |                               | May 6, 2028            |
| Paul King          | Chairperson                   | May 6, 2028            |
| Dave Denton        | Legal Counsel                 |                        |

Primary Contact:  
Paul King  
Dave Denton

### **Historical & Architectural Review Commission**

The Historical and Architectural Review Commission (HARC) was established under [KRS 100.217](#). HARC is a special board of adjustment, which has sole and exclusive jurisdiction as a Board of Adjustment over historic zones and the Neighborhood Services Zone (NSZ) within the City.

Website: <http://paducahky.gov/historic-architectural-review-commission-harc>

Appointments: The HARC consists of five (5) members, each appointed by the Mayor and approved by the City Commission. Vacancies on the board of adjustment shall be filled within sixty (60) days by the appropriate appointing authority. If the authority fails to act within that time, the planning commission shall fill the vacancy. When a vacancy occurs other than through expiration of the term of office, it shall be filled for the remainder of that term. Appointees must be “citizen” members.

Term: Terms for the HARC are for four (4) years.

Meetings: HARC meets on the second Monday of every month at 5:30 PM in the Team Room of City Hall.

Duties:

- Take the general constitutional Oath of Office
- Hold Public Hearings
- Review and approve conditional uses in the H-1 or H-2 Zone
- Review and approve dimensional variances in the H-1 or H-2 Zone
- Review and approve Non-Conforming Uses in the H-1 or H-2 Zone
- Conduct Administrative Reviews
- Hear Zoning Appeals and render decisions
- Administer Certificates of Land Use Restriction for structures in the H-1 or H-2 Zone
- Review sites for Designation of Historic Districts, Landmarks and Landmark sites within the city
- Review sites for Nomination to the National Register of Historic Places within the city

| <b>Name</b>    | <b>Officer</b> | <b>Term Expiration</b> |
|----------------|----------------|------------------------|
| Alexis Marrs   |                | June 10, 2028          |
| Amanda Johnson |                | November 27, 2029      |
| Chad Clark     |                | November 27, 2027      |
| Jana Dawson    |                | November 27, 2026      |
| Vacant         |                |                        |

Primary Contact:

Carol Gault, Planning Director

[cgault@paducahky.gov](mailto:cgault@paducahky.gov)

**Municipal Housing Commission**

The Municipal Housing Commission is governing board of the Paducah Housing Authority. The board is established by [KRS 80.020 through 80.260](#) and Paducah [Code of Ordinances Section 2-401 & 2-402](#).

Website: <https://paducahhousing.com/board-of-commissioners>

Appointments: Appointments are made by the Mayor, subject to approval by the board of Commissioners. The board consists of five (5) members, of which one (1) is the Mayor or the Mayor’s designee.

Membership: Board members must be twenty-five (25) years of age and a bona fide resident of the city for at least one (1) year preceding the appointment. No officer or employee of the city, whether holding a paid or unpaid office, is eligible to hold an appointment on the housing authority. With the exception of the Mayor’s designee, no more than two (2) appointees may be affiliated with the same political party.

Term: Terms for this board are for four (4) years.

Meetings: The Board meets on the third Thursday of every month in the Harvey Riley Center for Education located at 2304 Ohio Street.

| <b>Name</b>         | <b>Officer</b>   | <b>Term Expiration</b> |
|---------------------|------------------|------------------------|
| Edward Hely         |                  | July 22, 2027          |
| Albert Parker       |                  | August 26, 2029        |
| Buzz Vontesmar      |                  | July 22, 2029          |
| Melanie Nunn        |                  | July 22, 2026          |
| Raynarldo Henderson | Mayor’s Designee | December 31, 2026      |

Primary Contact:

Joseph Anderson  
[janderson@paducahhousing.com](mailto:janderson@paducahhousing.com)

**Paducah Golf Commission**

The Golf Commission is established by Paducah [Code of Ordinances Section 70-73](#), pursuant to [KRS 97.120](#) and is in charge of the Paxton Park Golf Course.

Website: <http://www.paxtonpark.com/>

Appointments: This Commission consists of seven (7) members, who are appointed by the Mayor with the approval of a majority of the members of the Board of Commissioners.

Membership: The members shall be legal voters of the city.

Terms: The terms of the members of the Golf Commission are for a period of four (4) years.

Duties: Oversee the operations of the municipally owned Paxton Park Golf Course.

Meetings: Meets the third Tuesday of every month at 6:00 p.m. at Paxton Clubhouse.

| <b>Name</b>                   | <b>Officer</b> | <b>Term Expiration</b> |
|-------------------------------|----------------|------------------------|
| Mark Thompson                 |                | March 26, 2027         |
| Robert Bryant                 |                | March 26, 2028         |
| Ted Turner                    |                | March 26, 2029         |
| Rick Cochran                  |                | March 26, 2030         |
| Mark Kettler                  |                | March 26, 2030         |
| Jeanne Stroup                 |                | March 26, 2027         |
| Steve Seltzer <b>(COUNTY)</b> |                | March 26, 2027         |

Primary Contact:  
Danny Mullens, Director  
(270) 444-9514  
[playgolf@paxtonpark.com](mailto:playgolf@paxtonpark.com)

## **Paducah Human Rights Commission**

This Board is governed by Paducah [Code of Ordinance 58-31](#).

Website: <http://paducahky.gov/human-rights>

Appointments: This Commission consists of seven (7) . Members are appointed by the Mayor, subject to the approval of the Board of Commissioners. The Mayor selects the Chairperson of the HRC.

Membership: Members should be as nearly as possible representative of the several social, economic, religious, cultural, ethnic and racial groups which comprise the population of the Greater Paducah Area. In addition, each member must be a resident of the Greater Paducah Area (this has been interpreted as McCracken County).

Terms: First term is staggered subsequent appointments are for a term of three (3) years.

Meetings: 3<sup>rd</sup> Thursdays of the month @ 5:00 p.m. Commission Chambers

Duties:

- Promote and secure mutual understanding and respect among all economic, social, ethnic, religious, and racial groups in the City, including those representing gender identity and sexual orientation, and shall act as conciliator in controversies involving intergroup and interracial relations.
- Cooperate with Federal and State agencies and other City agencies in an effort to develop harmonious intergroup and interracial relations and shall endeavor to enlist the support of civic, religious, labor, industrial, and commercial groups and civic leaders dedicated to the improvement of intergroup and interracial relations and the elimination of discriminatory practices.
- Regularly conduct, in conjunction with other entities, programs to educate the public about their services and to promote equality for all through community partnerships.
- Receive complaints regarding race, color, religion, national origin, sex, familial status, age, or disability, and shall facilitate the filing of such complaints with the Kentucky Commission on Human Rights or such other applicable State or Federal agency, which agency shall be delegated all duties and powers with respect to investigating, conciliating, hearing, determining, ordering, or otherwise acting as to any matter regarding those type of claims.
- Receive complaints regarding gender identity and sexual orientation, and conduct investigations, hold hearings, and issue remedial orders, after notice and hearing, requiring cessation of the discriminatory activity.
- Conduct studies or have such studies conducted as will enable the Commission to carry out the purposes of this article.

|                           |               |
|---------------------------|---------------|
| Anthony Walton            | July 25, 2027 |
| Charles Gurley            | July 25, 2027 |
| Kimberly Yates            | July 25, 2028 |
| Irhonda Lovelace          | July 25, 2028 |
| Rachel Robinson           | July 25, 2028 |
| LaToya Burton Richardson  | July 25, 2026 |
| Jana Dawson (Chairperson) | July 25, 2026 |
|                           |               |

**CHAIRPERSON:**

Jana Dawson

Daisha Johnson – City Staff Support

## **Paducah Convention and Visitors Bureau**

The commission is established by Paducah [Code of Ordinances 2-421 through 2-425](#), pursuant to [KRS 91A.350 through 91A.394](#).

Website: <https://www.paducah.travel/>

Appointments: The CVB is composed of seven (7) members. Membership includes three (3) members of the Hotel/Motel Association; one (1) member of the Restaurant Association; one (1) member recommended by the Chamber of Commerce and two (2) members chosen exclusively by the Mayor. The CVB provides a letter outlining three names to be considered on the final recommendation in each category.

Terms: The term for appointments to the CVB is 3 years.

Meetings: The CVB meets the 3<sup>rd</sup> Thursday of every month at 11:30 a.m.  
CVB Office 128 Broadway, Paducah

Duties: Create new economic opportunities through destination marketing, management and tourism development.

| <b>Name</b>     | <b>Officer</b> | <b>Represents</b>                              | <b>Term Expiration</b> |
|-----------------|----------------|--|------------------------|
| Sara Bradley    |                | Restaurant Association                         | Dec. 31, 2026          |
| Sherry Kahne    |                |  | Dec. 31, 2027          |
| Glenn Denton    | CHAIR          | Chamber of Commerce                            | Dec. 31, 2026          |
| Mark Thompson   |                | CVB  | Dec. 31, 2027          |
| VACANT          |                | Paducah Hospitality Assoc.<br>Lodging Industry |                        |
| Michael Cochran |                | Paducah Hospitality Assoc.<br>Lodging Industry | Dec. 31, 2027          |
| Kelm Burchard   |                | Hotel Association                              | Dec. 31, 2026          |
| George Bray     |                | Ex Officio                                     |                        |
| Paul Bradford   | Legal Coun.    |  |                        |

Primary Contact:

Alyssa Phares, President/CEO  
270-443-8783

## **Paducah-McCracken County Convention Center Corporation**

The Paducah-McCracken County Convention Center Corporation is governed by [By-Laws](#) (they are operating on The Eighth Amendment to their By-Laws at this time which were adopted in June of 2022).

Website: <http://paducahky.gov/convention-center-corporation>

Appointments: Appointments are made to this nine (8) member board: three by the Mayor, three by the McCracken County Judge Executive, and three jointly by the Mayor and Judge Executive. Whenever a new director or directors are elected by the Convention Center Corporation, the names are provided to the Mayor and the Judge Executive. If the Mayor or the Judge Executive object to a new Director within ten (10) days of notice being provided, that Director may not take office. If no objection occurs within those 10 days, then the election of the Director is final. The current bylaws do not require approval by the City Commission.

Terms: Terms are for three (3) fiscal years of the Corporation.

Meetings: The board meets the last Tuesday of the month at 12:00 p.m. at the Convention Center.

Duties:

- Act on behalf of the City of Paducah and McCracken County in the planning, promotion, development, financing, and acquisition of convention and trade show facilities, and related hotel, exhibitions and parking facilities.
- Oversee the Julian Carroll Convention Center and the Bill & Meredith Schroeder Expo Center.

| <b>Name</b>        | <b>Appointed By:</b> | <b>Officer</b> | <b>Term Expiration</b> |
|--------------------|----------------------|----------------|------------------------|
| Sheryl Chino       | Mayor                |                | June 30, 2026          |
| Chris Hill         | Judge                |                | June 30, 2026          |
| Tom Padgett        | Joint                |                | June 30, 2026          |
| Mark Whitlow       | Mayor                | Chairperson    | June 30, 2027          |
| Darryl Pea         | Judge                |                | June 30, 2027          |
| Alexandra Sherwood | Joint                | Secretary      | June 30, 2027          |
| Ryan Garner        | Mayor                |                | June 30, 2028          |
| John Williams IV   | Judge                |                | June 30, 2028          |
| Bill Bartleman     | Joint                | Vice Chair     | June 30, 2028          |

Primary Contact:

Michelle Campbell, Executive Director  
(270) 408-1346

## **Paducah-McCracken County Riverport Authority**

The Paducah-McCracken County Riverport Authority is established by Paducah [Code of Ordinances Sections 2-441 through 2-443](#), pursuant to [KRS 65.530-540](#).

Website: <https://www.paducahriverport.org/>

**Appointments:** The Riverport Authority is a six (6) member board with three (3) members being appointed by the Mayor and three (3) members being appointed by the McCracken County Judge Executive. The mayor may appoint himself or a member of the city legislative body as one (1) additional member of the authority and the county judge/executive may appoint himself/herself or a member of the fiscal court as one (1) additional member of the authority for a term of two (2) years, provided that said members may not serve on the authority after the expiration of their terms as an elected official. All members appointed to the Riverport Authority must reside within McCracken County and each shall have knowledge or experience in matters relating to river transportation or riverport facilities. No Riverport Authority member (other than the City Commission or Fiscal Court designee) shall hold any official office with the City or the County.

**Terms:** Members serve for a term of four (4) years each, and until their successors are appointed and qualified.

**Meetings:** The Riverport Authority meets at 7:30 a.m. on the 4<sup>th</sup> Thursday of each month at the Paducah Chamber of Commerce.

### **Duties:**

- Establish, maintain, operate, and expand necessary and proper riverport and river navigation facilities
- Acquire and develop property, or rights therein within the economic environs, the home county, or any county adjacent thereto, of the riverport or proposed riverport to attract directly or indirectly river-oriented industry
- Promote and develop navigation, river transportation, riverports, and riverport facilities, and to attract industrial or commercial operations to the property held as industrial parks.
- Establish and fix reasonable rates, charges, and fees for the use of the riverport facilities which shall be published in a newspaper of general circulation in the county in which the riverport is located.
- Fix rates, charges, or fees by contract, or by publishing general rates, charges, or fees for commercial vendors, concessionaires, or other persons for the use or occupancy of riverport facilities under the terms and conditions it deems to be in the best interest of maintaining, operating, or expanding necessary riverport facilities, and the public use thereof.

| <b>Name</b>       | <b>Appointed By:</b> | <b>Officer</b> | <b>Term Expiration</b> |
|-------------------|----------------------|----------------|------------------------|
| Ian McVicker      | Mayor                |                | September 26, 2027     |
| Ashley Johnson    | Mayor                |                | Sept. 26, 2029         |
| Jody Stivers      | Mayor                |                | 9/26/2026              |
| John Anderson III | Judge                |                | June 30, 2026          |
| Ines M. Hutchins  | Judge                | Chair          | December 31, 2028      |
| J. P. Kelly       | Judge                |                | April 22, 2026         |
| Glen Denton       |                      | Legal Counsel  |                        |

Primary Contact:  
Tim Cahill, Executive Director  
270-442-9326  
[tcahill@paducahriverport.org](mailto:tcahill@paducahriverport.org)

**Paducah-McCracken County Senior Citizens, Inc.**

The Paducah-McCracken County Senior Citizens board is established by their bylaws.

Website: <https://paducahseniorcenter.org/>

Appointment: The Senior Citizens board is composed of twelve (12) members. Six (6) of the members are appointed by the Mayor with the approval of the Board of Commissioners. Six (6) of the members are appointed by the McCracken County Judge Executive. **Fifty-percent (50%) of Board should be 60 years of age or older. (according to By-Laws).** The Director of the Senior Center usually sends a letter nominating appointments and reappointments to the Board. No one related by blood or marriage/domestic partnership within the second degree of consanguinity or affinity to a paid staff member of the Senior Center may serve as a Board Member.

Terms: Terms are for three (3) years.

Term limit: **No more than 2 consecutive terms.** After at least a one (1) year break in service, a board member may be appointed again.

Meetings: Meets on the 4th Tuesday of each month at 8:00 am in the Conference Room at the Paducah Parks Department on HC Mathis Drive).

Duties:

- Provide and promote social, health, nutritional, educational, welfare and recreational activities and programs for the senior citizens in the Paducah-McCracken County and surrounding communities.
- To have any and all powers granted by Kentucky Revised Statutes for non-profit corporations.

| Name                                      | Appointed by | Term Expiration | Current Term No.                |
|---|--------------|-----------------|---------------------------------|
| Dr. Simone Fearon                         | Mayor        | June 30, 2026   | 1 <sup>st</sup> full term       |
| Carol Young                               | Mayor        | June 30, 2027   | <b>2<sup>nd</sup> term</b>      |
| Karami Underwood                          | Mayor        | June 30, 2028   | <b>2<sup>nd</sup> full term</b> |
| Jennifer Cook                             | Mayor        | June 30, 2029   | 1 <sup>st</sup> term            |
| Jacquelyn Carruthers<br><b>(RESIGNED)</b> | Mayor        | June 30, 2026   | 1 <sup>st</sup> term            |
| Herbert Gregory                           | Mayor        | June 30, 2027   | 1 <sup>st</sup> term            |
| Cindy Mangrum                             | Judge        | June 30, 2025   |                                 |
| Joseph D. Frazier                         | Judge        | June 30, 2027   |                                 |
| Robert Hernandez                          | Judge        | June 30, 2027   |                                 |
| David Troutman                            | Judge        | June 30, 2027   |                                 |
| Lydia May                                 | Judge        | July 1, 2027    |                                 |
| Maggie Moore                              | Judge        | June 30, 2025   |                                 |

Primary Contact:

DAVID TROUTMAN, Edwards & Kautz, PLLC 270-442-9000 [dtroutman@eandklaw.com](mailto:dtroutman@eandklaw.com)>

Sarah Walker – Director

**Paducah Planning Commission**

The Paducah Planning Commission is established by [Paducah Code of Ordinances Sections 82-31 through 82-35](#), pursuant to [KRS 100.133 through 100.182](#).

Appointments: The Planning Commission consists of seven (7) voting members, to be appointed by the Mayor with the approval of the Board of Commissioners in conformity with the applicable law, Two (2) additional members may be appointed represented by the City Manager, both of which shall be ex officio and non-voting. Five (5) members of the Planning Commission also serve as members of the URCDA. The remaining members of the Paducah Planning Commission serve as alternate members for the URCDA.

*Qualifications.* All voting members of the Commission shall be citizens of the City who are not elected officials, or otherwise appointed officials or employees of the City, but at least two-thirds of all members shall be citizen members as set forth in [KRS 100.133](#).

Terms: Terms for the Planning Commission are for four (4) years.

Meetings: Planning Commission meets on the first Monday of every month at 5:30 p.m. in the Commission Chambers of City Hall.

Planning Commission Duties:

- Hold Public Hearings
- Review and approve subdivisions
- Review annexation requests and make recommendations to the City Commission
- Review Conditional Use applications and make recommendations to the Board of Adjustment
- Review and approve Development plans and amendments
- Review Planned Unit Developments
- Review and approve applications for zone changes and map amendments
- Make recommendations to the City Commission or the Board of Adjustment

| <b>Name</b>          | <b>Officer</b>         | <b>Term Expiration</b> |
|----------------------|------------------------|------------------------|
| Allan Rhodes         |                        | August 31, 2026        |
| Trey Griffin         |                        | August 31, 2026        |
| Joseph Benberry      |                        | August 31, 2029        |
| Jim Chapman          |                        | October 2, 2029        |
| Bob Wade<br>(URCDA)  | Chairperson            | August 31, 2028        |
| Leslie Heath (URCDA) | <b>COUNTY RESIDENT</b> | August 31, 2027        |
| Gayle Kaler (URCDA)  |                        | August 31, 2027        |

Primary Contact:

Carol Gault, Planning Director

(270) 444-8690

[cgault@paducahky.gov](mailto:cgault@paducahky.gov)

## **Paducah Area Transit Authority**

The Paducah Area Transit Authority is established by Paducah [Code of Ordinances Sections 2-481 through 2-487](#), pursuant to KRS 96A.020-040.

Website: <https://www.paducahtransit.com/>

Appointments: The Transit Authority is an eight (8) member board with appointments made by the Mayor, subject to approval of the Board of Commissioners. No officer or employee of the City is eligible for appointment to the Transit Authority.

Terms: Members are appointed for a term of four (4) years.

Meetings: Meets on the 3<sup>rd</sup> Wednesday of each month at 3:00 p.m. at the PATS offices.

Duties:

- Control, manage, and conduct the business, activities, and affairs of a transit authority.
- Provides reasonable, dependable, and available transportation to the residents and visitors of Paducah and surrounding counties.

| <b>Name</b>          | <b>Officer</b>                 | <b>Term Expiration</b> |
|----------------------|--------------------------------|------------------------|
| William W. Cox, Jr.  | Chairperson                    | June 30, 2029          |
| Mark Davis           |                                | June 30, 2029          |
| Charles “Chip” Bohle |                                | June 30, 2028          |
| Thomas M. Whittemore |                                | June 30, 2026          |
| Laura Grumley        |                                | June 30, 2026          |
| Leigh Ann Ballegeer  |                                | June 30, 2029          |
| Joseph Benberry      |                                | June 30, 2028          |
| Patrick White        |                                | June 30, 2028          |
| Chuck Simpson        | Secretary (Not a Board Member) |                        |
| Glen Denton          | Legal Counsel                  |                        |

Primary Contact:  
Jeremi Bumpus, Executive Director  
(270) 444-8700  
[aboykin@paducahtransit.com](mailto:aboykin@paducahtransit.com)

## **Paducah Main Street Board**

Established by Contract with Main Street (2025) which reads:

“Main Street agrees to work with the City and the Mayor to appoint a Board of Directors, consisting of no less than five (5) but no more than seven (7) board members. For future board appointments the Main Street board will identify, vet and recommend three individuals for each vacancy. The Mayor will select a board member from the recommended list. After the initial one- year term of board appointments, those whose terms expire will be reappointed by the Mayor but by second year of operation, board appointments made by the City of Paducah shall not exceed three total board members. Board Member Terms shall be staggered in one, two- and three-year terms as cited in the Main Street by-laws. Said bylaws will read 3 members appointed to one-year terms, two members appointed to two year terms and two members appointed to three year terms. **No one shall serve more than two three-year terms consecutively.**”

|                |             |             |
|----------------|-------------|-------------|
| David Wilkins  |             | 3-year term |
| Carol Gault    |             | 3-year term |
| Blake Calhoun  |             | 2-year term |
| Alexis Marrs   | Mayor Appt. | 09/02/2026  |
| Carrie Signa   | Mayor Appt. | 09/02/2027  |
| Deb Domke      | Mayor Appt. | 01/13/2027  |
| Joseph DiJulio | Mayor Appt. | 01/13/2027  |

## **Paducah-McCracken Co. Industrial Development Authority**

The Industrial Development Authority (IDA) is established by [Code of Ordinances Sections 2-561 through 2-565](#) and the [Interlocal Agreement between the City/County/IDA/GPED](#) approved by the City Commission on December 15, 2020 , pursuant to [KRS 154.50-301 through 154.50-350](#)

**Appointments:** The board consists of seven (7) directors, who shall all be voting members. One (1) of the Director positions shall be occupied by the Mayor of the City of Paducah, and one (1) of the Director positions shall be occupied by the McCracken County Judge Executive for so long as they are serving in their elected positions. The Mayor of the City of Paducah shall appoint one (1) Director position from the GPED Board of Directors. The McCracken County Judge Executive shall also appoint one (1) Director position from the GPED Board of Directors. Of the remaining three (3) Director positions, one (1) shall be appointed by the Mayor, one (1) shall be appointed by the Judge Executive, and the remaining one (1) shall be appointed jointly by the Mayor and Judge Executive. All members appointed to the Industrial Development Authority shall reside within the County and each shall have knowledge or experience in matters relating to industry or economic development.

**Terms:** With the exception of the Director positions held by the Mayor and Judge Executive, who shall maintain their board positions for so long as they are serving in their elected positions, the Directors shall serve for terms of four (4) years. The terms of the initial appointed board members shall be staggered for continuity, with two Directors appointed for four (4) years, two Directors appointed for three (3) years, and one director appointed for two (2) years. **No elected Director shall serve for more than two (2) consecutive terms. A person may be considered to rejoin the board as a Director after being off the Board for a period of one (1) year.**

**Chairperson:** The Mayor or the Judge Executive shall serve as Chair and Vice Chair of the Board, alternating the positions every two (2) years. Such other officers as may be deemed necessary may be elected or appointed by the IDA Board of Directors.

**Meetings:** The IDA meets quarterly (January, April, July and October) on the 3rd Friday of the month at noon at the Paducah Commerce Center.

### **Duties:**

- The IDA serves as the owner of certain publicly-held development sites until such sites are sold for development. The IDA will also purchase additional property in collaboration with the City, County, and GPED for further development opportunities.
- The IDA shall be responsible for maintenance and repair of all property under its ownership, including all medians and right of ways, which shall include landscaping, mowing, signage, lighting, and installation of other fixtures, as well as other maintenance duties as necessary and appropriate to maintain the safety, appearance, and marketability of the property.

|  |              |                                       |
|--|--------------|---------------------------------------|
| <p>In addition to general maintenance and repair, the IDA shall actively take steps to mitigate any environmental, utility, or other barriers to development of the sites. Additionally, upon the advice and recommendation of the City, the County, or GPED, the IDA may make such improvements to the sites as necessary to attract business prospects to the sites including, but not limited to, site preparation, infrastructure build up, and construction of speculative buildings. The IDA may utilize its undeveloped properties for revenue-generating activities (such as rental of the property for crop land), so long as such activities do not compromise or limit the property's development potential. All revenue generated from such activities shall remain the property of the IDA and shall be used for property maintenance, upkeep, development, and purchase, or other approved activities as designated. Within each industrial park, whether now owned by the IDA or later acquired, the IDA shall establish an advisory committee of up to four (4) members which allows businesses located within the park to communicate their needs and resources and to promote collaboration amongst themselves and the IDA. Working in</p> | <p>Mayor</p> | <p>March 31, 2029 <b>2nd term</b></p> |
|--|--------------|---------------------------------------|

|   |                     |   |
|---|---------------------|---|
| collaboration with GPED, the IDA will serve as a vehicle for potential initiatives to aid in facilitating economic development within the region including, but not limited to tax favorable purchases of land and equipment..J. P. Kelly |                     |   |
| Greg Grissom  | Judge               | March 31, 2029 <b>2nd term</b>            |
| Charles Leon Owen   | Joint               | March 31, 2029 <b>2nd term</b>            |
| Kevin McEwan  | Judge               | March 31, 2028 <b>2nd term</b>            |
| Bob Turok   | Mayor               | March 31, 2028 <b>2<sup>nd</sup> term</b> |
| Bruce Wilcox  | Ex Officio          |   |
| Mayor George Bray   | Chair - Voting      |   |
| Judge Craig Clymer  | Vice Chair - Voting |   |

## **Paducah-McCracken County Joint Sewer Agency**

Established by Paducah [Code of Ordinances Sections 114-241 through 114-260](#), pursuant to [KRS 76.231 through 76.240](#)

Website: <https://www.jointsewer.com/>

Appointments: Consists of seven appointments - One joint appointment, Three County Judge appointments (including one sitting County Commissioner); Three City (Mayor) appointments (including one sitting City Commissioner).

Terms: The term for members of the JSA are four (4) years.

Term limits: Limited to two consecutive 4-year terms.

Meetings: Meetings are held the 4<sup>th</sup> Thursday of each month at 5:00 p.m. at the JSA Facility.

Duties: The Paducah McCracken Joint Sewer Agency (JSA) was formed on July 1, 1999, to take over the operation and maintenance of Paducah and McCracken County's combined sanitary and storm sewer system and sanitary-only sewer system. The JSA is responsible for a large wastewater collection and treatment network. Additional duties can be found [HERE](#).

| <b>Name</b>         | <b>Appointed by:</b> | <b>Officer</b> | <b>Term Expiration</b> |
|---------------------|----------------------|----------------|------------------------|
| Will Cox            | Joint                | Chair          | June 30, 2028          |
| Eddie Jones         | Judge                | County Comm.   | Dec. 31, 2026          |
| Matthew Eddy        | Judge                |                | June 3, 2029           |
| Carol Young         | Judge                |                | June 30, 2026          |
| Robert Buz Smith    | Mayor                | City Comm.     | December 31, 2026      |
| Jonathan Mark Davis | Mayor                | Vice Chair     | June 30, 2028          |
| Susan Phelps Carr   | Mayor                |                | June 30, 2026          |

Primary Contact:  
John Hodges, Executive Director  
[jhodges@jointsewer.com](mailto:jhodges@jointsewer.com)  
(270) 575-0056

## **Code Enforcement Board**

The Code Enforcement Board is established by Paducah [Code of Ordinances Sections 42-33 through 42-60](#), pursuant to [KRS 65.8801-65.8839](#).

Appointments: This board is composed of five (5) members, who are appointed by the Mayor subject to the approval of the Board of Commissioners. The Mayor (with Commission approval) may appoint one alternate member to serve on the Code Enforcement Board in the absence of regular members.

Membership: Board members must be residents and registered voters of the City for a period of at least one (1) year prior to their appointment and must reside there throughout the term in office.

Terms: Board member terms are for a period of three (3) years.

Meetings: This board meets 2<sup>nd</sup> Monday of the month at 4:00 p.m. at City Hall.

Duties:

- Conduct hearings, issue remedial and final orders and impose fines upon a final determination as a method of enforcing the nuisance code when a violation of the Code has been determined by the Code Enforcement Officer and a contest to the board has been initiated.
- Conduct hearings and make determinations regarding appeals from the decision of the Deputy Chief/Fire Marshall of the Fire Prevention Division as to a rental occupancy permits.

| <b>Name</b>      | <b>Term Expiration</b> |
|------------------|------------------------|
| Matthew Turley   | August 22, 2027        |
| John Spurlin     | April 25, 2029         |
| Jennifer Swanson | July 22, 2028          |
| Tara Sawvel      | February 26, 2027      |
| Dany Brown       | August 22, 2027        |

Primary Contact:

Greg Cherry

Deputy Fire Chief/Fire Marshal

[gcherry@paducahky.gov](mailto:gcherry@paducahky.gov)

**Tree Advisory Board**

Established by [Code of Ordinances Section 118-33](#).

Appointments: The board consists of five (5) members, all of whom are appointed by the Mayor and approved by the Board of Commissioners. Three (3) members will be concerned and interested citizens of the City of Paducah, Kentucky. One (1) member shall be a Certified Arborist actively engaged in Horticulture or experienced in a tree-related field.

Terms: The terms of the Tree Advisory Board members shall be four (4) years staggered.

Meetings: Meets at least four times per year when called, typically at 9:00 am at the Parks Department Conference Room.

| <b>Name</b>      | <b>Officer</b>               | <b>Term Expiration</b> |
|------------------|------------------------------|------------------------|
| Brian Thomasson  | Power Company Representative | Permanent              |
| Tyler Sanderson  |                              | July 26, 2029          |
| Jinny McCormick  |                              | July 26, 2027          |
| Jonathan Perkins | Chair                        | July 26, 2029          |
| Bonnie Koblitz   |                              | July 26, 2026          |

Primary Contact: Jonathan Perkins, Chairperson

## **Paducah Riverfront Development Advisory Board**

Established by Paducah [Code of Ordinances Sections 2-577 through 2-580](#)

Website: <http://paducahky.gov/paducah-riverfront-development-advisory-board>

**Appointment:** The Paducah Riverfront Development Advisory Board consists of five (5) members appointed by the Mayor with the approval of a majority of the members of the Board of Commissioners. The Board of Commissioners may designate one of its members as ex-officio to the Paducah Riverfront Development Advisory Board.

**Terms:** Member terms are for four (4) years each, and/or until their successors are appointed and qualified.

**Term Limits:** No member may serve more than two full 4-year terms.

**Meetings:** Unless specified otherwise, the board meets at 1:15 p.m. in the City Commission Conference Room on the second floor of City Hall.

**Duties:** The Paducah Riverfront Development Advisory Board shall:

- Assist with the development of a tax increment financing district.
- Assist with implementation of strategies outlined in the Renaissance Area Master Plan (RAMP).
- Assist with the review of development proposals for the City of Paducah owned properties along the Paducah riverfront.
- Select its own Chairperson and Secretary and shall meet not less than quarterly. The Director of Planning or his/her appointee shall attend all meetings of the Paducah Riverfront Development Advisory Board.

|                            |                   |
|----------------------------|-------------------|
| Sandra Wilson – Ex Officio | December 31, 2026 |
| Paul Gourieux              | June 25, 2026     |
| Uppinder Mehan             | June 25, 2027     |
| Ashlea McMillan            | June 25, 2027     |
| Julie Harris               | June 25, 2027     |
| Elisha Winslow             | June 25, 2028     |

## **MAP-GIS STEERING COMMITTEE CONSORTIUM**

Meetings are held quarterly (March, June, September, December) at City Hall on the first Thursday of each month at 9:00 a.m.

|                  |  |
|------------------|--|
| Eric Stuber      | Director of Technology – City of Paducah |
| Dallas McKinney  | GIS Specialist – City of Paducah         |
| Steve Doolittle  | Deputy Judge Executive McCracken County  |
| Josh Webb        | Director of Op/Engr - JSA                |
| Rick Windhorst   | COO – Paducah Power                      |
| Nathan Bradley   | GIS Analyst – Paducah Water              |
| Anthony Copeland | Asst. Chief – Paducah Police Department  |
| Bill Dunn        | PVA                                      |

Interlocal Agreement dated March 9, 1999 formed consortium (City of Paducah, McCracken County, Paducah Water and Paducah Power) Ord 99-1-5988

August 22, 2002 – Interlocal Agreement Addendum added E-911

August 27, 2004 – Addendum to Agreement added JSA

October 22, 2024 – Ordinance 2024-10-8825 added PVA (ILA approved)

## **Building, Electrical, Fire Codes Appeals Board**

Established by Paducah [Code of Ordinance Section 18-123](#)

Appointments: The board consists of seven (7) members, four (4) of whom should be technically qualified persons with professional experience related to the building industry and who are familiar with the Kentucky Building Code, two (2) of whom should be persons in the electrical trade knowledgeable with the applicable electrical code, and one (1) utility company official. The members of the Appeals Board are appointed by the Mayor, subject to approval of the Board of Commissioners.

Terms: Three members are appointed for a period of 3 years and four members are appointed for a period of 4 years.

Meetings: Meetings are held as called.

Duties: The purpose of the Appeals Board is to hear appeals of the decisions of the Inspectors of the Fire Prevention Division.

| <b>Name</b>    | <b>Membership Role</b> | <b>Term Expiration</b> | <b>Term Length</b> |
|----------------|------------------------|------------------------|--------------------|
| Paul King      | Architect              | 01/22/2028             | 3-year term        |
| Jimmy Evans    | Electrical             | 01/22/2028             | 3-year term        |
| Jason Hickey   | Building/Fire          | 01/22/2027             | 4-year term        |
| Rick Windhorst | Public Utility         | 01/22/2027             | 4-year term        |
| Greg Croft     | Building/Fire          | 01/22/2027             | 4-year term        |
| Chad Beyer     | Building/Fire          | 01/22/2027             | 4-year term        |
| Kerry Fulcher  | Electrical             | 01/22/2028             | 3-year term        |

Primary Contact:  
Greg Cherry  
Deputy Fire Chief/Fire Marshal  
[gcherry@paducahky.gov](mailto:gcherry@paducahky.gov)  
270-444-8522

## **Creative & Cultural Council**

Established by Paducah [Code of Ordinances Sections 2-581 through 2-584](#)

Website: <http://paducahky.gov/creative-cultural-council>

Appointments: Membership consists of seven (7) **citizens of the City of Paducah** which are appointed by the Mayor with the approval of the City Commission and two (2) City of Paducah staff members chosen by the Mayor. (ORD 2021-11-8717)

Terms: Three (3) year terms with no member serving more than two (2) full three-year terms.

Meetings: Meetings are held on the 3<sup>rd</sup> Thursday of each month at City Hall.

Duties: The duties of the Creative and Cultural Council are as follows:

- (1) Act as a resource for local artists and organizations.
- (2) Undertake initiatives that support the creative economy and the arts and culture ecosystem of Paducah.
- (3) Unite and connect local partners to address community needs and make the community more healthy, vibrant and equitable.
- (4) Recognize, promote and encourage creative industry growth.
- (5) Identify funding and grant opportunities for local artists and arts & cultural organizations and assist with the acquisition of said funding and grants.
- (6) Coordinate efforts between agencies and individual artists and educate the public regarding community arts opportunities.
- (7) Assist with the installation of public art in neighborhoods, public places, and commercial corridors.
- (8) Perform assessments on the state of arts and culture in Paducah.
- (9) Select its own Chairperson and Secretary.

| <b>Name</b>      | <b>Officer</b>         | <b>Term Expiration</b> |
|------------------|------------------------|------------------------|
| Carol Gault      | City Staff Appointment | N/A                    |
| Hope Reasons     | City Staff Appointment | N/A                    |
| Kathy Musser     |                        | 03/24/2028 (term 1)    |
| Michael Cochran  | Chairperson            | 03/24/2027             |
| Ashlea McMillan  |                        | 03/24/2027             |
| Steven Page      |                        | 03/24/2025             |
| Cindy Ragland    |                        | 03/24/2026             |
| Kathleen McHaney |                        | 03/24/2029 (term 1)    |
| Jessi Fletcher   |                        | 03/24/2028 (term 1)    |

Primary Contact:

Carol Gault, Planning Director

270-444-8690

[cgault@paducahky.gov](mailto:cgault@paducahky.gov)

## **Paducah-McCracken County Joint 911 Parcel Fee Appeals Board**

Created by Code of Ordinance No. 2024-10-8827 and the Agreement For Provision of Emergency 911 Services.

The Appeals Board shall consist of five (5) citizen members who shall not be elected officials nor employees of the City or County. The Mayor of the City of Paducah shall appoint two (2) members, the Judge Executive of McCracken County shall appoint two (2) members and the Mayor and Judge Executive shall jointly appoint one (1) member. All appointees shall serve a two- (2-) year term.

The Appeals Board shall determine all appeals filed by property owners concerning the classification of their property.

| <b>NAME</b>        | <b>OFFICE</b> | <b>APPOINTED BY</b> | <b>TERM EXPIRES</b> |
|--------------------|---------------|---------------------|---------------------|
| Kevin Kauffeld     |               | Mayor               | 11/27/2026          |
| Jason Coltharp     |               | Mayor               | 11/27/2026          |
| Dhomylic Lightfoot |               | Judge Executive     | 12/15/2026          |
| Tanner Parker      |               | Judge Executive     | 01/13/2027          |
| Jessica Housman    |               | Joint               | 11/27/2026          |

**Paducah-McCracken 911 Board**

Created by Code of Ordinance No. 2024-10-8827 and the Agreement For Provision of Emergency 911 Services.

The Board shall consist of five (5) citizen members who shall not be elected officials nor employees of the City or County. The Mayor of the City of Paducah shall appoint two (2) members, the Judge Executive of McCracken County shall appoint two (2) members and the Mayor and Judge Executive shall jointly appoint one (1) member. All appointees shall serve a two- (2-) year term.

Board Compensation \$200/meeting attended. Reimbursement of reasonable expenses and mileage. Payments shall be charged to the 911 operating Budget. Management control – Paducah Police Department.

| <b>NAME</b>     | <b>OFFICE</b> | <b>APPOINTED BY</b> | <b>TERM EXPIRES</b> |
|-----------------|---------------|---------------------|---------------------|
| Randy Warmath   |               | Mayor               | 01-13-2027          |
| Michael Karnes  |               | Mayor               | 01-13-2027          |
| Bruce Watson    |               | Judge Executive     | 12-16-2026          |
| Phillip Madison |               | Judge Executive     | 01-13-2027          |
| Jeff Parker     |               | Joint               | 01-13-2027          |

## URBAN RENEWAL AND COMMUNITY DEVELOPMENT AGENCY (URCDA)

Urban Renewal & Community Development Agency (URCDA). See [Code of Ordinances Sections 34-121 through 34-123](#) which establishes the URCDA in conformity with [KRS 99.330 to 99.510](#). (Ordinance No. 2025-10-8858)

The URCDA shall consist of a total of five (5) residents within city limits of the City of Paducah as members who shall be appointed by the Mayor with the approval of the Board of Commissioners in conformity with applicable law.

*Terms.* Three (3) of the members who are first appointed shall be designated to serve for terms of one (1), two (2) and three (3) years respectively, and the remaining two (2) of such members shall be designated to serve for terms of four (4) years each, from the date of their appointment as indicated in KRS [99.350](#). Any appointments heretofore made for a term of five (5) years are hereby confirmed and declared to be appointments for a term of four (4) years from the date of such appointment. Thereafter, members shall be appointed as aforesaid for a term of office of four (4) years, except that all vacancies occurring during a term shall be filled for the unexpired term. A member shall hold office until his successor has been appointed and qualified.

The term of each URCDA member, except for the initial term, shall be for a staggered four (4) year term A member shall hold office until a successor has been appointed and qualified.

*Meetings.* The URCDA shall hold at least one (1) regular meeting per month at City Hall on a day and time determined by URCDA.

| <b>NAME</b>     | <b>OFFICE</b> | <b>APPOINTED BY</b> | <b>TERM EXPIRES</b> |
|-----------------|---------------|---------------------|---------------------|
| Brian Wyatt     |               | Mayor               | 10/08/2026          |
| Douglas McClure |               | Mayor               | 10/08/2027          |
| Jewel Jones     |               | Mayor               | 10/08/2028          |
| Valerie Pollard |               | Mayor               | 10/08/2029          |
| Bob Wade        |               | Mayor               | 10/08/2029          |

Primary Contact:

Carol Gault, Planning Director

270-444-8690

[cgault@paducahky.gov](mailto:cgault@paducahky.gov)